|                |                                  | Applicat                               | ion f              | or Ed                 | ucat         | tion       | al L               | oan  | l    |        |                 |        |                  |                        |
|----------------|----------------------------------|--|--------------------|-----------------------|--------------|------------|--------------------|--|------|--------|-----------------|--------|------------------|------------------------|
| ණ<br>In        | डियन बेंक<br>dian Bank           | D                                      |                    |                       |              |            |                    |  |      |        | Engine          | ering  | Medical          | Hotel<br>Management    |
| ( Branch Name) |                                  | Passport Si<br>Photograph o<br>student | the Photogra Co-ap |                       |              | graph      | h of the<br>icant/ |  |      | Manage | ement           | MCA    | Para Medical     |                        |
|                |                                  |  |                    |                       |              | G          | uarani             | UI   |      |        | B. Ed., Nursing |        |                  | Others<br>(specify)    |
| I we           | hereby apply for                 |  |                    |                       |              |            |                    |  |      |        | (ir             | n wo   | ords ru          | priate box) pees igher |
| educa          | tion (as per IBA Sch             |  |                    |                       |              |            |                    |  |      |        | • /             | •      | unig n           | igi lei                |
| 1. F           | Personal informat                | ion of the St                          |                    |                       | lica         | nt         |                    |  |      |        |                 |        |                  |                        |
| i.             | Name in full (BLOCk              | (LETTERS)                              | Mr./               | Ms.                   |              |            |                    |  |      |        |                 |        |                  |                        |
| ii.            | Date of Birth (dd/m              | ım/yyyy)                               |                    |                       |              |            |                    |  |      | iii.   | Age:            | ()     | ears)            | (Months)               |
| iv.            | Gender                           |  | ☐ Male ☐ Female    |                       |              |            |                    | v. Nationality –  1. Indian  2. Others (specify) |      |        |                 |        |                  |                        |
| vi.            | Occupation, if any               | (furnish full details)                 |                    |                       |              |            |                    |  |      |        |                 |        |                  |                        |
| vii.           | Marital status                   |  |                    | Married<br>Widov      |              |            |                    | ed   | lf   | marı   | ied, No         | o. of  | children         | :                      |
| viii           | Community (for statis            | tical purpose only)                    | □ s                | sc 🗖                  | ST           |            | DBC                |  | Othe | ers    |                 |        | Physica<br>ped - | lly<br>Yes / No        |
| ix.            | Minority communi                 | ty                                     | ☐ S                |                       | Mus          | slims      |                    | Chris  | tian | s 🗖    | Zoroas          | trains | . □ Neo-         | -Buddhists             |
| Х.             | Name of the Fathe                | r/Husband                              |                    |                       |              |            |                    |  |      |        |                 |        |                  |                        |
| xi.            | Personal identifica              | tion                                   | 2. V<br>3. I       | ·<br>′oter I<br>Γ PAN | D. N<br>I Ca | lo<br>rd N | 0                  |  |      |        | _               | ·      | ace of           |                        |
| xii.           | Telephone/Mobile (with STD Code) | No.                                    |                    |                       |              |            |                    |  |      |        |                 |        |                  |                        |

xiii.

xiv.

E-Mail id.

State

Pincode

Address for communication (submit proof)
House No/Name\_\_\_\_\_

Street \_\_\_\_\_

City/Town .....

Dist. .....

1

2.

Permanent Address: (submit proof)

City/Town .....

House No/Name\_\_\_\_\_

Street \_\_\_\_\_

Dist\_\_\_

State\_\_

Pincode

| 2. Educational details (from SSC / SSLC onwards*) |   |                 |                 |               |                         |  |  |  |  |
|---|---|-----------------|-----------------|---------------|-------------------------|--|--|--|--|
| Examination Passed                                | Name of Institution/University          | Year of passing | No. of attempts | % of<br>Marks | Class/Division obtained |  |  |  |  |
| i. SSC  |   |                 |                 |               |                         |  |  |  |  |
| ii. H. Sc.,                                       |   |                 |                 |               |                         |  |  |  |  |
| iii. Degree                                       |   |                 |                 |               |                         |  |  |  |  |
| iv. PG  |   |                 |                 |               |                         |  |  |  |  |
| v. Others (Specify)                               |   |                 |                 |               |                         |  |  |  |  |
| * 51 1 11 1 11 1 6                                | *************************************** |                 |                 |               |                         |  |  |  |  |

<sup>\*</sup> Please enclose the mark list of the last examination cleared, duly attested.

| 3. Particulars of sc    | holarships/prizes award          | ed for academic d             | istinction |                        |                  |
|-------------------------|----------------------------------|-------------------------------|------------|------------------------|------------------|
| Name of the Examination | Specify the academic distinction | Name of the Scholarship/prize | Amount     | Duration of so<br>From | cholarship<br>To |
|                         |                                  |                               |            |                        |                  |

| 4. | Details of the proposed study  |          |        |                               |         |   |                    |                  |
|----|--|----------|--------|-------------------------------|---------|---|--------------------|------------------|
| a. | Name of the course   |          |        |                               |         |   | Diploma/ De        | gree / P G       |
|    | Name and full address of the educational Institution/University  |          |        |                               |         |   |                    |                  |
|    | Institution affiliated to and recognised by which University (Mention the name)                          |          |        |                               |         |   |                    |                  |
|    | Recognised by concerned national level Body (Mention name of the body).                                  |          |        |                               |         |   |                    |                  |
| d. | Duration of the course   | Y        | ears/  | From _<br>To _                |         |   | (month)<br>(month) | (year)<br>(year) |
| e. | Nature of course   | Full Tim | e / Re | gular Pa                      | rt Time |   |                    |                  |
| f. | (a) Nature of admission  |          | Αp     | ommon S<br>oproved<br>anageme | body    |   | ocess conduc       | ted by           |
|    | (b) Whether course offered by the Institution is approved by University & National level body concerned. |          | Yes    |                               | No 🗆    | ) |                    |                  |

| 5. Details of Fees/Other E               | -               | ayable  |          |         | Rs. p  | er annum |
|--|-----------------|---------|----------|---------|--------|----------|
| (submit the letter/estimate given by the | ne institution) |         |          |         |        |          |
| Particulars                              | l Year          | II Year | III Year | IV Year | V Year | TOTAL    |
| i. Tuition Fees                          |                 |         |          |         |        |          |
| ii. Cost of Books,<br>Stationery, etc.   |                 |         |          |         |        |          |
| iii. Cost of Equipment                   |                 |         |          |         |        |          |
| iv. Examination Fees                     |                 |         |          |         |        |          |
| v. Hostel Expenses                       |                 |         |          |         |        |          |
| Room Rent                                |                 |         |          |         |        |          |
| Mess Charges                             |                 |         |          |         |        |          |
| Sundry Charges                           |                 |         |          |         |        |          |
| vi. Others (please specify)              |                 |         |          |         |        |          |
|  |                 |         |          |         |        |          |
|  |                 |         |          |         |        |          |
| TOTAL                                    |                 |         |          |         |        |          |

| 6. Sources of Funds (Margin)                              | 7. Generation of funds for |  |  |  |  |  |
|---|----------------------------|--|--|--|--|--|
| A. Own sources  | Rs.                        | repayment  |  |  |  |  |
| Non-repayable scholarship (Furnish copy of sanction)      |                            | Projected monthly income Rs. after completing the            |  |  |  |  |
| ii. Repayable loan scholarship (Furnish copy of sanction) |                            | course   |  |  |  |  |
| iii. Funds available from family sources (Attach proof)   |                            |  |  |  |  |  |
| iv. Fee concession under 'First Graduate in the family'   |                            |  |  |  |  |  |
| scheme or any other scheme                                |                            |  |  |  |  |  |
| v. Others – Please specify                                |                            | Less: Anticipated monthly expenses Repayment for loan        |  |  |  |  |
| B. Bank Loan required (Net of margin)                     |                            | scholarship/other expenses                                   |  |  |  |  |
| TOTAL   |                            | Balance amount available per month for repayment of the loan |  |  |  |  |

| 7 Deutierdeus of the Co. com                | licent (Denout / Occardion) 9 O                                  | vonentes (Third Destri)                     |
|---|--|---|
| Particulars of the Co - app                 | Dlicant (Parent / Guardian) & G  Co-applicant(Parent / Guardian) | Guarantor (Third Party)                     |
| i. Name (BLOCK LETTERS)                     | or approxim(r arom, caaraian,                                    | Cautantor (Tima Farity)                     |
| ii. Father/Husband's name                   |  |   |
| iii. Relationship to the applicant          |  |   |
| iv. >Date of Birth (dd/mm/yyyy)             |  |   |
| >Gender                                     |  |   |
| v. Occupation                               | ☐ Employed ☐ Self-employed                                       | ☐ Employed ☐ Self-employed ☐                |
|   | ☐ Professional ☐ Business  | Professional   Business                     |
| vi. Employment details (Please furni        | sh designation, full address of Employer/Of                      | fice with Telephone / Fax / e-mail)         |
| Particulars                                 | Co-applicant   | Guarantor                                   |
| 1. Name of employer                         |  |   |
| 2. Govt./Public Sector/Private/MNC          |  |   |
| 3. Designation                              |  |   |
| 4. Gross salary p.m.(latest)\$              |  |   |
| 5. Take home pay (latest)\$                 |  |   |
| 6. Date of retirement                       |  |   |
| \$ Please enclose latest salary certificate |  |   |
| vii. If self-employed/ profession/ bu       | usiness, please furnish details (enclo                           | se IT/sales tax return, or any other proof) |
| a. Nature of business                       |  |   |
| b. Proprietor / Partner / Director          |  |   |
| c. Turn over during last year               | Rs.  | Rs.   |
| d. Gross income                             | Rs.  | Rs.   |
| e. Net income                               | Rs.  | Rs.   |
| f. No. of years in the current business     |  |   |

| vIII. Permanen       | t Address to      | r communic    | ation (please sur  | omit proot)      |             |                |                   |                    |  |  |
|----------------------|-------------------|---------------|--------------------|------------------|-------------|----------------|-------------------|--------------------|--|--|
|                      | <u>Co-app</u>     | licant        |                    | <u>Guarantor</u> |             |                |                   |                    |  |  |
|                      |                   |               |                    |                  |             |                |                   |                    |  |  |
|                      |                   |               |                    |                  |             |                |                   |                    |  |  |
|                      |                   |               |                    |                  |             |                |                   |                    |  |  |
| City/Town            |                   |               |                    | City/Tov         | /n          |                |                   |                    |  |  |
| Dist                 |                   |               |                    |                  |             |                |                   |                    |  |  |
| State                |                   |               |                    |                  |             |                |                   |                    |  |  |
| Pincode              |                   |               |                    |                  |             |                |                   |                    |  |  |
| Telephone (wit       |                   |               |                    | -                |             |                | e)                |                    |  |  |
| Mobile No<br>E mail  |                   |               |                    |                  |             |                |                   |                    |  |  |
|                      |                   |               |                    |                  |             |                | propriate aut     |                    |  |  |
| ix. Present Mo       | onthly Income     | e (Rs.)       |                    | mandate          |             |                | propriate au      |                    |  |  |
|                      | Gross             | Deductions    | Net                |                  |             | Gross          | Deductions        | Net                |  |  |
| Self                 |                   |               |                    | Self             |             |                |                   |                    |  |  |
| Spouse               |                   |               |                    | Spouse           |             |                |                   |                    |  |  |
| Other sources        |                   |               |                    | Other            |             |                |                   |                    |  |  |
| Total                |                   |               |                    | sources<br>Total |             |                |                   |                    |  |  |
| Approx.              |                   |               |                    | Total            |             |                |                   |                    |  |  |
| monthly exp.         |                   |               |                    |                  |             |                |                   |                    |  |  |
| Net surplus          |                   |               |                    |                  |             |                |                   |                    |  |  |
| available            |                   |               |                    |                  |             |                |                   |                    |  |  |
| x. Number of         | dependants        | 1             |                    | Number           | of dep      | endants        |                   |                    |  |  |
|                      |                   | 1. Passp      | ort No:            |                  |             |                | 1. Passport       | No:                |  |  |
|                      |                   | Data 8 n      | lace of icque      |                  |             |                | Data 9 place      | o of ionus         |  |  |
|                      |                   | Date & p      | lace of issue      |                  |             | Date & place   | e or issue        |                    |  |  |
| xi. Personal ide     | entification      | 2. Voter      | ID. No.            | Persona          | l identi    | fication       | 2. Voter ID.      | No.                |  |  |
|                      |                   | 3 IT PAI      | N Card No.         |                  |             |                | 3. IT PAN C       | ard No             |  |  |
|                      |                   |               | <del></del>        |                  |             |                |                   |                    |  |  |
|                      |                   | 4. Drivin     | g licence No.      |                  |             |                | 4. Driving lic    | cence No.          |  |  |
| 8. Litigation        | s, if any, a      | gainst the    | applicant/co       | -applica         | nt/gua      | arantor        |                   |                    |  |  |
|                      |                   |               |                    |                  |             | Guaranto       | r □ Yes □         | l No               |  |  |
| Student Appli        | <b>cant</b> ⊔ Yes | No            | Co-applicant       | ⊔ Yes l          | <b>⊿</b> No | Guaranto       | u 165 6           | 1110               |  |  |
| (If yes, please fur  | nish details like | name(s) of th | e financier(s), ba | nk(s), date o    | of filing s | uit, amount of | suit, court/forur | n in which suit is |  |  |
| filed, present posit | tion, etc)        | . ,           |                    | <u> </u>         |             |                |                   |                    |  |  |
| <u>Stude</u>         | nt Applican       | <u>t</u>      | <u>Co-ap</u>       | plicant          |             |                | <u>Guaranto</u>   | <u>r</u>           |  |  |
|                      |                   |               |                    |                  |             |                |                   |                    |  |  |
|                      |                   |               |                    |                  |             |                |                   |                    |  |  |
| 9. Particula         | rs of secur       | rities offer  | ed                 |                  |             | <u> </u>       |                   |                    |  |  |
| Nature/Type of       | security          | Location      | Sy. No. /          | D. No.           | Valu        | e of Security  | In who            | se name held       |  |  |
| i.                   |                   |               |                    |                  |             |                |                   |                    |  |  |
| ii.                  |                   |               |                    |                  |             |                |                   |                    |  |  |
| iii.                 |                   |               |                    |                  |             |                |                   |                    |  |  |
| iv.                  |                   |               |                    |                  |             |                |                   |                    |  |  |

| 10. Details of existing bank a/c  | c of applicant/ c                              | o-appli    | cant/ gu   | arant | or         |        |         |           |
|---|--|------------|------------|-------|------------|--------|---------|-----------|
| Nature of account   | Name   |            | Account    |       | Name       | of     | the     | Bank/     |
|   |  |            | Numbe      | er    | Branch     | 1      |         |           |
| I Applicant   |  |            |            |       |            |        |         |           |
| II Co-applicant   |  |            |            |       |            |        |         |           |
| III Guarantor   |  |            |            |       |            |        |         |           |
| 11. Other Information   |  |            |            |       |            |        |         |           |
| a. Name of nearest Brankms:kn   | nch of Indian<br>ns                            | n Bank     | and        | dista | nce fro    | om ı   | resider | nce in    |
| <ul><li>b. Name of nearest Other Bankms</li><li>d. Particulars of loan availed k members:</li></ul> |  |            |            |       |            |        | family  |           |
| Nature of Loan  | Loan Account                                   | Numbe      | ar .       | Nam   | e of the   | Bran   | ch      |           |
| 1.  | Loan Account                                   | . Italiibe | 71         | IVall | ie oi tile | Dian   | CII     |           |
| 2.  |  |            |            |       |            |        |         |           |
| 3.  |  |            |            |       |            |        |         |           |
|   |  |            |            |       |            |        |         |           |
| e. Particulars of loan availed b  | <u>,                                      </u> |            |            |       |            |        |         |           |
| Nature of Loan  | Loan Account                                   | Numbe      | er         | Nam   | e of the   | Bran   | ch      |           |
| 1.  |  |            |            |       |            |        |         |           |
| 2.  |  |            |            |       |            |        |         |           |
| 3.  |  |            |            |       |            |        |         |           |
| f. Names and address of nearl   | by known perso                                 | ons for i  | eferenc    | е     |            |        |         |           |
| Name:   |  | Name:      |            |       |            |        |         |           |
| Address:  |  | Addres     | SS:        |       |            |        |         |           |
|   |  |            |            |       |            |        |         |           |
|   |  |            |            |       |            |        |         |           |
|   |  |            |            |       |            |        |         |           |
|   |  |            |            |       |            |        |         |           |
| Tel. No.  |  | Tel. No    |            |       |            |        |         |           |
| 12. Coverage under New IB Je  | evan Vidhya G                                  | roup Ins   | surance    |       |            |        |         |           |
| I/We require / do not require lit   | fe insurance cov                               | er undei   | r Group I  | nsura | nce Sch    | eme.   |         |           |
| I/ We request that applicable in:   | surance premiur                                | m may b    | e sancti   | oned  | as part    | of edu | ucation | al loan / |
| may be debited to my S.B.A/c N  | 0  |            | ·          |       |            |        |         |           |
| We hereby agree and consent to  | the bank for the                               | disclos    | ire of all | or an | v cuch     |        |         |           |

We hereby agree and consent to the bank for the disclosure of all or any such

- 1. Information and data relating to the applicant/ co-applicant's obligations in any credit facility granted / to be granted by the bank while doing pre sanction/ post sanction follow up
- 2. To communicate through telephone/ mobile/ E-mail in case of default if any, committed by the applicant/s in discharge of their obligations.
- 3. As the Bank may deem appropriate and necessary, to disclose and furnish to Credit Information Bureau (India) Ltd., and any other agency authorised by Reserve Bank of India, in this behalf.

| We will repay the loan in<br>period. | monthly instalments after the study and holiday   |
|--------------------------------------|---|
| (Signature of the Student Applicant) | [Signature of the Parent/Guardian (Co-applicant)]   |
| Place:<br>Date:                      | Place:<br>Date:   |
| I agree and undertake to stand a     | as guarantor, if the loan is sanctioned.  |
| (Signature of the Guarantor)         |   |
| Place:                               | Date:   |
| CONSENT LET                          | TTER – 'NEW IB JEEVAN VIDYA SCHEME'   |
| То                                   |   |
| Branch Manager<br>Indian Bank        | Date:   |
| Dear Sir,                            |   |
|                                      | on availment of Educational Loan y consent to become a member of the group insurance scheme |
| Name (in block letters)              |   |
| Date of Birth / Age                  |   |
| Loan Sanctioned (Rs.)                |   |
| Single Premium (Rs.)                 |   |
| •                                    | cluded as part of educational loan amount and sanctioned or a/c No (at the option of the    |
| (Signature of the Student Applica    | nnt) (Signature of the Parent/Guardian (Co-applicant)                                       |
| Place:                               | Place:  |
| Date:                                | Date:   |

#### **DECLARATION**

I hereby apply for an educational loan from Indian Bank to the extent indicated in the loan application form. I declare that I have not availed any educational loan from any other bank/financial institution. I declare that the foregoing particulars and information furnished in this application are true, correct and complete and that they shall form the basis of any loan Indian Bank may decide to sanction me. I confirm that I have no insolvency proceedings against me nor I have been adjudicated as insolvent.

I agree that Indian Bank may at its discretion conduct enquiries in respect of this application. I undertake to provide any further information that the Bank may require at any time in future. Indian Bank will be at liberty to take such action, as it may deem necessary if the above statements/information are found to be untrue/ incorrect. I agree that the Bank shall have the sole discretion to reject the application or reduce the loan amount without assigning any reason therefor.

I further agree that my loan transactions are governed by the rules of Indian bank that may be in force from time to time and undertake to abide by the terms and conditions governing the grant of loan under this application.

I further agree to apprise Indian Bank, details about my academic progress, details of aid / financial assistance received from all sources if any during the course period, completion of course and job placement.

| I declare that I have availed/ not a               | availed interest subsidy on educational loan for my   |
|--|---|
| Graduation course under                            | scheme.   |
| I will not participate in an unlawfu studies.      | I activity which would debar me from pursuing the     |
| I will not, without bank's permission of study.    | ns, change the course of study or place and institute |
| I will keep the Bank informed of th whenever made. | e change of address or mobile number or e-mail id     |
| (Signature of the Student Applicant)               | (Signature of the Parent/Guardian Co-applicant)       |

#### **APPRAISAL FORM**

#### IBA Scheme/ Non IBA Scheme

1. Date of receipt of loan application :

Final Reply:

| <b>Details of Fees/Other Expense</b>                     | s payable ( | as per the letter/e | stimate given by t | he institution) |        | Rs. per annum |
|--|-------------|---------------------|--------------------|-----------------|--------|---------------|
| Particulars  | l Year      | II Year             | III Year           | IV Year         | V Year | TOTAL         |
| i. Tuition Fees  |             |                     |                    |                 |        |               |
| ii. Cost of Books, Stationery, etc.                      |             |                     |                    |                 |        |               |
| iii. Cost of Equipment                                   |             |                     |                    |                 |        |               |
| iv. Examination Fees                                     |             |                     |                    |                 |        |               |
| v. Hostel Expenses Room Rent Mess Charges Sundry Charges |             |                     |                    |                 |        |               |
| vi. Others (please specify)                              |             |                     |                    |                 |        |               |
| vii. Insurance Premium                                   |             | xxxxxx              | xxxxxx             | xxxxxx          | xxxxxx | xxxxxx        |
| TOTAL (A)  |             |                     |                    |                 |        |               |
| 2.Own/other funds (Margin)                               | l Year      | II Year             | III Year           | IV Year         | V Year | TOTAL         |
| i. Non-repayable scholarship                             |             |                     |                    |                 |        |               |
| ii. Repayable loan scholarship                           |             |                     |                    |                 |        |               |
| iii. Funds from family sources #                         |             |                     |                    |                 |        |               |

|    | Donk Loon (A minus D) | l Year | II Year | III Year | IV Year | V Year | TOTAL |
|----|-----------------------|--------|---------|----------|---------|--------|-------|
| 3. | Bank Loan (A minus B) |        |         |          |         |        |       |

# # Funds from family sources is arrived as under

TOTAL (B)

| Name of the member of the family | Age | Relationship with the applicant | Net Annual<br>Income | Source |
|----------------------------------|-----|---------------------------------|----------------------|--------|
| i.                               |     |                                 |                      |        |
| ii.                              |     |                                 |                      |        |
| iii.                             |     |                                 |                      |        |
| iv.                              |     |                                 |                      |        |
| v.                               |     |                                 |                      |        |
|                                  |     |                                 |                      |        |

While computing family income, the income earned by the applicant, his father, mother and their dependent children, from all sources, inclusive of income received in kind and unearned income, if any, is taken into consideration and verified. The family income is within the ceiling laid down under the respective scheme, if any.

8

<sup>\*</sup>Strikeout whichever is not applicable

# **APPRAISAL FORM**

|          | Primary Security  | \/_l/N _+t+t _   | Halala.  | Madaafahaaa             |  |
|----------|---|--|--|-------------------------|--|
|          | Nature/Type   | Value/Networth   | Held by  | Mode of charge          |  |
|          |   |  |  |                         |  |
|          |   |  |  |                         |  |
| <u> </u> | Collateral Security (inclu  | ding guarantee of r  | arent/guardian/third   | narty)                  |  |
|          | Nature/Type   | Value/Networth   | Held by  | Mode of charge          |  |
|          |   |  | · · · · <b>,</b>   | 3                       |  |
|          |   |  |  |                         |  |
|          | Oocuments*  |  |  |                         |  |
|          | * Single/Joint Demand Pro   | missory Note   |  |                         |  |
|          | D 61 (Revised) - Agreemer   | •  | ans  |                         |  |
|          | F 172 – Declaration by the student applicant and parent/guardian co-applicant/guarantor for relatives working as Director/Officer/Staff in Indian Bank  |  |  |                         |  |
|          | D 57- Agreement of Guara  | ntee by Mr./Ms   |  |                         |  |
|          | D 57- Agreement of Guarantee by Mr./Ms  |  |  |                         |  |
|          |   | ant/ guarantor   |  |                         |  |
|          |   | •  |  |                         |  |
|          | parent/ guardian co-applica<br>Other documents as stipula   | •  |  |                         |  |
|          | parent/ guardian co-applica<br>Other documents as stipula<br>a.   | •  |  |                         |  |
|          | parent/ guardian co-applica<br>Other documents as stipula<br>a.<br>b.   | •  |  |                         |  |
|          | parent/ guardian co-applica<br>Other documents as stipula<br>a.<br>b.<br>c.   | ated below:  | > Rs.7.5. lacs   |                         |  |
|          | parent/ guardian co-applica<br>Other documents as stipula<br>a.<br>b.<br>c.   | •  | > Rs.7.5. lacs<br>10.00%   |                         |  |
|          | parent/ guardian co-applica Other documents as stipula a. b. c. Rate of Interest  | upto Rs.7.5 lacs   | > Rs.7.5. lacs<br>10.00%<br>1.00%  |                         |  |
|          | parent/ guardian co-applica Other documents as stipula a. b. c. Rate of Interest  Current BR  | Upto Rs.7.5 lacs   | 10.00%   |                         |  |
|          | parent/ guardian co-applica Other documents as stipula a. b. c. Rate of Interest  Current BR Add Tenor Premium  | Upto Rs.7.5 lacs 10.00% 1.00%  | 10.00%<br>1.00%  |                         |  |
|          | parent/ guardian co-applica Other documents as stipula a. b. c.  Rate of Interest  Current BR Add Tenor Premium Add Spread  | Upto Rs.7.5 lacs 10.00% 1.00% 3.00%  | 10.00%<br>1.00%<br>3.25%   |                         |  |
|          | parent/ guardian co-applica Other documents as stipula a. b. c.  Rate of Interest  Current BR Add Tenor Premium Add Spread TOTAL  | Upto Rs.7.5 lacs 10.00% 1.00% 3.00% 14.00%   | 10.00%<br>1.00%<br>3.25%<br>14.25%   |                         |  |
|          | parent/ guardian co-applica Other documents as stipula a. b. c.  Rate of Interest  Current BR Add Tenor Premium Add Spread TOTAL Current rate of interest   | Upto Rs.7.5 lacs 10.00% 1.00% 3.00% 14.00%   | 10.00%<br>1.00%<br>3.25%<br>14.25%   |                         |  |
|          | parent/ guardian co-applica Other documents as stipula a. b. c.  Rate of Interest  Current BR Add Tenor Premium Add Spread TOTAL Current rate of interest  ** subject to revision   | Upto Rs.7.5 lacs 10.00% 1.00% 3.00% 14.00% 14.00%**  | 10.00%<br>1.00%<br>3.25%<br>14.25%<br>14.25%**   | •                       |  |
|          | parent/ guardian co-applica Other documents as stipula a. b. c.  Rate of Interest  Current BR Add Tenor Premium Add Spread TOTAL Current rate of interest  ** subject to revision  Repayment schedule  i. Repayment should con getting a job, whichever ii. Holiday PeriodYea iii. Principal repayable as u   | Upto Rs.7.5 lacs 10.00% 1.00% 3.00% 14.00% 14.00%**  | 10.00%<br>1.00%<br>3.25%<br>14.25%<br>14.25%***  Diliday period or immediate purse period of                     | •                       |  |
|          | parent/ guardian co-application Other documents as stipulation a. b. c.  Rate of Interest  Current BR Add Tenor Premium Add Spread TOTAL Current rate of interest  ** subject to revision  Repayment schedule i. Repayment should congetting a job, whichever ii. Holiday PeriodYea iii. Principal repayable as uriv. Interest repayable as urivia.   | Upto Rs.7.5 lacs 10.00% 1.00% 3.00% 14.00% 14.00%**  nmence after the ho is earlier ars/months (that is conder: applicant after comple | 10.00%<br>1.00%<br>3.25%<br>14.25%<br>14.25%***  Diliday period or immediate purse period of                     | ears plus *6/12 months) |  |
| roje     | parent/ guardian co-application Other documents as stipulation a. b. c.  Rate of Interest  Current BR Add Tenor Premium Add Spread TOTAL Current rate of interest  ** subject to revision  Repayment schedule  i. Repayment should congetting a job, whichever ii. Holiday PeriodYea iii. Principal repayable as urected monthly income of the application and the congestion of the application of the payment on the service of the payment of | Upto Rs.7.5 lacs 10.00% 1.00% 3.00% 14.00% 14.00%**  nmence after the ho is earlier ars/months (that is conder: applicant after comple | 10.00% 1.00% 3.25% 14.25% 14.25%**  Diliday period or immetourse period ofY  tion of the course Rs. Dlarship/Rs. | ears plus *6/12 months) |  |

<sup>\*</sup>Strikeout whichever is not applicable

# **APPRAISAL FORM**

| 8.   | Disbursement Schedule  |  |  |
|--|--|--|--|
|  | First disbursement after sanction and co   | mpletion of all formalities  | Rs   |
|  | Insurance Premium  |  | Rs.  |
|  | Second disbursement on/after   |  | Rs.  |
|  | Third disbursement on/after  | Rs.  |  |
|  | Fourth disbursement on/after   |  | Rs.  |
|  | Fifth disbursement on/after  |  | Rs.  |
|  |  | TOTAL  | <u>Rs.</u>   |
| enqui<br>comm<br>the ap<br>the te<br>presc | details and other information given in the ries, and with reference to testimonial ments have been appended. The request of application is in conformity with the extant *Rems and conditions stipulated herein and ribed under column 7 above | s/certificates/documents, etc<br>the applicant/co-applicant fo<br>BI/IBA/Bank's scheme in for<br>as set out in the various a | c. Wherever necessary<br>reducational loan as per<br>ce. The loan is subject to<br>agreements/undertakings |
|  | ctioned/Recommended a term loan of Rsonly) t   |  |  |
|  | r column 3 of the appraisal form with *fixed   | /floating interest at % pe   | r annum (refer column 8)   |
| <br>(<br>Place                             | Officer in charge of Loans Dept  | * <b>Recommending/S</b><br>Place:  | anctioning Authority   |
| Date:                                      |  | Date:  |  |
|  |  |  |  |

For Zonal Office / Head Office Use

10

<sup>\*</sup>Strikeout whichever is not applicable

# Check List to Educational Loan proposals under IBA Scheme for studies in India/Abroad

| SI<br>No | Particulars  | For studies in India  | For studies<br>Abroad                             | Whether furnished |
|----------|--|---|---|-------------------|
| 1        | 2  | 3 *   | 4   | 5                 |
| 1.       | Proof for residence  | Xerox copies of Ration Card or Voters Identity Card or Passport or Electricity or Telephone bill or any such document acceptable to the bank.   | Same as in<br>Col.3*                              | Yes/No            |
| 2.       | Academic record  | Copy of the X <sup>th</sup> std / XII <sup>th</sup> std mark list, for under graduates. Degree mark list / provisional certificate for post graduates.  | Same as in<br>Col.3 *                             | Yes/No            |
| 3.       | <ul><li>a. Date of birth/age</li><li>b. Community</li><li>(for statistical purpose only)</li></ul>                                     | SSLC / TC / Mark list. Community certificate  | Same as in<br>Col.3 * besides<br>Passport.        | Yes/No            |
| 4.       | Family income  | Salary certificate / Pension certificate/ Auditor's certificate in case of business category / IT return filed / Income certificate from competent authority notified by State Government under 'CSIS' scheme               | Same as in Col.3 *                                | Yes/No            |
| 5.       | Admission  | Admission letter / Bonafide student certificate from the College/University.  | Certificate / I 20 from the College / University. | Yes/No            |
| 6.       | Fee structure /<br>Approval of institution   | Letter / Certificate from the College/ University/<br>Affiliation/ Accredition details of the institution   | Certificate / I 20 from the College / University. | Yes/No            |
| 7.       | Passport / VISA  | Not applicable  | Copies to be enclosed.                            | Yes/No            |
| 8.       | Co-obligation/<br>Guarantee  | Parent's / Guardian's Co-obligation / Guarantors details to be furnished.   | Same as in<br>Col.3 *                             | Yes/No            |
| 9.       | Collateral, wherever required  | LIC policy / Share certificates / Units of UTI etc In case of land/ building, valuation certificate from Bank's approved panel valuer and legal opinion from Bank's panel advocate will be obtained by the branch directly. | Same as in Col.3 *                                | Yes/No            |
| 10.      | Margin (Above<br>Rs.4.00 lacs)<br>For studies in<br>India: 5%<br>For studies<br>abroad: 15%  | Details regarding source of funds for meeting the margin furnished along with documentary evidence.   | Same as in Col.3 *                                | Yes/No            |
| 11.      | Declaration / affidavit<br>stating that no<br>Educational Loan is<br>availed from any other<br>bank by the applicant<br>and his parent | Available in the loan application and to be signed by the student borrower and parent.  | Same as in<br>Col.3 *                             | Yes/No            |
| 12.      | Documents to be enclosed   | <ul><li>(a) A &amp; L of the student/ parent/ guardian / guarantor</li><li>(b) Details of securities as in Col.9</li></ul>  | Same as in Col.3 *                                | Yes/No            |

# **ACKNOWLEDGEMENT**

| Customer copy:                                   |       |                                      |  |  |  |
|--|-------|--------------------------------------|--|--|--|
| Application Inward No                            |       |                                      |  |  |  |
| INDIAN BANK                                      |       |                                      |  |  |  |
| Branch.  |       |                                      |  |  |  |
| Received from Mr/ Ms                             |       |                                      |  |  |  |
| residing at                                      |       |                                      |  |  |  |
| an application dated<br>educational loan scheme. |       |                                      |  |  |  |
| Brief details of proposal:                       |       |                                      |  |  |  |
| Additional information/ documents to be submi    | tted: |                                      |  |  |  |
|  |       |                                      |  |  |  |
|  |       |                                      |  |  |  |
|  |       |                                      |  |  |  |
| Date:  |       | Branch Manager<br>(with Branch seal) |  |  |  |