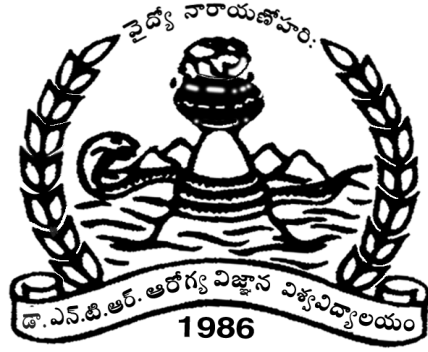


PROSPECTUS

FOR ADMISSION TO MD (AYURVEDA) COURSES
FOR THE ACADEMIC YEAR 2014-15



**Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P.,
VIJAYAWADA-520 008**

Dr. NTR UNIVERSITY OF HEALTH SCIENCES::AP::VIJAYAWADA-8		
MD(AYURVEDA) COURSES FOR THE ACADEMIC SESSION 2014-15		
IMPORTANT DATES TO REMEMBER		
1	Availability of online Application http://www.drntruhs.org	From 10.00 AM on 11.10.2014 upto 05.00 PM on 16.10.2014
2	Last date for submission Printout of filled-in application in person	18.10.2014 upto 05.00PM To The Convener, PG Admissions Committee, Dr. NTR University of Health Sciences, Vijayawada-520008.
3	Availability of Hall Tickets for download http://www.drntruhs.org	From 20.10.2014
4	Date of Entrance Test at Vijayawada.	22-10-2014 from 10.00 AM to 01.00 PM Vijayawada
5	Release of Answer Key	22-10-2014
6	Last date for submitting objections on key through E-Mail	23-10-2014 uhsetss@gmail.com
7	Display of corrected answers	26.10.2014
8	Release of results and display of Merit list	26.10.2014
9	Date for Commencement of Counseling	Will be notified separately
10	Closure of admissions	31-10-2014

Note: **1. No further Notification will be issued by the University unless there is change in the schedule. No Individual intimations will be sent.**

- 2. The Notification is issued for Entrance Test only. Separate notification will be issued for counseling. The Entrance Test score is valid for 2014-15 only.**
- 3. Permission to appear the Entrance Test does not confirm the seat. Eligibility to exercise option is Subject to fulfillment of the regulations for the above courses.**
- 4. The orders issued from time to time by Government of Andhra Pradesh & Telangana with regard to the admission into above courses shall apply.**
- 5. Notification for counseling will be issued separately.**

Contact Numbers:- (from 10.30 AM to 5.00 PM only)

For Technical Problems	+91 - 8333846467
Regarding eligibility	+91 – 8978900578 & 8978900827

Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P., VIJAYAWADA-520 008
PROSPECTUS FOR ADMISSION INTO M.D.(AYURVEDA) COURSES 2014-15

1. The following are the regulations for admission in to MD (Ayurveda) 2014-15 in the Ayurvedic Medical Colleges affiliated to Dr. NTR University of Health Sciences, A.P, Vijayawada for the academic session 2014-15.

2. NUMBER OF SEATS:

The number of seats available for admission into first year M.D. (Ayurvedic) courses and number of seats in each course and college for the academic year 2014-15 are as follows:

Sl. No	Name of the Specialty	College		
		Dr.B.R.K.R, Hyderabad	Dr.N.R.S, Vijayawada	S.V.A.C Tirupati
1	Kayachikitsa	10	-	-
2	Salya, Salakya and Prasuti Tantra (Salya-3 +Salakya-3+ Prasuti Tantra – 4)	10	-	-
3	Dravyaguna / Dravyaguna Vigyan	6	-	6
4	Panchakarma	6	-	6
5	Ayurveda Samhitha	-	-	-
6	Rasashastra	-	5	6
7	Salya Tantra – Kshar avam Anushastra Karma	-	-	6
8	Kaumarbhritya	-	-	6

NOTE:(1) The MD (SSP) students will be allotted the specialty of Salya or Salakya or Prasuti Tantra in Dr. BRKR Govt. Ayurvedic College, Hyderabad at the time of counseling itself based on merit at the MD (Ayurveda) Entrance Test subject to a maximum of 4 candidates for each of the three specialties i.e., Salya or Salakya or Prasuti Tantra.

(2) 1 seat each in Kayachikitsa, Salya, Salakya & Prasuti Tantra and Dravyaguna courses at Dr. BRKR Government Ayurvedic College, Hyderabad are reserved for foreign nationals as per Government of India Letter No.R.12013/1/2003-E&C (ii), dt. 23-3-2004.

(3) The courses in Dr. BRKR Government Ayurvedic College, Hyderabad and in Dr. NRS Govt. Ayurvedic College, Vijayawada are statewide courses.

(4) The courses in S.V. Ayurvedic College, Tirupati are non-statewide courses.

(5) As per the letters submitted by the Principals of Dr. BRKR Govt. Ayurvedic college, Dr. NRS Ayurvedic college & SV Ayurvedic college, there is no quota reserved for other state candidates for the academic year 2014-15.

(6) The admission procedure is subject to orders from the Govt.

3. RESERVATION:

3.1 15%, 6% and 29% of the seats available in each course shall be reserved for SC, ST and BC respectively as specified in sub-regulation 4.4

3.2 A candidate claiming reservation under clause 3.1 shall produce a certificate of his / her social status in the form specified and appended in the Annexure I to the application.

3.3 The seats reserved for the SCs shall be made available to the STs and vice-versa, if qualified candidates are not available in these categories. The seats reserved for both SCs and STs shall be made available to the candidates in general pool, if qualified candidates belonging to the SCs and STs are not available.

- 3.4 15% of seats in clinical subjects and 30% of seats in non-clinical subjects are reserved for in-service candidates in each category. Candidates selected on merit in the respective categories shall be counted against in-service quota. Candidates working on contract basis, consolidated pay basis, daily honorarium and adhoc basis are not considered as regular service candidates.

Explanation: An in-service candidate is one who has put in a minimum of three years of regular service in the following services:

- 1) Directorate of Indian Medicine & Homoeopathy.
- 2) A.P. Insurance Medical Services.

4. Reservation for Disabled:

- 4.1 Reservation for disabled shall be provided as per Disabilities Act, 1995 and as per the orders of Government of Andhra Pradesh to be issued from time to time.
- 4.2 The guidelines of Govt. of India and Medical Council of India shall be observed in making admissions of differently abled (Physically Handicapped) candidates according to which the Physically Handicapped candidates with locomotory disorder of lower limbs between 50% to 70% are only eligible under Physically Handicapped quota for Medical Courses. The candidate for seeking the benefit of reservation should present him/herself before a Medical Board comprising of at least one Expert/Specialist from the speciality of Orthopedics of State Medical Board and obtain a valid disability certificate from the Medical Board having been issued within three months prior to presenting his application for seeking admission in any medical course by claiming the benefit of reservation.
- 4.3 If the seats meant for Disabled are unfilled for want of eligible candidates, such seats shall be filled up by physically fit candidates belonging to the respective open / reservation category as the case may be.

5. RESERVATION IN FAVOUR OF LOCAL CANDIDATES:

Admission to 85% of the seats specified in Regulation 2 In respect of Dr. BRKR Govt. Ayurvedic College, Hyderabad and Dr. NRS Govt. Ayurvedic College, Vijayawada above shall be reserved in favour of and allocated among the local candidates in relation to the local area in respect of the Andhra University including the Nagarjuna University area, the Osmania University including the Kakatiya University area and S.V. University including the Sri Krishna Devaraya University area in the ratio of 42:36:22 respectively. While determining the number of seats to be reserved in favour of local candidates, in respect of local area any fraction shall be counted as one, provided that there shall be atleast one unreserved seat.

Admission to 85% of the seats in S.V. Ayurvedic college, Tirupati are meant to local candidates in respect of local area and any fraction of seat shall be counted as one, provided that there shall be atleast one unreserved seat.

6. LOCAL AREA:

- 6.1 The part of the State comprising the Districts of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur and Prakasam shall be regarded as the local area in respect of the Andhra University and the Nagarjuna University.
- 6.2 The part of the State comprising the Districts of Adilabad, Hyderabad (including the twin cities of Hyderabad and Secunderabad), Rangareddy, Karimnagar, Khammam, Medak, Mahaboobnagar, Nalgonda, Nizamabad and Warangal shall be regarded as the local area in respect of the Osmania University and the Kakatiya University.
- 6.3 The part of the State comprising the Districts of Anantapur, Kurnool, Chittoor, Kadapa and Nellore shall be regarded as local area in respect of S.V. University and Sri Krishna Devaraya University.

7. LOCAL CANDIDATES:

- 7.1 A candidate for admission to any course of study shall be regarded as local candidate in relation to a local area.

- 7.1.1 If he/ she has studied in an educational institution(s) in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared in the relevant qualifying examination or
- 7.1.2 Where, during the whole or any part of the four consecutive academic years ending with the academic year in which he / she appeared or, as the case may be first appeared for the relevant qualifying examination, if he / she has not studied in any educational institution, if he / she has resided in that local area for a period of not less than four years immediately preceding the commencement of the relevant qualifying examination in which he/she appeared or as the case may be first appeared.

7.2 A candidate for admission to any course of study who is not regarded as a local candidate under sub-regulation 6.1 above in relation to any local area shall:

7.2.1 If he/ she has studied in an educational institution in the state for a period of not less than seven consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared for the relevant qualifying examination be regarded as a local candidate in relation to:

- i) Such local area where he / she has studied for the maximum period out of the said period of seven years; or
- ii) Where the period of his / her study in two or more local areas are equal, such local area where he/she studied last in such equal periods; or

7.2.2 If during the whole or any part of the seven consecutive academic years ending with the academic year in which he / she appeared or, as the case may be, first appeared for the relevant qualifying examination, he / she had not studied in the educational institutions in any local area, but has resided in the state during the whole of said period of seven years, be regarded as a local candidate in relation to:

- i) Such local area where he / she has resided for the maximum period out of the said period of seven years; or
- ii) Where the periods of his / her residence in two or more local areas are equal, such local area where he / she resided last in such equal periods.

EXPLANATIONS: For the purpose of this regulation:

- i) "Educational Institutions" means a University or any educational institution recognised as such by the State Government, a University or other authority competent in that behalf;
- ii) "Relevant qualifying examination" in relation to admission to any course of study, means the examination, a pass in which the minimum educational qualification for admission to such course of study.

NOTE: The relevant qualifying examination for admission to Doctor of Medicine (Ayurveda) being Bachelor of Ayurveda Medicine and Surgery examination, the question whether a candidate is a local candidate or not shall be determined with reference to his / her first appearance in the Bachelor of Ayurveda Medicine and Surgery examination.

- iii) a) in reckoning the consecutive academic years during which a candidate has studied any period of interruption of his/ her study by reasons of his / her failure to pass any examination shall be disregarded; and
- b) Any period of his/her study in a State-wide University or a State-wide educational institution shall be disregarded
- iv) The question whether any candidate for admission to any course of study has resided in any local area shall be determined with reference to the places where the candidate actually resided and not with reference to the residence of his / her parent or guardian.

7.2.3 If a local candidate in respect of a local area is not available to fill up any seat reserved or allotted in favour of local candidate in respect of that local area, such seat shall be filled as if it had not been reserved.

8. The following categories of candidates are eligible to apply for admission to the 15% of unreserved seats.

- 8.1 All candidates defined under Regulation 7.

- 8.2 Candidates, who have resided in the State for total period of ten years excluding periods of study outside the state, or either whose parents have resided in the State for a total period of ten years excluding periods of employment outside the state.
- 8.3 Candidates whose parents are in the employment of this state or Central Government, Public Sector Corporations, local bodies, Universities and other similar quasi public institutions within the state.
- 8.4 Candidates who are spouses of those in employment of this State or Central Government, Public Sector Corporations, local bodies, Universities and educational institutions recognized by the Government, a University or other competent authority and similar other quasi government institutions within the State.
- 8.5 Candidates who are employees in the State Government undertakings, public sector corporations, local bodies, Universities and other similar quasi public institutions within the State.
- 8.6 Candidates who are the spouses of the local candidates as per Regulation 6.

Note: Relevant certificates shall be enclosed to the applications in respect of their claim, in respect of residence. The certificates should be from the revenue authorities not below the rank of a Mandal Revenue Officer.

9. ELIGIBILITY FOR ADMISSION:

- 9.1 The PG Courses leading to Doctor of Medicine in Ayurveda are open to the holders of BAMS Degree of Dr. NTR University of Health Sciences and holders of Degree of any other University/Statutory body included in the 2nd schedule to the IMCC Act, 1970.
- 9.2 The candidate should have completed training as internee/House Officer on or before **30-09-2014.**
- 9.3 For inservice candidates three years of regular service shall be calculated as on **30-09-2014.**
- 9.4 Candidates who are already admitted and studying MD (Ayu.) Course shall not be permitted to appear for M.D (Ayu) Entrance Test unless they discontinue the course by remitting the bond amount and the stipend taken upto that date before submitting application form and such candidates shall submit the discontinuance certificate issued by the Head of the Institution alongwith the application.
- 9.5 Candidates who are already holding a Post Graduate Degree in Ayurveda in a subject shall not be eligible to appear for Entrance Test for admission into another P.G. Ayurveda Course.
- 9.6 Regarding seats of Central Government Nomination (CGN), Revised Guidelines shall be applicable communicated by Govt. of India vide Letter F.No.R.12013/02/2014-E&C(PG) dt.17-07-2014 and the same are available on university website (<http://ntruhs.ap.nic.in>)

10. APPLICATIONS:

- 10.1 The online application form will be available on the website <http://www.drntruhs.org> from **11.10.2014 to 16.10.2014 upto 5.00 PM.**

Note: The candidates are advised to take a print out of the prospectus / instructions to fill the application form from the website <http://ntruhs.ap.nic.in> or from <http://www.drntruhs.org> before proceeding to fill the application form. Print out of application form should reach the University by **4.00 PM on 18.10.2014.** After 18.10.2014, applications will not be accepted.

- 10.2 The candidate should fill the online application form available in the Website with the data required-for, through internet. The online application form can be filled through any computer with internet connection (home/internet café/net center). The candidate is advised to fill the online application form after going through the prospectus by keeping all the Certificates, Scanned Photo with signature at the bottom of the photo (as shown below) (step-1) and ready to enter his/her correct data and upload the photo after the payment of e-challan in any SBI branch.

- 10.2.1 1. The generation of e-challan through online after submitting the personal details through Challan Link in the website (Sample Screen as shown below).
2. The candidate has to pay the amount indicated in the e-challan at any branch of SBI and submit the application using the link **Submit Application**.
3. The fee paid by the applicants is not refundable under any circumstances.
4. The system generated **Application No** is displayed for future reference.
5. If candidate is unable to view pdf document download the Adobe Reader.
6. **The candidate has to pay the fee in any SBI branch on or before 18.10.2014 using the downloaded challan before 05.00 PM**

Sample Screen shot for Challan Entry follows...

In order to register for the Entrance Test for M.D. (Ayurveda) Courses, the candidates need to visit the websites <http://ntruhs.ap.nic.in> or <http://www.drntruhs.org>

The candidates need to fill the application registration form and download the challan. The application registration form screen shot as below:



**Dr.NTR UNIVERSITY OF HEALTH SCIENCES
ANDHRA PRADESH**

డా॥ ఎన్.టి.ఆర్. ఆరోగ్య విజ్ఞాన విశ్వవిద్యాలయం, ఆంధ్రప్ర.

Registration Form

Note: Kindly use Internet Explorer (7 to 11) or Mozilla Firefox (14 to 31) or Google Chrome (20 to 36) to fill in the Application Form.
Fill in the details and click on **Submit** to proceed.
Fields marked with * are mandatory.
Values entered in Form, once submitted can not be edited.
Read the Prospectus carefully and fill the Registration Form.
For in-service candidates three years of regular service shall be calculated as on 31-Aug-2014.
Read Eligibility Details in the Prospectus before filling the form.

Registration Form

Personal Information

Course Applied For	----Select----	* Internship Start Date	<input type="text"/>
* Internship Completion Date	<input type="text"/>		
* Applicant Name (As in the Degree Certificate)			
--Select--	<input type="text"/>		
(Title)	(Name)		

*Country where UG Degree Completed	<input type="text" value="India"/>	*State where UG Degree Completed	<input text"="" type="text" value="---Select---</input></td> </tr> <tr> <td>*Date of Birth (dd/mm/yyyy)</td> <td><input type="/>	*Age(in years)	<input type="text"/>
*Father's Name	<input type="text"/>	*Mother's Name	<input type="text"/>		
*Nationality	<input type="text" value="Indian"/>	*Gender	<input type="radio"/> Male <input type="radio"/> Female		
*Social Category	<input type="text" value="--Select--"/>	*Physically Handicap	<input type="radio"/> Yes <input type="radio"/> No		
Identification Mark 1	<input type="text"/>	Identification Mark 2	<input type="text"/>		

Correspondence Address

*Address Line 1	<input type="text"/>	Address Line 2	<input type="text"/>
*State	<input type="text" value="----Select-----"/>	*Town/District	<input type="text"/>
*City	<input type="text"/>	*Pincode	<input type="text"/>

Contact Details

*Email Id	<input type="text"/>	*Mobile No	<input type="text" value="91"/> <input type="text"/>
*Confirm Email Id	<input type="text"/>	(Country)	(Number)
		Phone No	<input type="text"/> <input type="text"/> <input type="text"/>
		(Country)	(Std) (Number)

*City	<input type="text"/>	*Pincode	<input type="text"/>
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Contact Details

*Email Id	<input type="text"/>	*Mobile No	<input type="text" value="91"/> <input type="text"/>
*Confirm Email Id	<input type="text"/>	(Country)	(Number)
		Phone No	<input type="text"/> <input type="text"/> <input type="text"/>
		(Country)	(Std) (Number)

Declaration

I declare the information provided by me is true in all respect and in case any information found to be false, my admission would stand cancelled automatically.

I will pay the fees as applicable from time to time, regularly by the stipulated date.



Type the text shown in the image above

I Agree.

Version 8.01.00

The candidate need to fill all the required information and submit the form. Then the e-Challan will be generated and the download challan Link will be displayed. (Sample Screen shot as shown below).

logo

Applicant Details Download Challan


Download Challan

Click [here](#) to download challan .

Download the challan from the link (Click **here** to download challan) as shown above and pay the fee on next working day in any SBI branch in the state.

HOW TO SUBMIT APPLICATION

- After payment of fee at State Bank of India, applicants have to visit the website ([http:// www.drntruhs.org](http://www.drntruhs.org)) on the next working day to submit the application.
- Click on the Candidate login link.
- The login screen will appear for the candidate to enter the payment details. The following screen will be displayed. The screen will ask for Application No as USER ID and Date of Birth (MM/DD/YYYY) as password (Example: 02/10/1984) to proceed for the application submission. The USER ID and password also shared through E-Mail and SMS after successful registration.



**Dr.NTR UNIVERSITY OF HEALTH SCIENCES
ANDHRA PRADESH**
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LOGIN

User Login

Application Number/User Id

Password (DOB in format dd/mm/yyyy)

Login...

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After login, the below screen will be displayed and the candidate need to click on the **Complete Application Form** button on the top right corner in order to fill all the required details on the application Form.



Complete Application Form Logout

**Dr.NTR UNIVERSITY OF HEALTH SCIENCES
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డా॥ ఎన్.టి.ఆర్. ఆరోగ్య విజ్ఞాన విశ్వవిద్యాలయం, ఆంధ్రప్ర.

Applicant Details Download Challan

General Information

On clicking of the complete application form button, the main application form will be opened for completion of all the remaining information.

Note : Bank challan information will be updated every next day 12.00 Noon for the applicants who downloaded the challan today. (for ex. For the candidates who downloaded the challan on 11.10.2014 will be updated for payment of fee on 12.10.2014 at 12:00 Noon.)

- 10.3.1 Applicant can also see the display of message Fields marked with “*” are compulsory. Click on OK button to proceed to fill the online form to fill the application.
- 10.3.2 The candidate will be allowed to take a copy of printout at any time, but editing / adding information is not allowed once the application is submitted.
- 10.3.3 The main application form is consisting of 4 tabs (General Information, Qualifications, Marks, and Payment Details) to collect all the required information. The sample screen shot is as below

10.3.4. Sample Screen Shots for uploading Photo with Signature

The applicant has to upload his/her Photo and Signature in the prescribed format by clicking on the link on the General tab in the application form.

10.3.5. After clicking on the above link, the following screen appears to upload the photo and signature.

10.3.6. Click on the browse buttons to upload the photos and signatures from local machine. Only .jpg/.gif images can be uploaded which are maximum 80kb in size each.

- 10.3.7 By clicking on browse button and selecting the file, the image is automatically displayed as File name. Click on SUBMIT button will submit the photo. Then close the upload photo and image screen to come back to the original form.
- 10.3.8 Click next to fill the remaining information on remaining tabs.

1 General Information 2 Qualifications 3 Marks 4 Payment Details

Academic Records

Sr.	* Examination	* Month & Year of Passing	* Place of Study
*1	6th Class	<input type="text"/>	----Select----
*2	7th Class	<input type="text"/>	----Select----
*3	8th Class	<input type="text"/>	----Select----
*4	9th Class	<input type="text"/>	----Select----
*5	10th Class	<input type="text"/>	----Select----
*6	11th Class	<input type="text"/>	----Select----
*7	12th Class	<input type="text"/>	----Select----
*8	UG Degree	<input type="text"/>	----Select----

PG Details

Note: Kindly use Internet Explorer (7 to 11) or Mozilla Firefox (14 to 31) or Google Chrome (20 to 36) to fill in the Application Form.
 Fill in the details and click on **Next** to proceed.
 Fields marked with * are mandatory.
 Values entered in Form, once submitted can not be edited.
 Please remember your Application Number & DOB given in the application form for downloading the Hall ticket.
 Please have the Scan Copy of Photo and Signature Separately.
 If the candidate is Non-Local, 10 Years residence proof of either the parent or candidate excluding the study period should be submitted to university with the application.
 For in-service candidates three years of regular service shall be calculated as on 31-Aug-2014.

1 General Information 2 Qualifications 3 Marks 4 Payment Details

Marks Details of All Subjects

Sr.	* Subject	* Maximum Marks	* Marks Obtained	* Percentage
*1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
*2	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Add New Row Delete last Row

*Total Maximum Marks *Total Marks Obtained

*Total Percentage

Version 8.01.00

1 General Information **2 Qualifications** **3 Marks** **4 Payment Details**

Payment Details

*Challan Number *Application Fee

*Branch Name *Branch Code

*Payment Date *Journal Number

Declaration

I declare the information provided by me is true in all respect and in case any information found to be false, my admission would stand cancelled automatically.
I will pay the fees as applicable from time to time, regularly by the stipulated date.

I Agree.

10.3.9 On the Payment Details tab fill the CAPTCHA and Click on **I agree** Check box to give declaration. Click on SUBMIT button to submit the form. After this, no information can be edited. Sample screen is displayed below.

10.4 After completing the data entry in all pages of the online application and after submitting the data through online, the candidate should take the print-out of the filled-in online application form. The candidate should note the application number and e-challan number which appears on the printout of application for future reference.

10.5 The candidate should paste a recent passport size photograph (identical to the photo that used for scanning) in the space provided in the print out of online application form and to be attested by a gazetted officer.

10.6 The candidate should enclose the attested copies of required Certificates, SBI e-challan University copy (original) to the print-out of the online application form in support of his/her claim.

10.7 The candidate should sign at the declaration area in the print out of the online application form without fail.

10.8. LAST DATE FOR SUBMISSION OF PRINTOUT OF FILLED-IN ONLINE APPLICATION FOR REGISTRATION IS upto 05.00 p.m. on 18.10.2014.

10.8.1 The candidate should submit the print-out of the filled-in online application alongwith the attested copies of required certificates and the State Bank of India e-challan, University copy (Original) towards the registration fee to The Convener, PG Admissions Committee-2014, Dr. NTR University of Health Sciences, A.P. Vijayawada - 8 either by post or in person on or before 4.00 PM on 18.10.2014. The candidate shall clearly superscribe on the cover the name of the course applied for: MD(Ayur) Course.

10.8.2 Application forms received without copies of the required Certificates, State Bank of India e-challan, University copy (Original) towards Registration Fee, incomplete applications, without signing declaration applications received after last date and time will stand automatically rejected. Postal delay or loss in transit will not be condoned. Application forms of ineligible candidates will be summarily rejected.

Note: 1) The candidature of the applicant will not be considered for PG ET - 2014 unless the print-out application form is submitted to the University alongwith the requisite enclosures on or before the date. The University holds no responsibility for postal delays / Loss in Transit. The candidates can verify the status of registration of application on 17.10.2014 & 18.10.2014 by entering the Application Number and Date of Birth of the candidate in the website <http://www.drnrtruhs.org>

2) The Entrance test committee is taking every precaution to grant eligibility to all the eligible candidates who have fulfilled all Statutory Regulations to appear PG ET 2014 and registered by enclosing all the documents including payment of fees. If the candidate faces any difficulty while submitting the online application contact Mobile No. 8333846467 for technical difficulties (from 10.30 AM to 5 PM), from 11.10.2014 to 18.10.2014.

3) If the candidate unable to download the hall ticket during the scheduled notified time represent **in person only** giving the particulars of name of the candidate, application No., Particulars of fee payment and nature of difficulty before 22.10.2014. No other mode of representation will be considered. Representations received after 22.10.2014 will not be entertained. The candidates are advised to represent to the University in person for redresal of the grievance if they fulfill eligibility conditions to appear for the entrance test. Representations for alteration, category, area, will not be entertained.

11. HALL TICKETS : The eligible candidate shall download the Hall Ticket through online from the web site <http://www.drnrtruhs.org> from **20.10.2014** by entering his/her Application Number and Date of Birth. University is taking all precautions for issue of hall tickets to all eligible candidates. In case if any candidate who fulfilled all stipulated conditions and not able to download the hall ticket, such candidates are advised to meet the convener PG Admissions Committee / Registrar, Dr. NTR University of Health sciences, Vijayawada atleast one day before commencement of entrance test by submitting all particulars such as applications number, date of birth, Xerox copy of application and postal receipt etc., University will not be held responsible for complaints received through mail or any other mode or complaints received in any form after the entrance test is over.

12. ENTRANCE TEST CENTRE: The Entrance Test shall be conducted in Vijayawada, Andhra Pradesh.

13. The following shall be enclosed to the filled in application form:

1. SBI e-Challan University Copy (Original) towards Registration of Application.
2. Attested Xerox copies of all marks statements from 1st year BAMS to Final year BAMS.
3. Attested copy of Medical Registration from the respective State Medical Council.
4. Attested copy of the Compulsory rotating internship certificate mentioning date of completion of internship.
5. Attested copy of Provisional or Original Degree certificate.
6. The candidate shall enclose Study certificate of the Principal of the college where he / she completed the BAMS Course.
7. Attested copy of conduct and character certificate from the college in which last studied.
8. If the applicant is studied in two places, they should submit 6th to BAMS course study certificate for deciding local area of the applicant.
9. If applicant has not studied BAMS course in the state of Andhra Pradesh shall submit the relevant certificate as per regulation (Domicile Certificate etc.. from the respective State Competent Authorities)
10. Attested copy of latest social status certificate (permanent caste certificate).

11. Certificate of service particulars in case of in-service candidates issued by concerned Director.
12. Discontinuance certificates issued by the concerned Principal, if he/she is PG student.

- N.B.**
1. All the original certificates should be produced at the time of selection.
 2. If the candidates fails to enclose any or all marks memos, the minimum passing marks shall be taken into consideration.

14 SUBJECTS TO BE EXAMINED (200 QUESTIONS WILL BE GIVEN IN FOLLOWING SUBJECTS. EACH QUESTION CARRIES HALF MARK).

a)	Sareera Rachana
b)	Ayurveda Itihas & Sidhantas (Basic Principles)
c)	Rasatantra & Bhaisajyakalpa
d)	Nidana
e)	Kayachikista
f)	SSP
g)	Dravyaguna

- 14.1. The Test shall be conducted on **22-Oct-2014 (Wednesday) from 10.00 AM to 1.00 PM at Vijayawada**. The Venue of the center will be given in the Hall Ticket.
- 14.2 All candidates shall appear for Entrance Test. Only the candidates who qualify in the entrance test are eligible for admission for the academic year 2014-15. The merit obtained by the candidate in the entrance Test shall not be considered for admission during subsequent academic year under any circumstances.
- 14.3 The syllabus for the Entrance Test shall be that of BAMS standard of Dr. NTR University of Health Sciences, Andhra Pradesh.
- 14.4 Entrance Test shall be of objective type with 200 multiple choice questions to be answered in 3 hours duration and each question carries Half mark.
- 14.5 The question paper will be in English & Telugu.

15.MARKS: Minimum marks required to qualify in the entrance test are as follows:

- i) 40 Marks for SC and ST candidates and
- ii) 50 Marks for all other candidates.

16. UNFAIR MEANS IN THE ENTRANCE TEST:

- 16.1.1 Hall Ticket is not transferable. The Hall Ticket shall not be tampered.
- 16.1.2. A person shall not impersonate a candidate.
- 16.1.3. Candidates should not bring Calculators, Pagers, Cell Phones, Computers, Bluetooth or any other electronic gadget whether it is concerned with the examination or not except the Hall Ticket.
- 16.1.4. Candidate should not possess papers, books or notes or written notes or any type of electronic gadgets on his/her clothes, body or table or chair, which is relevant to the examination.
- 16.1.5. Candidate should not talk to another candidate or person inside or outside the examination hall without permission even after a warning by the invigilating staff.
- 16.1.6. Candidate should not show his / her answer book to another candidate or if he / she shall not receives, attempts to receive help from any source, including consulting books, notes or papers or any other matter outside the exam hall or has given help or attempted to give help.
- 16.1.7. No candidate will be allowed to leave the examination hall before completion of 3 hours (three hours) after commencement of the examination. Before leaving, the candidates must return the OMR Answer sheet to the invigilator.
- 16.1.8. On completion of answering the questions, he / she should seek the permission of the invigilator and leave the hall, only after handing over OMR Answer sheet to the invigilator.

16.2 Violation of any one or all of the above instructions will be considered as malpractice.

- 16.2.1. Any candidate resorting to malpractice in the Entrance Examination will have his / her examination invalidated and will be disqualified from appearing for PG Entrance Examination for the next 3 years.
- 16.2.2. If a person impersonates a candidate, he / she will be disqualified from appearing for any Entrance examination for five years and if he/she is not on university rolls, will not be admitted to any course for five years and the criminal case will be lodged against him/her in the police station, the candidate who is impersonated also will be disqualified for 5 years.
- 16.2.3. Any items such as Calculators, Pagers, Cell Phones, Computers, Bluetooth or any other electronic gadget found with candidate will be seized and will not be returned.

17. CONSTITUTION OF ENTRANCE TEST COMMITTEE:

The Vice-Chancellor, Dr. NTR University of Health Sciences, AP., shall constitute Entrance Test committee for conduct of entrance test.

18. CONSTITUTION OF VALUATION COMMITTEE:

The Vice-Chancellor, Dr. NTR University of Health Sciences, AP., shall constitute a Valuation Committee for valuation of scripts of entrance test and for preparation of merit lists as per Regulations.

19. MERIT LIST:

- 19.1 The Valuation Committee shall, after completion of valuation of entrance test papers either manually or mechanically, prepare the merit list.
- 19.2 Merit list shall be prepared on the basis of marks obtained in the entrance test subject to sub-regulation **19.3**
- 19.3 In the case of equality of marks in the entrance test, the total percentage of marks in the qualifying examination shall be taken into consideration for fixing the merit of candidate. If the entrance test marks and the qualifying examination marks are equal, Date of Birth will be taken into consideration. Older candidate will be given higher place in the Merit list.
- 19.4 Marks of the candidates in order of merit and in order of Hall Ticket number will be displayed on the notice board of the University, Dr.B.R.K.R.Govt.Ayurvedic College, Hyderabad, Dr. N.R.S. Govt. Ayurvedic College, Vijayawada and S.V.Ayurvedic College, Tirupati.

NOTE: If the candidate fails to submit the marks from first to final BAMS, the minimum passing marks shall be taken into consideration.

20. SELECTIONS:

- 20.1 The Vice-Chancellor shall constitute a Selection Committee.
- 20.2 The Selection Committee shall provisionally select the candidates as per the regulations from among the candidates who qualified at the entrance test as per merit list from the candidates who exercised option.
- 20.3 The candidates shall submit their option for subjects of their choice in order of priority to the Selection Committee. The selection committee will select the candidates as per the Admission Regulations and Government Rules from among the candidates who physically present themselves and as per their options. The list of provisionally selected candidates will be displayed in the University Website and the provisional selection intimations will be sent to the selected candidates. The selection will be made only from among the candidates who physically present themselves and submitted options when their hall ticket numbers are called out in order of merit.
- 20.4 Claims of the candidates will not be considered if they are absent when called. If a candidate on merit is absent when he /she is called, then next in the merit would be called. The selected candidates shall submit their original certificates to the selection committee.
- 20.5 The candidates shall be called to appear before the Selection Committee one after another and they shall not enter the selection committee room in groups. Any person who obstructs the proceedings of the Selection Committee or otherwise misbehaves or causes disturbance

at the selection committee meeting will be liable for disciplinary action as may be taken by the University.

- 20.6 The Selection Committee shall have power to review the provisional selection in case of any errors, misrepresentation, fraud or glaring injustice. In all matters relating to selections and admissions the decision of the selection committee shall be final and binding on the candidates and selections cannot be questioned after admissions are closed.
- 20.7 If a candidate after receipt of selection intimation fails to report before the respective Principal/ fails pay fees before stipulated date in the selection intimation fails to submit the bond his/ her selection stands cancelled automatically. He/She shall not be considered for selection for the same or any subject on the basis of merit in the entrance test during the same academic year. If a candidate is absent before selection committee for exercising option he / she will not be considered for selection and at the subsequent selection in the then available courses.

21. CONDITIONS OF ADMISSION:

- 20.1 The Principal, Dr.B.R.K.R. Govt. Ayurvedic College, Hyderabad / the Principal, Dr. N.R.S.Govt. Ayurvedic College, Vijayawada and S.V. Ayurvedic College, Tirupati shall verify the correctness of documents. On his satisfaction he/she shall direct the candidates to credit the college fee etc., immediately.
- 21.2 Candidates joining courses shall execute a bond on non judicial stamp paper of value of Rs.100/- in the form specified in Annexure-I to complete the prescribed period of training or in default to pay Rs.50,000/- to Dr. NTR University of Health Sciences and refund the stipend received upto that date to Government.
- 21.3 The original certificates submitted shall not be returned to the candidates till they complete their course and appear for the Final University Examination.

21.4 PAYMENT OF FEES:

21.4.1 TUITION FEE

The selected candidates have to pay tuition fee and other constituent fee, special fee and caution money deposits at the rates laid down for the purpose from time to time subject to the conditions laid therein at the time of admission. The regulations governing the same will be informed.

- 21.4.2 All the selected candidates shall pay the following fee in the form of crossed demand draft drawn on ANY NATIONALISED BANK in favour of Registrar, Dr. NTR University of Health Sciences payable at Vijayawada on the day of selection. The fee once paid shall not be refunded under any circumstances.

i)	Registration Fee	Rs. 3000/-
ii)	Admission Fee	Rs. 1100/-
iii)	IUT /Sports Fee	Rs. 600/-
iv)	Student Welfare Fund	Rs. 300/-
v)	Digital Library	Rs. 1000/-

Rs. 6000/-

22. ATTENDANCE:

- 22.1 Candidates selected to various courses shall be whole time students. Service candidates may apply for study leave and are required to produce the orders wherein such leave has been sanctioned to them, from the competent authority within three months after joining the course.
- 22.2 The post graduate students shall put in eighty five percent of attendance in all subjects separately before they appear for final examination.

- 23. Break of study and re-admission:** If a student absents continuously for a period of 90 days or more and seeks permission to attend the course, his / her application in prescribed format by paying requisite fee in favour of Registrar, Dr NTR University of Health Sciences payable at Vijayawada

shall be forwarded to the Registrar, Dr.NTR University of Health Sciences with the recommendation of the Principal. Regulations for readmission after break of study alongwith application format and fee payable is available in the university website. The candidates are advised to refer the regulations before submitting the application and paying the fee. If they fulfilled the regulatory conditions, they may submit applications through the Principal of the College by paying the fee.

24. PRIVATE PRACTICE:

24.1 No PG student shall do any private practice, or consultation practice and shall not accept any part time employment during the P.G. Course.

24.2 Candidates are required to follow the rules and regulations of the college and should also abide by the regulations of the University and they shall not make any correspondence with higher authorities directly without prior permission of the Professor of the concerned unit and Principal.

24.3.STIPENDS:

Stipends may be paid to the PG students who are regular in attendance and show good progress every month in their academic pursuits. The total period during which the stipends may be paid to the students shall not exceed thirty six months for the course. No candidate will be eligible to draw the stipend for more than 36 months during the entire PG study period.

24.4 Service candidates shall not be paid stipend if they draw leave salary or salary.

24.5 All the selected candidates are required to pay the admission fee, tuition fees, deposits etc., as per rules in force.

25. COMMENCEMENT OF THE COURSE:

The course shall be commenced as per the date mentioned in the schedule at last page. The duration of the course shall be calculated from this date of commencement of the course and shall be uniform for all the candidates irrespective of their individual dates of admission.

26. CLOSURE OF ADMISSIONS:

26.1 Admissions shall be closed as per the date mentioned in the schedule at last page.

26.2 Any vacancy as on day of closure of admissions or that arises after closure of admissions shall not be filled.

27. PERIOD OF STUDY:

27.1 The period of training of Doctor of Medicine in Ayurveda PG degree shall be of 3 years duration in the department concerned.

27.2 The course shall comprise of two parts.

27.2.1 A pre-registration course of one academic year duration, during which period a student undergoes training in the subjects for Doctor of Medicine in Ayurveda Degree Part-I Examination and takes part in seminars, group discussions, herbal and education tours, clinical meetings, extension lectures etc.,

27.2.2 In the subsequent two years course, the student will have intensive training and specialization in the subject concerned.

28. MEDIUM OF INSTRUCTION: English, Hindi and Sanskrit shall be the medium of instruction and examination at the PG level.

29. POWERS OF THE PRINCIPAL:

Notwithstanding anything contained in these regulations, the Principals of Govt. Ayurvedic Colleges having PG Courses, may at any time before completion of the PG course either on his own motion or on the application of any person after due and proper enquiry and after giving the person two weeks time from the date of the receipt of the show cause notice to submit written application and or on a personal hearing, order the cancellation of admission to the PG course if in his opinion such candidates had furnished false or incorrect information in the application form or in the documents attached or certificates enclosed thereto or in the statements made either before the authority incharge of admissions or the Principal or in any other fraudulent manner, obtained admission into such course. Against any such order of the Principal an appeal shall lie to the Dr. NTR University of Health Sciences, Andhra Pradesh, Vijayawada.

30. POWER TO AMEND REGULATIONS AND REVIEW SELECTION OR ADMISSION OF CANDIDATES:

- 30.1 Dr. NTR University of Health Sciences shall have the power to add or to delete or amend or alter these Regulations from time to time.
- 30.2 The University may either suo moto or on an application made to them, call for and examine records relating to any selection or admission or cancellation thereof made by the authority in charge of selection or admission for the purpose of satisfying themselves as to the legality or regularity of such selection or admission orders in relation thereto, as they deem fit including cancellation of the selections already published or admissions already made provided that the University may before canceling such selection or admission give an opportunity to the authority in-charge of selection or admission and to the person effected to show cause against such cancellation.

31. FINALITY OF SELECTION:

All selections under these Regulations shall be subject to any general regulations or order that may be made by University from time to time.

VIJAYAWADA
Dt. 10.10.2014.

Dr.S. BABULAL
REGISTRAR

ANTI RAGGING ACT

Ragging is prohibited in the Educational Institutions in the state of AP vide Act.No.26 of 1997, dt.21-08-1997. The Anti Ragging Act is placed on the Website of the University for information.

CHECK LIST FOR SUBMISSION OF APPLICATION FOR REGISTRATION OF APPLICATION:

1. Enclose SBI e-challan University Copy (original) towards Registration fee.
2. Paste Passport size Photograph Attested and get it by attested gazetted officer.
3. Sign in the declaration area.
4. Address and super scribe the cover
5. Enclose the Documents

DOCUMENTS TO BE SUBMITTED ALONGWITH APPLICATION FORM:

13. SBI e-Challan University Copy (Original) towards Registration of Application.
14. Attested Xerox copies of all marks statements from 1st year BAMS to Final year BAMS.
15. Attested copy of Medical Registration from the respective State Medical Council.
16. Attested copy of the Compulsory rotating internship certificate mentioning date of completion of internship.
17. Attested copy of Provisional or Original Degree certificate.
18. The candidate shall enclose Study certificate of the Principal of the college where he / she completed the BAMS Course.
19. Attested copy of conduct and character certificate from the college in which last studied.
20. If the applicant is studied in two places, they should submit 6th to BAMS course study certificate for deciding local area of the applicant.
21. If applicant has not studied BAMS course in the state of Andhra Pradesh shall submit the relevant certificate as per regulation (Domicile Certificate etc.. from the respective State Competent Authorities)
22. Attested copy of latest social status certificate (permanent caste certificate).
23. Certificate of service particulars in case of in-service candidates issued by concerned Director.
24. Discontinuance certificates issued by the concerned Principal, if he/she is PG student.

Note: 1. Applications submitted without the above required documents shall stand rejected automatically.
2. All the originals should be produced at the time of selection.

N.B.: 1. **ALL THE ORIGINAL CERTIFICATES SHOULD BE PRODUCED AT THE TIME OF SELECTION.**

2. **ORIGINALS WILL BE RETURNED TO THE CANDIDATES ONLY AFTER COMPLETION OF COURSE OR AT THE TIME OF RELIEF EITHER BY RESIGNATION OR BY COMPLETION OF THE COURSE AS PER REGULATIONS.**

3. **IF THE CANDIDATE FAILS TO ENCLOSE ANY OR ALL MARKS MEMOS, THE MINIMUM PASSING MARKS SHALL BE TAKEN INTO CONSIDERATION.**

ANNEXURE – I

(21.2)

(Non-Judicial Stamped paper for Rs.100/-)

I, Dr. _____ selected for Postgraduate Degree Course in AYURVEDA for the year 2014-15 in _____ in _____ Govt. Ayurvedic College, _____ do hereby undertake to complete the said course as per the requirement of the University. In the event of my leaving the studies in midterm, I Undertake to pay to the Dr. NTR University of Health Sciences a sum of Rs.50,000/- (Rupees Fifty thousand only) and refund the amount received as stipend upto that date.

Date:

Signature of the candidate

Signed by the above bounden in the presence of:

WITNESS

1. Signature:

Name and address in full

2. Signature:

Name and address in full

SURETIES

1. Signature:

Name and address in full

2. Signature:

Name and address in full

N.B: 1. The bond format shall be typed on the Non Judicial stamped paper.

2. Sureties should be two permanent Gazetted Officers of A.P Govt.

(Refer Clause 21. 2)

IMPORTANT INSTRUCTIONS TO THE CANDIDATES

1. Hall Ticket issued to you is an important document. Please preserve it carefully until the admissions are closed.
2. Hall Ticket is not transferable. Any tampering of hall ticket will automatically lead to the disqualification of the candidate.
3. Candidate shall arrive at the examination hall at least half an hour before commencement of the examination. This will enable the candidate to familiarize herself with the response sheet.
4. Candidates will not be allowed to enter examination hall once the examination has commenced.
5. Candidates are directed to carry to the examination hall a good ball point pen (Blue or Black).
6. Even a minute, inadvertent touch or drop of ink on other oval makes the answer invalid. **Think before ink.**
7. Candidates defacing the OMR sheet or erasing the marked oval by eraser / blade / any sharp object are liable for disqualification. **Usage of white ink is prohibited.**
8. Candidates should not bring Calculators, Pagers, Cell Phones, Computers or any other electronic gadget whether it is concerned with the examination or not except the Hall Ticket. Any candidate found in possession of any forbidden material will be sent out of the examination hall.
9. No candidate will be allowed to leave the examination hall before completion of (3) Three hours after commencement of the examination. Before leaving, the candidates must return to the invigilator OMR Answer sheet.
10. Every candidate appearing for the entrance test shall be provided with a specially designed Optical mark Reader (OMR) response sheet (Answer Sheet) on which the candidate shall have to mark his or her answers and other relevant data. The method of marking the answers is illustrated in this section. Candidates are advised to go through the instructions given for marking the answers and other entries on the Optical mark Reader (OMR) response sheet thoroughly and practice the same at their residence which would make it easy for them to answer in the examination hall.
11. The Optical Mark Reader (OMR) response sheet should be handled carefully by the candidates. They are advised not to fold, wrinkle or tear the response sheet under any circumstances. Further the candidates are advised not to scribble or make any marks on the response sheet. Any violation of these instructions will automatically lead to the disqualification of the candidate.
12. Candidates shall note that they will not be given under any circumstances a second blank Optical Mark Reader (OMR) response sheet. Hence they are advised to be careful while handling their response sheet.
13. Candidate shall read the instruction sheet carefully before starting to answer the questions.
14. The question paper booklet given to the candidate shall consist 200 multiple choice type questions with four responses given to each question out of which only one response is most appropriate for the given question. Candidate shall mark the correct answer in the Optical Mark Reader (OMR) response sheet by shading in Dark the appropriate oval with a good ball point pen (Blue or Black only). They should not use pencil, ink pen or sketch pen under any circumstances.
15. Candidates are required to answer all questions. All questions carry equal marks. There is no negative marking for incorrect answers.

INSTRUCTIONS TO FILL UP OMR RESPONSE SHEET

1. Please do not make any stray marks ELSE WHERE on the Response Sheet OR ELSE the Response Sheet will be invalidated.
2. Marking of Sex and Category. If the candidate is Female, belongs to SC category darken the circle corresponding to FEMALE under SEX and SC under category as below

SEX	
Male	<input type="radio"/>
Female	<input checked="" type="radio"/>

Category	
OC	<input type="radio"/>
BC-A	<input type="radio"/>
BC-B	<input type="radio"/>
BC-C	<input type="radio"/>
BC-D	<input type="radio"/>
BC-E	<input type="radio"/>
SC	<input checked="" type="radio"/>
ST	<input type="radio"/>

3. Darken the numbers corresponding to the Hall-Ticket as indicated below:

Example :- Hall Ticket No.57002

5	7	0	0	2
<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
1	1	1	1	1
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2	2	2	2	2
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
3	3	3	3	3
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4	4	4	4	4
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5	5	5	5	5
<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6	6	6	6	6
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7	7	7	7	7
<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8	8	8	8	8
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
9	9	9	9	9
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

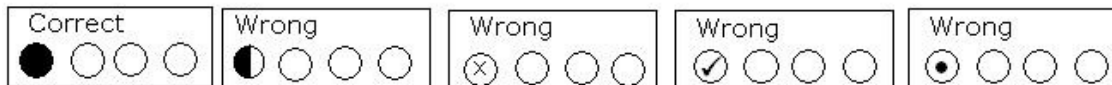
SAMPLE OMR SHEET
Dr. N T R UNIVERSITY OF HEALTH SCIENCES, A.P.
ENTRANCE TEST - 2011 OMR ANSWER SHEET

FILL UP ALL COLUMNS ON THIS PAGE OTHERWISE ANSWER SHEET WILL BE INVALIDATED. WRITE WITH BALL POINT PEN ONLY (BLUE OR BLACK)

1. TEST CENTER CODE :	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	
2. HALL TICKET NUMBER :	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	Candidate's Signature
3. QUESTION BOOKLET NUMBER:	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	FASCIMILE OF THE PRINCIPAL
4. QUESTION BOOKLET CODE :	<input style="width: 20px; height: 20px;" type="text"/>	Signature of invigilator
5. COURSE/SUBJECT :	PG (Modern Medicine) <input type="radio"/> MD(Unani) <input type="radio"/> MD (Homoeo) <input type="radio"/> MD (Ayur) <input type="radio"/> BUMS <input type="radio"/>	

INSTRUCTIONS

- A. Answer by shading in Dark the appropriate circle.
 All boxes and CIRCLES are to be filled with BALL POINT PEN ONLY (BLUE or BLACK).
 DO NOT USE PENCIL OR INK PEN OR SKETCH PEN.
- B. Do not scribble or make any stray marks on either side of this sheet.
- C. DO NOT WRINKLE, FOLD, TEAR or STAPLE this sheet.
- D. Please darken only ONE CIRCLE for each question as shown below. Mark should be dark and the circle should be filled completely.



- E. Answer will not be valued if the candidate marks more than one response for the same question or answering after erasing the marking.

