

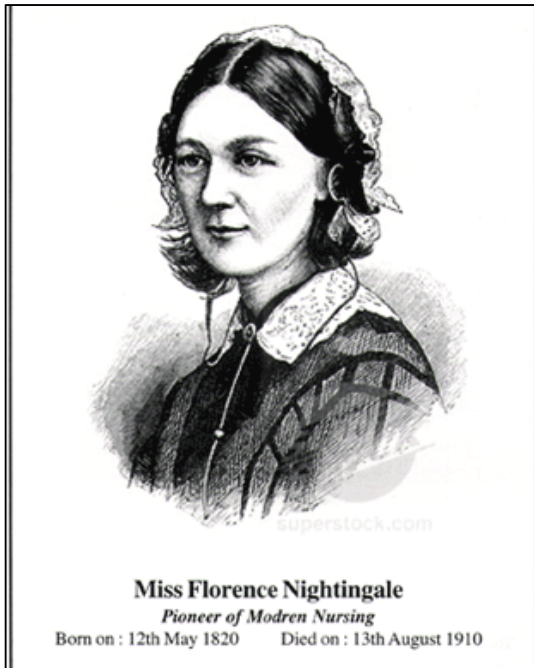
HIMACHAL PRADESH UNIVERSITY
ON BEHALF OF
THE GOVERNMENT OF HIMACHAL PRADESH
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH



**PROSPECTUS
FOR
ENTRANCE TEST
For Admission to**

B.Sc. Nursing Degree Course (Female Candidates Only)
in Govt. and Private B.Sc. Nursing Colleges/Institutions
in Himachal Pradesh

Session 2014-2015



Entrance Test Fees:

For General/OBC & their Sub-
Categories: Rs. 1200/-

For SC/ST & their Sub-
Categories: Rs. 600/-

Websites:

- www.hpuniv.in
- www.hpuniv.nic.in

Last Date for Completing Online Application Form: 20.06.2014

IMPORTANT DATES AND INFORMATION AT A GLANCE

1.	Schedule for filling up online Application Form	22.5.2014 to 20.6.2014
2.	Last date for Receipt of Computer generated confirmation copy of Online Application Form in the Entrance Tests Section, H.P. University, Shimla-171005.	23. 6.2014
3.	Availability of Admit Cards on University Website www.hpuniv.in (Note: No separate Admit Cards shall be sent by the University)	28.6.2014
4.	Date of Entrance Test.	6.7.2014 (Sunday)
5.	Tentative date of declaration of Result.	10.7. 2014
6.	Date of issuance of merit list.	24.7.2014
7.	Dates for Counselling at H.P. University Auditorium, Summer Hill, Shimla-5 as per schedule given in the Prospectus. Note : No separate call letters will be sent to the qualified candidates for attending the counselling	4.8.2014 to 7.8.2014
8.	Date for joining the allotted college & course.	13.8.2014
9.	Date of 2 nd Round of Counselling for filling up vacant seats in Govt. B.Sc. Nursing /Pvt .B.Sc. Nursing Colleges from the waiting list at the H.P. University Auditorium Summer Hill/ Shimla-5. Note : No separate call letters will be sent to the waiting candidates for attending the 2nd round counselling	30.08.2014
10.	Commencement of Academic Session.	1.9.2014
11.	Last date upto which the candidates can be admitted against vacancies arising due to any reason.	31.10.2014
12.	Time schedule for entrance examination a Centre of examination b Entry in the examination hall c Distribution of question booklet and answer sheet d Test commencement e Entry in the examination hall by f Test conclusion	As indicated on the Admit Card 10:30 a.m. 10:50 a.m. 11:00 a.m. 11:30 a.m. 1:00 p.m.
13.	Material to be brought on the day of examination	Admit card, Card Board/ Clip board and Ball Point pens of good quality (Blue/ Black) only.
14.	Rough Work	All rough work is to be done in the Question Booklet only in the space provided for the purpose. The candidates are not allowed to do

		any rough work or put stray mark on the machine gradable Answer Sheet.
15.	Use Blue/Black Ball Point Pen only	Writing of Particulars on the Question Booklet, Answer Sheet and Responses on the Answer Sheet.
Note: Candidates must follow instructions strictly as contained in the Prospectus. Candidates not complying with the instructions will be disqualified.		

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1. INTRODUCTION

- i) **Course:** 4 years B.Sc. (Nursing) Degree Course (including internship) being run in the college(s)/institution(s) listed in the Prospectus are having the approval of the Indian Nursing Council, New Delhi and are affiliated to the Himachal Pradesh, University, Shimla.
- ii) **Philosophy:** It is believed that health is a state of well-being that enables a person to lead a psychologically, socially and economically productive life, health is a right of all the people. Individuals, families and communities have a responsibility towards maintaining their health.
 - Nursing contributes to the health services in a vital and significant way in the health care delivery system. It recognizes national health goals and is committed to participate in the implementation of National Health policies and programmes. It aims at identifying health needs of the people, planning and providing quality care in collaboration with other health professionals and community groups.
 - Scope of nursing practice encompasses provision of promotive, preventive, curative and rehabilitative aspects of care to people across their life span in wide variety of health care settings. Practice of nursing is based upon application of basic concepts and principles derived from the physical, biological and behavioural sciences, medicine and nursing.
 - Nursing is based on values of caring and aims to help individuals to attain independence in self-care. It necessitates development of compassion and understanding of human behaviour among its practitioners to provide care with respect and dignity and protect the rights of individuals & groups.
 - Undergraduate nursing programme is broad based education within an academic framework specifically directed to the development of critical thinking skills, competencies & standards required for practice of professional nursing and midwifery as envisaged in National Health Policy 2002.
 - The teachers have the responsibility to be role models and create learning environment that enables students to acquire inquiry driven, self directed learning and foster an attitude of lifelong learning.
 - Undergraduate nursing education programme prepares its graduates to become exemplary citizen by adhering to code of ethics and professional conduct at all times in fulfilling personal, social and professional obligations so as to respond to national aspirations.
- iii) **Aim:** The aim of the undergraduate nursing programme is to:-
 - Prepare graduates to assume responsibilities as professional, competent nurses and midwives in providing promotive, preventive, curative, and rehabilitative services.

- Prepare nurses who can make independent decisions in nursing situations, protect the rights of and facilitate individuals and groups in pursuit of health, function in the hospital, community nursing services, and conduct research studies in the areas of nursing practice. They are also expected to assume the role of teacher, supervisor, and manager in a clinical/public health setting.
- iv) **Objectives:** On completion of the four year B.Sc. Nursing programme the graduates will be able to:-
- a. Apply knowledge from physical, biological, and behavioural sciences, medicine including alternative systems and nursing in providing nursing care to individuals, families and communities.
 - b. Demonstrate understanding of life style and other factors, which affect health of individuals and groups.
 - c. Provide nursing care based on steps of nursing process in collaboration with the individuals and groups.
 - d. Demonstrate critical thinking skill in making decisions in all situations in order to provide quality care.
 - e. Utilize the latest trends and technology in providing health care.
 - f. Provide promotive, preventive and restorative health services in line with the national health policies and programmes.
 - g. Practice within the framework of code of ethics and professional conduct, and acceptable standards of practice within the legal boundaries.
 - h. Communicate effectively with individuals and groups, and members of the health team in order to promote effective interpersonal relationships and teamwork.
 - i. Demonstrate skills in teaching to individuals and groups in clinical/community health setting.
 - j. Participate effectively as members of the health team in health care delivery system.
 - k. Demonstrate leadership and managerial skills in clinical/community health settings.
 - l. Conduct need based research studies in various setting and utilize the research findings to improve the quality of care.
 - m. Demonstrate awareness, interest, and contribute towards advancement of self and of the profession.

2. INFORMATION REGARDING COLLEGES

1. The Himachal Pradesh University will conduct the **Entrance Test for admission to 4 years B.Sc. Nursing Degree Course in Sister Nivedita Govt. College of Nursing, IGMC, Shimla and for State/Management Quota Seats in various Private Nursing Colleges/Institutions situated in the State of Himachal Pradesh** on behalf of the Government of Himachal Pradesh(Department of Medical Education & Research) in accordance with the provisions contained in Chapter-XIV of the First Ordinance of the Himachal Pradesh University (as amended from time to time) as also in accordance with the Policy Programmes, Rules and Regulations framed for the same by the Govt. of Himachal Pradesh from time to time.
2. The female applicants may apply only online through website. www.hpuniv.in for B.Sc. Nursing Degree Course available in different colleges/institutions. Admission form duly complete in all respects along with required attested photocopies of documents is to be submitted personally by the qualified candidates at the time of Counselling/admission. The qualified candidates are

required to produce original certificates/documents for verification at the time of Counselling.

3. The details of the B.Sc. Nursing Colleges/Institutions along with seats available for the academic session 2014-2015 is as under:-

(i) Govt. B.Sc. Nursing College:

Sr. No.	Name of College	Status of College	No. of Seats
1.	Sister Nivedita Govt. College of Nursing, IGMC, Shimla	Permitted	60

(ii) Private B.Sc. (Nursing) Colleges/Institutions:

Sr. No.	Name of College	Status of College/Institution	Total No. of Seats in the Institution	Total No. of Seats available under 50% State Quota	Total No. of Seats available under 50% Management Quota
1.	Lord Mahavira B.Sc. Nursing College, Nalagarh (Solan)	Permitted	40	20	20
2.	*Neta Ji Subhash Nursing Institution, Behind Cinema Hall Building, Palampur-176061, Distt. Kangra(HP).	Permitted	40	20	20
3.	Shivalik Institute of Nursing, Chhiber Complex, Kamla Nagar Bhattakuffer, Sanjauli, Shimla-6	Permitted	60	30	30
4.	Murari Lal Memorial College of Nursing(Kusum Gupta Associate) Vill. Nagli, P.O. Oachhghat, Solan-173223	Permitted	40	20	20
5.	Kamakshi Institute of Nursing, Nurpur(of Shayama Multipurpose Education Centre Society), Vill. Bassa Wazira, P.O. Bhugnara, Tehsil Nurpur, Distt. Kangra(HP)-176201.	Permitted	40	20	20
6.	Shimla College of Nursing(RCS Associate), Rajindera Complex, Annadale, Shimla-171003	Permitted	40	20	20
7.	Kol Valley Institute of Nursing, Village Nehar, P.O. Harnora,(Koldam), Distt. Bilaspur, H.P.	Permitted	40	20	20
8.	Guru Dronacharya College of Nursing at Tang, Narwana, Tehsil Dharamshala, Distt. Kangra.	Permitted	40	20	20
9.	Modern Nursing College, Near Helipad Ground, Annadale, Shimla-171003	Permitted	40	20	20
10.	Chamunda Institute of Medical Sciences & Nursing College, VPO MOhal, Distt. Kullu.	Permitted	40	20	20
11.	Mata Padmawati College of Nursing, Near Rosin And Turpine Factory, Kaulawala Bhood Road, Muja Jarja, Tehsil Nahan, Simrour-173001, H.P	Permitted	40	20	20
12.	Albiet Indian Institute of Management Technology & Reseach, Nursing College, VPO, Basal Distt. Una(HP)	Permitted	40	20	20

13.	V.V. M.Institute of Nursing – Nurpur, Vill. Malkwal, P.O. Khuwara, Tehsil Nurpur, Distt. Kangra, HP- 176211	Permitted	40	20	20
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- Note:**
- (i) The admission to the above B.Sc. Nursing Colleges/Institutions is subject to grant of permission/approval by the INC/HPNRC and affiliation from the H.P. University, Shimla on the date of Counselling for the academic session 2014-2015.
 - (ii) The number of private un-aided B.Sc. Nursing Colleges/Institutions can be increased/decreased. In case of any new B.Sc. Nursing College/Institution obtaining permission/approval from the INC/HPNRC/State Government and affiliation of the H.P. University for starting B.Sc. Nursing Degree Course on or before the date of Ist round of Counselling, the said college(s) will also be allotted seats out of the merit list drawn by the H.P. University on the basis of the Entrance Test.

3. ELIGIBILITY AND EDUCATIONAL QUALIFICATIONS

1. (i) Female children of Bonafide Himachali/Himachal Govt. employees and employees of Autonomous bodies wholly or partially financed by the Himachal Pradesh Government will only be eligible to apply for admission to 4 years B.Sc. Nursing Degree Course through Entrance Test to be conducted by H.P. University, Shimla in Sister Nivedita Govt. College of Nursing, IGM, Shimla and for 50% State Quota Seats in Private un-aided B.Sc. Nursing Colleges/Institutions situated in the State of Himachal Pradesh.
- (ii) For filling up of Management Quota Seats in Private un-aided B.Sc. Nursing Colleges in State of Himachal Pradesh, there will be no domicile. Under this quota, both Himachali and Non-Himachali interested candidates can compete in the entrance test subject to fulfilment of minimum educational qualification, age etc. as prescribed in the prospectus.
2. The age of candidates should be between 17 to 35 years as on 31st December, 2014 i.e. the candidate should be born between 01.01.1980 and 1.1.1998. However, upper age can be relaxable by 5 years in the case of SC/ST candidates i.e. the candidate must born between 1.1.1975 and 1.1.1998. Age as recorded in the matriculation certificate will be entertained.
3. Admission to married candidates will be given/allowed subject to production of medical fitness certificate.
4. The candidates should have passed 10+2 or its equivalent examination from H.P. Board of School Education/AISSCE/CBSE/ICSE/SSCE/HSCE or other Board/University established by law in India with Physics, Chemistry, Biology and English Core/English Elective subjects with 45% aggregate marks in the above subject(s). For SC/ST/OBC candidates, the required percentage of aggregate marks will be 40%. This provision will also apply to Scheduled Castes/Tribes/Other Backward Classes candidates. The candidate should be Medically fit.
5. The candidates who have appeared in 10+2 examination and whose result are not yet declared may also apply for this test, but their candidature shall only be considered in case they fulfil the minimum eligibility criteria as prescribed in the Prospectus at the time of Counselling.

- Note:**
- (i) The candidates who have passed their 10+2 examination from National Institute of Open School or appeared in 10+2 examination Science (Medical) conducted by National Institute of Open School can also apply to this test.
 - (ii) The above qualifications will only determine the eligibility of a candidate for admission, but the actual basis of admission shall be on the basis of marks obtained by the candidate(s) in the Entrance Test.
 - (iii) The candidate, before filling-in the Online Application form, shall satisfy her eligibility to appear in the entrance examination. The candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to filling of the online application form. Ineligible candidates need not to apply for this test.

- (iv) Incomplete online Application Form will be summarily rejected. Any wrong or misleading entry including blank column(s) in the online application form will also lead to rejection thereof without assigning any reason.
- (v) No application/representation beyond the provisions of the Prospectus shall be entertained or replied to. However, for any correspondence, the candidate must quote her Roll Number, name, father's Name along with full address.

4. DISTRIBUTION OF SEATS AND OTHER CONDITIONS

(1) (a) College-wise/Category-wise Distribution of Seats for Govt. Nursing College and for 50% State Quota Seats by following the 200 point reservation roster in continuity in Private Nursing colleges

Category	Sister Nivedita College of Nursing, IGMC, Shimla	Lord Mahavira College of Nursing, Nalagarh	Shivalik Institute of Nursing, Sanjauli, Shimla-6	Neta Ji Subhash Nursing Institution, Palampur, Distt. Kangra	Murari Lal Memorial Institute of Nursing Solan.	Kamakshi College of Nursing Nurpur, Distt. Kangra	Shimla College of Nursing Rajindera Complex, Annadale Shimla	Kol Valley College of Nursing, Nehar (Koldam), Distt. Bilaspur	Guru Dron. College of Nursing , At Tang, Narwana, Dharamshala	Modren College of Nursing Annadale , Shimla	Chamunda Institute of Medical Sciences (Nursing) Kullu.	Mata Padma wati College of Nursing, Nahana	Albiet Indian inst.Ns g Colleg VPO Basal Una	V.V.M. It. of Nsg Nurpu r Vill.M alkwal PO Nurpu r
UR (Main)	19	7	10	8	5	9	6	7	8	5	9	6	7	8
UR (Ex.-S. Men/ W. Ex.-S. Men)	6	2	3	2	2	1	3	1	2	2	1	3	1	2
UR-IRDP	5	2	3	-	3	1	2	2	-	3	1	2	2	-
UR (P.H.)	1	-	1	1	-	-	-	1	1	-	-	-	1	1
UR (W.F.F.)	1	-	-	-	1	-	-	-	-	1	-	-	-	-
S C (Main)	8	3	3	3	4	2	4	2	3	4	2	3	2	3
SC (Ex.-S. Men/ W. Ex.-S. Men)	2	-	2	-	-	1	-	2	-	-	1	-	2	-
SC (IRDP)	2	-	1	1	1	-	-	1	1	1	-	-	1	1
SC (P. H.)	1	1	-	-	-	1	-	-	-	-	1	-	-	-
SC (W. F.F.)	1	-	1	-	-	-	-	-	-	-	-	1	-	-
ST (Main)	2	1	1	1	-	-	1	1	1	-	-	1	1	1
ST (Ex.-S. Men/ W. Ex.-S. Men)	-	-	-	-	1	-	-	-	-	1	-	-	-	-
ST (IRDP)	1	-	-	-	-	1	-	-	-	-	1	-	-	-
ST (P. H.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ST (W. F.F.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OBC (Main)	8	2	5	2	3	2	3	2	2	3	2	3	3	2
OBC (Ex.-S. Men/ W. Ex.-S. Men)	1	1	-	1	-	1	-	-	1	-	1	-	-	1
OBC(IRDP)	2	1	-	1	-	1	1	-	1	-	1	1	-	1
OBC (P. H.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OBC (W. F.F.)	-	-	-	-	-	-	-	1	-	-	-	-	-	-
Total:	60	20	30	20	20	20	20	20	20	20	20	20	20	20

Note: The number of seats as detailed above could be increased or decreased.

(b) College-wise/Category-wise Distribution of Seats for 50% Management Quota Seats by following the 200 point reservation roster afresh in Private Nursing colleges

Category	Lord Mahavira College of Nursing, Nalagarh	Shivalik Institute of Nursing, Sanjauli, Shimla-6	Neta Ji Subhash Nursing Institution, Palampur, Distt. Kangra	Murari Lal Memorial Institute of Nursing Solan.	Kamaksh i College of Nursing Nurpur, Distt. Kangra	Shimla College of Nursing Rajindera Complex, Annadale Shimla	Kol Valley College of Nursing, Nehar (Koldam), Distt. Bilaspur	Guru Dron. College of Nursing , At Tang, Narwana, Dharamshala	Modren College of Nursing Annadale , Shimla	Chamunda Institute of Medical Sciences (Nursing) Kullu.	Mata Padmawati College of Nursing, Nahana	Albiet Indian inst.Nsg Colleg VPO Basal Una	V.V.Int. of Nsg Nurpur Vill.Malk wal PO Nurpur
UR (Main)	9	8	9	7	7	7	4	9	7	7	8	4	9
UR (Ex.-S. Men/ W. Ex.-S. Men)	1	4	1	2	2	2	3	1	2	2	1	3	1
UR-IRDP	1	2	2	1	1	2	2	2	1	2	1	2	2
UR (P.H.)	-	1	-	1	1	-	1	-	1	-	-	1	-
UR (W.F.F.)	1	-	-	-	-	1	-	-	-	1	-	-	-
S C (Main)	3	3	3	3	2	3	3	3	3	3	3	2	3
SC (Ex.-S. Men/ W. Ex.-S. Men)	1	1	1	-	1	1	1	1	-	1	-	1	1
SC (IRDP)	-	1	-	1	1	1	1	-	1	1	-	1	-
SC (P. H.)	-	1	-	-	-	-	-	-	-	-	1	-	-
SC (W. F.F.)	-	1	-	-	1	-	-	-	-	-	-	1	-
ST (Main)	-	2	1	-	1	-	1	1	-	-	1	1	1
ST (Ex.-S. Men/ W. Ex.-S. Men)	-	-	-	1	-	-	-	-	1	-	-	-	-
ST (IRDP)	1	-	-	-	-	-	-	-	-	-	1	-	-
ST (P. H.)	-	-	-	-	-	-	-	-	-	-	-	-	-
ST (W. F.F.)	-	-	-	-	-	-	-	-	-	-	-	-	-
OBC (Main)	1	5	3	2	3	2	3	3	2	2	2	4	3
OBC (Ex.-S. Men/ W. Ex.-S. Men)	1	-	-	1	-	-	-	-	1	-	1	-	-
OBC(IRDP)	1	1	-	1	-	1	-	-	1	1	1	-	-
OBC (P. H.)	-	-	-	-	-	-	-	-	-	-	-	-	-
OBC (W. F.F.)	-	-	-	-	-	-	1	-	-	-	-	-	-
Total:	20	30	20	20	20	20	20	20	20	20	20	20	20

Note: The number of seats as detailed above could be increased or decreased.

2. CRITERIA FOR PHYSICALLY HANDICAPPED CANDIDATE:

The candidate must possess a valid documents certifying her physical disability conforming to judgment of Supreme Court of India i.e. one category viz. physically handicapped with locomotory disorders and that too with permanent disability of lower limbs between 50% to 70%. The disability certificate should be produced from a duly constituted and authorized Medical Board of the State or Central Government Hospitals/Institutions and should be issued within three months prior to submission of his/her application for seeking admission in a B.Sc. Nursing Course for claiming the benefit of reservation as per **Appendix-7**.

Provided further that in case no candidates are available in that category only, then the candidates with disability of lower limbs between 40% to 50% shall be considered for admission.

Note: This is subject to the outcome in the Writ petition (Civil) 184/2005 – Dr. Kumar Sourav Vs. GOI & Others pending in the Supreme Court of India.

3. DISCRPTION OF:

- (i) **Bonafide Himachali:** The Bonafide Himachali is a person who possesses the required Certificate as provided in the form of Bonafide Himachali Certificate available in the **Appendix-1** issued by the competent authorities on or after 01.01.2012.
 - (ii) **Freedom Fighter** is a person as declared so by the H.P. Government Ward(s) means children/grand children (Only from paternal side) of the Freedom Fighter. Provided the benefits can also be extended to the sons/daughters (from maternal side) of a Freedom Fighter subject to the condition that the Freedom Fighter is/was not having a son. Candidates those applied under this category will have to produce a certificate as per **Appendix-4**.
 - (iii) **Ex-Servicemen** means retired personnels of three wings of Armed Forces i.e. Army, Air Force and Navy. Candidates those applied under this category of Ex-Servicemen/Children of Ex-Servicemen will have to produce a certificate as per **Appendix-A-5 and A-6**, as the case may be.
4. (i) All the candidates will have to compete amongst their own categories/sub-categories. The candidates of reserved categories, if selected by virtue of their general merit against the unreserved seats shall not exhaust the seats reserved for the concerned categories. However, the allotment of seats will be made college-wise depending upon the merit-cum-choice of the candidate(s) for the concerned college. Similarly, the sub-reserved categories candidates, if selected by virtue of their merit in main category shall not exhaust the seats reserved for sub-categories.
- (ii) A candidate wishing to be considered for a reserved seat shall in her application form specify only one category of reserved seat for which she has applied for. She will not be permitted to change the category once indicated in her application form. Provided further that this will not prejudice her case for being selected against unreserved/main category seats by virtue of her merit.

- (iii) Save as otherwise provided, unfilled seats from reserved/sub-reserved categories will be treated as vacant when the required number of the candidates are not found eligible as per provisions of the Prospectus and the same will be added to the main category of respective sub-reserved categories and then in the general category, as the case may be, provided further that in case of SC/ST Categories their seats would be inter-transferable, if eligible candidates are not available either of the category.

5. PROCEDURE OF SUBMISSION OF ONLINE APPLICATION FORM

1. (A) Before proceeding to apply online, please ensure that you have:

(i) Scanned copy of candidate's recent photograph with following specifications.

- Photograph must be a passport size colour picture.
- Photograph must be taken in full face view directly facing the camera.
- Photograph should have no shadows and red eyes.
- Maximum size **50 kb**.
- Photo format should be jpg. only.

(ii) Scanned copy of Candidate's signature with following specifications.

- Candidate with black ink on a white paper and get the signature scanned.
- The signature must be signed only by the Candidate and not by any other person.
- Maximum size **30 kb**.
- Scanned signature format should be jpg. only.

(B) Create an email account if you already don't have one.

(C) You must give a correct mobile number in basic details. If you don't have mobile number, please enter your guardian's mobile number for any further information in this regard.

(D) The fee for B.Sc. Nursing Entrance Test is Rs. 1200/- for General/OBC & their Sub-Categories and Rs.600/- for SC/ST & their sub-Categories.

2. (E) INSTRUCTIONS FOR FILLING UP ONLINE APPLICATION FORM FOR ENTRANCE TEST

1. Click on "**Register Now**" to create a new account. Once the new account is created online system *will generate the unique application form number*. Candidates are advised to *note down the application form number for all future references*.
2. After account creation, click **login** to complete the Entrance Examination application online. Online Entrance Application form has following subsequent information.
 - Basic Details Form
 - Upload Photo & Signature Form
 - Fees Payment Form
 - Payment Details Form
 - Filled Form View Page Confirmation Button.
 - Filled Form Downloaded Page.

3. Applicants are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.
4. Upload photo and signature. Photo and signature uploaded should be **as per specifications and size listed in step 1 (A)**.
5. To save the data, please click on '**Continue and Save**' button at the bottom of each screen before proceeding further.
- a) Once you click on **Fees Payment Button** new window of **SBI-Collect** will be open on your screen in which you have to complete the following steps for making the payment:

Step 1

- a) State of Corporate/ Institution : <Select> **Himachal Pradesh**
 - b) Type of Corporate/Institution: <Select> **Educational Institution**
- Then click on **Go** button

Step 2

- a) Educational Institution Name: <Select> **Finance Officer, HPU**
- Then click on **Submit** button

Step 3

- a) Select Payment Category:
 - <Select> **B.Sc Nursing General/OBC& its Sub-Categories**
 - <Select> **B.Sc Nursing SC/ST & its Sub-Categories**

Step 4

Enter all the details of payment as per the fields given on the present screen, all these fields are mandatory to fill for making the Application fee payment. Then press the **Submit** button.

Step 5

Once you **Confirm** the 'payment details', a new window will appear on your screen in which three modes of payment are there i.e 1) **Net Banking** 2) **Card Payment** (By Using Debit/Credit Card) 3) **Other Payment modes in which Challan is generated** and the applicant has to take the print out of that Challan to the nearest SBI Branch for depositing the Cash. After depositing the Cash, the bank will issue the receipt/ Journal No. on the Challan. In case of Net Banking and Card Payment, e-receipt will be generated. Then candidates are directed to take print out of that e-receipt for completing the application form and retained the same for her record for future reference also.

1. After depositing the fee in the bank, re-login to your account, *at least after 8 hours* to enter payment details, i.e. e-receipt/ Journal number as provided by the bank at the time of depositing the fee in **Payment details page**.
2. Click on '**Save & Continue**' to see your filled application details on the computer, before proceeding further please make sure that all the fields are filled in correctly in the confirmation screen before clicking the **Submit** Button. **Once the applicant click on the Submit button of her application page, she cannot Edit/Change the details entered.**
3. After clicking on '**Submit**' button new window will appear on the Screen displaying full details of the applicant and then entered in the application form. Take the print

out of the same page and ***attach the photocopy of payment receipt along with the computer generated confirmation copy of the application form*** retain a photocopies of the application form and the fee receipt be for future reference and then send it by **registered/Speed Post** with the quote on the envelope **“Application Form for B.Bc. (Nursing) Entrance Test – 2014”** so as to reach on or before the prescribed date at following address:

The Assistant Registrar (Entrance Tests)
Room No. 10 Admn. Block, Ground Floor,
H.P. University, Summer Hill, Shimla – 171 005 (H.P.)

Note:- Alternatively, it can be submitted in person in the office of the Assistant Registrar (Entrance Tests) as mentioned above.

Important Notes:

- Do not make any changes with the pen on the details printed on the print out of your application form; otherwise your application form will be rejected straightaway.
- The candidates may, please note that the Admit Cards for the Entrance Test will not be sent by post and the same will be downloaded by the candidates from University website.
- Incomplete online Application Form will be summarily rejected. Any wrong or misleading entry including blank column(s) in the online application form will also lead to rejection thereof without assigning any reason.
- Before sending the form to University, the applicant must sure that she has signed the application form in original and photocopy of the said form be retained for future reference.
- For any query with regard to filling online application, please contact- **0177-2831655, 2833582.**
- For any pre-examination enquiry, please contact on Phone No.0177-2830891, 2833588. Any query related with this entrance examination must be settled by the candidate well before the commencement of the examination.

6. INSTRUCTIONS FOR COMPLETING AND SENDING THE ONLINE APPLICATION FORM/CONFIRMATION COPY

- 1. (i) The candidate, before submitting the application form** online, shall satisfy her eligibility to appear in the test. The candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to submission of Application Form. The particulars to be filled in the online application form are as under:-

Personal Details	
Name of the candidate (exactly as per Matric certificate):	
Father's name (exactly as per Matric certificate):	
Mother's Name(exactly as per Matric certificate):	
Nationality:	
Bonafide/Domicile Status:	
Category:	
Date of Birth:	
Are You Child of H.P. Govt./Employees of Autonomous Bodies wholly or partially financed by the Govt. of H.P.	
Qualifying Exam 10+2 or its equivalent	
Percentage of Marks in 10+2 or its equivalent in the subjects Physics, Chemistry, Biology & English (if passed)	
Examination Centre	
Mobile No.	
Email ID	
Contact Details	
Permanent Address	
Correspondence Address	
Fees Details	
Bank Reference No.	
Fee Deposit Date	
Fee Amount	

- (ii) The candidate should fill each column of the online application form carefully in order to avoid any error.
- (iii) The candidate should fill her name, father's name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.
- (iv) The information supplied by the candidate especially relating to **DATE OF BIRTH, CATEGORY, STATE OF DOMICILE, EXAMINATION CENTRE** and **QUALIFICAION** shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the

responsibility with regard to the accuracy of the information shall lie with the candidate herself.

- (v) The candidate should fill the name of one category for which she belongs. The details of the categories are as under:

Sr. No.	Name of Category
1.	Un-Reserved/General Category (Main)
2.	UR-Ex-Servicemen/Ward of Ex.- Servicemen)
3.	UR-IRDP
4.	UR (Physically Handicapped)
5.	UR (Children/Grand Children of F.F.)
6.	Scheduled Caste (Main)
7.	SC (Ex-Servicemen/Ward of Ex.-Servicemen)
8.	SC(IRDP)
9.	SC (Physically Handicapped)
10.	SC(Children/Grand Children of F.F.)
11.	Scheduled Tribe (Main)
12.	ST (Ex-Servicemen/Ward of Ex.-Servicemen)
13.	ST (IRDP)
14.	ST (Physically Handicapped)
15.	ST(Children/Grand Children of F.F.)
16.	Other Backward Classes(Main)
17.	OBC(Ex-Servicemen/Ward of Ex.-Servicemen)
18.	OBC(IRDP)
19.	OBC (Physically Handicapped)
20.	OBC (Children/Grand Children of F.F.)

- (vi) The candidate should fill the name of one Examination Centre where she wants to appear in the Entrance Test. The details of the Examination Centres are as under :

Sr. No.	Name of Examination Centre
1.	Dharamshala
2.	Hamirpur
3.	Mandi
4.	Shimla

Note : Examination centre once opted by the candidate shall not be changed under any circumstances. However, University reserves the right to allot any centre in view of the exigencies.

(vii) No request for change of particulars once filled in by the candidate in the application form will be entertained under any circumstances.

2.(i) Procedure of sending application form/confirmation copy: Follow the instructions to take the print out of the computer generated confirmation copy of the application form and write the address of University's designated Officer on any good quality A5 size envelope for sending said application form along with fee receipt to the **Assistant Registrar(Entrance Tests) Room No. 10 Admn. Block, Ground Floor, H.P. University, Summer Hill, Shimla-171 005 (H.P.)** **Alternatively, it can be submitted in person in the office of the Assistant Registrar (Entrance Tests) as mentioned above.** *Before sending the said application form to the University, applicant must retain photocopies of the application form and fee receipt for her future reference, as the application form No. is to be used for downloading the Admit card from the University Website. In case, any candidate sends her application form to the Officer other than the designated officer as mentioned above, the Entrance Tests Section of the University shall not be held responsible.*

(ii) Computer Generated Application Form/Confirmation Copy: There will be preliminary scrutiny of the Application Form for determining the eligibility as per provisions of the Prospectus for appearing in the entrance test. Therefore, it will be the entire responsibility of the candidate concerned to supply correct and authenticated information on the Application form. Application Forms not accompanied with "Fee Details" shall be treated as incomplete and will be summarily rejected without assigning any reasons. The Application Forms of ineligible candidates will also be rejected. No request for change of category and examination centre once opted/filled in the Application Form will be entertained under any circumstances. It is further clarified that the candidates are allowed to appear in the entrance test provisionally and shall be taking the test at their own risk and responsibility as far as their final eligibility is concerned and the University shall, in no way be responsible, if they are found to be ineligible later, leading to cancellation of their result/merit or any other consequence emanating from the same. The final scrutiny of the application form with reference to

- original documents will be done at the time of counselling/admission by the Counselling Committee and before admitting the candidate to the course, the Principal of the college concerned shall also check the final eligibility of each candidate as per provisions of the prospectus. It will be the entire responsibility of the Principal of the college concerned to admit the eligible candidates to the course. Candidates must satisfy herself the prescribed eligibility criteria of the prospectus before taking the admission to the course. In the event of her ineligibility to be detected at later stage, her candidature shall liable to be cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.
- (iii) Settlement of discrepancy, if any, Rs.100/-shall be charged.
 - (iv) No application/representation beyond the provisions of the Prospectus shall be entertained or replied to. However, for any correspondence, the candidate must quote her Application Form No., Roll Number, name and father's Name along with full address.
 - (v) The official website of the University for B.Sc Nursing Entrance Test is www.hpuniv.in. All the information related to this test will be available on this website.
 - (vi) All matters and disputes related to B.Sc. Nursing Entrance Test and admission are subject to legal jurisdiction of Courts in Shimla only.
 - (vii) A certificates of particular reserved/sub-reserved category issued by the competent authority (**Appendix-2 to 7 as applicable**).
 - (viii) A Bank Draft/IPO of Rs. 100/- drawn in favour of the Finance Officer, H.P. University, Shimla on account of Counselling fee.
 - (ix) Admit Card issued by the H.P. University for Entrance Test.?

- NOTE**
- (i) *All original certificates are required for verification at the time of Counselling.*
 - (ii) *The final eligibility of the candidate will be determined by the Counselling Committee.*
 - (iii) *The selected candidates will deposit Rs. 10,000/- only as advance fee with the allotted College/Institution at the time of Counselling which will be adjusted in the Annual Fee later on. However, in the event of non-depositing the above required fee, the candidature of the candidates for admission shall stand cancelled automatically.*
 - (iv) *Application Form No.1 and documents/certificates attached therewith will not be returned in any case . Incomplete form will lead to rejection.*

- (v) *The documents regarding Anti-Ragging measure will be submitted by the candidates at the time of admission in the Nursing College concerned along with affidavit as per **Appendix-9**.*

7. DETAILS OF ENTRANCE TEST

1. The admission to 4 years B.Sc. Nursing Course shall be on the basis of a Entrance Test to be conducted by the Himachal Pradesh University on behalf of the Government of H.P.(Department of Medical Education & Research) on the date mentioned in the prospectus. The name and address of the examination centre will be communicated on the admit cards to be made available on the University website www.hpuniv.in for appearing in the Entrance Test. Examination Centre once opted by the candidate will not be changed. However, University reserves the right to allot any centre in view of exigencies.
2. **ADMIT CARD:** The University will provide the facility of downloading the Admit Cards for appearing to B.Sc. (Nursing) Entrance Test-2014 on the University Website www.hpuniv.in. The candidates are required to download the Admit cards from the website by following the instructions given therein. The candidate may please note that Admit cards will not be sent by post. The process for downloading the Admit Cards will start from 28.05.2014. The Admit cards uploaded on website will be provisional and does not entail the eligibility of the candidate for admission to the course. The Admit Card will bear the Roll Number, Name, Father's Name, Category, Photograph, Date, Time, Venue of Entrance Test. The candidate should carefully examine the Admit Card downloaded by her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform the University. In such cases, candidates would appear in the examination with the already downloaded Admit Card. However, the University will take necessary action to make correction of factual error in the record later. No candidate will be allowed to sit in the test without having Admit Card and the University will not be responsible on this account. The candidates are advised to preserve their Admit cards in good condition till admission in the B.Sc Nursing course is over.
3. **Syllabus & Pattern of the Entrance Examination:** The Entrance Test shall consists of one written paper only in the subjects of Physics, Chemistry (including Organic Chemistry), Biology and English (Including General Knowledge/current affairs) in accordance with the syllabi of studies based on NCERT books of the academic session according to which the 10+2 (includes 11th and 12th classes) examination was conducted by the Himachal Pradesh Board of School Education in the year of the Entrance Test. The medium of examination shall be English. The question paper will have 100 (One Hundred) MCQ objective type questions of one mark each. Each question have four options i.e. A, B, C & D. Out of which only one will be the correct option. The duration of Entrance Test will be 2 hours. **There will be no negative marking for incorrect answers.** The question paper will be in English language only of the following subjects:-

Subject	No. of Questions	Marks
Biology	25	25
Chemistry	25	25
Physics	25	25
English	15	15
General Knowledge/Current Affairs	10	10
Total:	100	100
(The syllabi will be of 10+2 standard)		

8. DECLARATION OF RESULT AND MERIT LIST

1. The minimum qualifying marks for admission will be 50% for General category & its sub categories, 45% for Physical Handicapped and 40% for Scheduled Castes/Scheduled Tribes/OBC and their sub-categories candidates respectively.
2. Before declaration of result, the key Answers as provided by the Examiner(s) will be moderated by a Committee of the subject expert to be constituted by the Vice-Chancellor immediately after holding the Entrance Test. If the Committee feels that the key answers provided by the examiner is not proper it will after taking into consideration the views of the Examiner, give reasons for differing with the answer. In case a question has more than one correct answer, the committee will indicate the same in its report and where if no answer is correct, recommendations to this effect will also be made by the Committee. The Committee will also point out the printing error(s) in questions and their key answers, if any, and make necessary recommendations. In this regard, the decision of the Committee shall be final and binding on all concerned and thereafter the result and merit list will be notified.
3. The result of all the candidates will be declared and made available on the website of the University. ***No detail marks cards will be sent to the candidates.*** The candidates may see their marks on the University Website **www.hpuniv.in**. No separate intimation will be given to the candidates in this regard. **There will be no re-checking/re-evaluation of the Answer-Sheet.**
4. If two or more candidates obtained equal aggregate marks in the Entrance Test for admission to B.Sc. Nursing Course, then their inter-se merit shall be determined on the basis of marks obtained by the candidates in Biology, Chemistry, Physics and English in the Entrance test in that order. Even if, the tie still persist after exhausting the above procedure, then the candidate older in age will be given preference

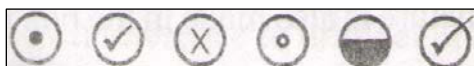
5. The Combined and Category wise merit list based on the marks of the Entrance Test of all qualified candidates will be prepared and notified/displayed on the notice board of the University and also made available on the Website **www.hpuniv.in**. Merely assigning of the rank in this merit list will not confer any right for admission. However, the admission will be made, if the candidate(s) satisfy the prescribed eligibility criteria on verification of the original certificates/documents and subject to availability of seat(s) in the concerned quota/category at the time of Counselling/admission. The copy of the merit list will also be forwarded to the Director Medical Education & Research, Himachal Pradesh, Block No.18, SDA Complex, Kasumpti, Shimla-171009 for completing the admission process through counselling.

9. GENERAL INSTRUCTIONS

(a) INSTRUCTIONS FOR OMR ANSWER SHEET

1. The specimen copy of the **OMR Answer Sheet** which will be distributed along with the Question Booklet is given at **Annexure-I** of the Prospectus. Candidates are advised to go through it and be conversant with the requirement of filling up the particulars and marking the answers, so that during the examination they could do so without any difficulty and without making any mistake or loss of time.
2. The answer sheet used will be of special type, which will be scanned on optical scanners. There will be one side of the answer sheet for marking answers.
3. The candidate must ensure that the answer sheet is not folded. She should not make any stray marks on it.
4. Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall may not have smooth surface. They will also bring their own Ball Point Pens (Blue/Black) of good quality. These will not be supplied by the University.
5. **Roll Number:** Write and mark your Roll number as per **specimen** answer sheet **Annexure-I**. For example **Roll Number. 23567**.
6. For Roll Number and respective answers appropriate circles be darkened with Blue/Black ball-point pen only. Partially filled circles, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance.

WRONG MARKING



CORRECT MARKING



7. **Writing of responses** : There will be four alternatives for each of the question numbering 001 to 100. Of these four responses only one will be the correct or the most appropriate response. The candidate will indicate her response to the question by darkening the appropriate circle/oval completely. For example Question No.008 in the Question Booklet reads as follows:

Taj Mahal is situated in :

(A) Delhi (B) Bombay (C) Agra (D) Bangalore

The correct response to this question is (C) Agra.

The candidate will locate question No.008 in the answer sheet and darkened the circle/oval (C) as shown below:-

	A	B	C	D
008	O	O	●	O

If the candidate does not want to attempt any question, she should not touch the circle given against that question.

8. The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible, as the Answer Sheets are machine gradable and it may lead to wrong evaluation.
9. If more than one circle is darkened or if the responses are marked in any other manner it shall be treated as wrong way of marking and shall be rejected by the Scanner /University.
10. The candidate is advised to decide about the answer before she marks it on the answer sheet. She must ensure that the circle is completely darkened with blue/black ball pen only. A lightly or faintly darkened circle will be rejected by the optical Scanner/University.
11. **Important instructions for marking :**
- (i) Marks should be dark and should completely fill the circle.
 - (ii) Darken only one circle for each question.
 - (iii) Make the marks only in the space provided.
 - (iv) Please do not fold the answer sheet and make any ROUGH WORK thereon.

(b) Instruction to be followed in the Examination Hall:

1. The Entrance Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
2. The candidate must show, on demand, the Admit Card for admission in the Examination Hall. A candidate who does not possess the Admit Card downloaded from the University website shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.

3. Calculators, Slide Rules, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
4. The Candidates will be given question booklet along with answer-sheet ten minutes before the commencement of the test.
5. The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page and if any page is missing or misprint, the same be brought immediately to the notice of the Invigilator.
6. Immediately on receipt of the question booklet the candidates will fill in the required particulars on the cover page of the question Booklet with ball point pen only. They will deal with the booklet when asked by the Invigilator. Also the candidates will fill in the required particulars on the Answer Sheet.
7. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
8. During the examination time, the Invigilator will check Admit Card with the identification-cum-attendance sheet of each candidate to satisfy herself about the identity of the candidate. Admit Card will be retained by the candidate thereafter. The Invigilator will also put her signature in the place provided on the Answer sheet Admit Card and Identification-cum-attendance sheet.
9. Use Blue/Black Ball Point Pen only to darken the appropriate circle. Darken only one circle for each entry as the Answer once marked is not liable to be changed.
10. A signal will be given at the beginning of the examination and at the half-time. A signal will also be given before the closing time when the candidate must stop marking the responses.
11. After completing the test each candidate should check again that all the particulars required in the Question Booklet and Answer Sheet have been correctly written and thereafter the Answer Sheet along with Question Booklet will be handed over to the Invigilator by the candidate before leaving the examination hall.
12. Candidates removing pages from the Question Booklet during the period of Entrance Test, impersonation or trying to appear in the counselling through forged means or by producing fabricated/tampered documents will be dealt with as per law.
13. The admit Card will be retained by the candidates after the Entrance Test is over. Candidates are advised to preserve their Admit Cards in good conditions till counselling/admission in Colleges is over.
14. The candidates are advised not indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity she shall be debarred from taking this examination in future and shall also be liable for criminal action or any other action deem fit by the University.
15. If a candidate is admitted in the College on the basis of the merit of the Entrance Test, but at a subsequent time, if it is discovered that she had used unfair means practice during the entrance test, the student shall be removed from the College and

all the fees and other dues paid shall be confiscated. Further action as warranted against the candidate and her parent as per law may also be taken.

10. COUNSELLING AND ADMISSION PROCEDURE

1. **Counselling:** There will be Counselling system to allot the available seats in order of merit-cum-choice of the candidates for the College/Institution. The admission process will be completed through Counselling within the specified period by the Counselling Committee constituted by the Director Medical Education & Research, H.P., Shimla-9. The Counselling for the qualified candidates will be held as per following schedule in the **H.P. University Auditorium, Shimla-171005** in accordance with the category-wise merit list notified by the University. The merit list will be displayed in the University Notice Board and also made available in the University Website **www.hpuniv.in**. The candidates are directed to check the result/merit rank and to make themselves present in the counselling accordingly. **No separate call letters will be sent to the qualified candidates for attending the counselling.** They must bring with admission Form along with all the required documents and counselling fee as mentioned here-in-after of this para.

(a) SCHEDULED FOR 1ST ROUND OF COUNSELLING -2014		
Venue: H.P. University Auditorium Summer Hill, Shimla-5		
Date & Time	Categories	Merit Ranks of Entrance Test-2014
4.8.2014 at 11 AM	General Combined merit of all categories (General & reserved)	1 to 150
5.8.2014 at 11 AM	General Combined merit of all categories (General & reserved)	151 to 350
6.8.2014 at 11 AM	General Combined merit of all categories (General & reserved)	351 to 650
7.8.2014 at 11 AM	General Combined merit of all categories (General & reserved)	651 onwards upto the last rank of General combined merit of all categories.
(b) SCHEDULED FOR 2ND ROUND OF COUNSELLING -2014		
30.8.2014 at 11 AM	The following candidates may appear in the 2nd round of Counselling:- <ol style="list-style-type: none"> All those candidates who had not allotted seats in any B. Sc. Nursing College during the Ist round of Counselling. All those Candidates who had allotted seats under Management Quota during Ist round of Counselling and their candidature is to be considered in order of merit against State Quota seats. Those candidates who had allotted seats in Private B.Sc. Nursing Colleges during the Ist round of Counselling under State Quota and their candidature is to be considered in order of merit against vacant seats, if any, in Govt. B.Sc. Nursing College, IGMC, Shimla (Number of candidates will depending upon the vacant seats) 	

Note: List of such candidates will be made available on the University Websites www.hpuniv.in & www.hpuniv.nic.in. The candidates are advised to check their

*name in the said list and to make themselves present in the Counselling accordingly, failing which their claim for admission shall stand forfeited. **No separate call letters will be sent to the candidates for attending the Counselling.** In case of any doubt/ query the candidates should personally or telephonically contact the University on Telephone No.0177-2830891, 2833587 & 2833588 well before the said Counselling. The University will not be responsible for non-communication for the purpose.*

2. If a candidate has qualified the Entrance Test with the minimum percentage of marks i.e. 50% for candidates belonging to General and its sub-categories, 45% physically handicapped and 40% for SC/ST/OBC and their sub-categories candidates, then her name will appear in the merit list and will be entitled to attend the above said counselling as per schedule mentioned above along with admission form as attached in the Prospectus duly filled in all respect and got attested from the Gazetted Officer and original as well as photocopies of each certificate/document duly attested as mentioned hereunder:-
 - a. Matriculation or its equivalent examination certificate.
 - b. Certificate of having passed the qualifying examination i.e. +2 or its equivalent examination along with details of marks in each subject.
 - c. A copy of equivalence certificate issued by the H.P. Board of School Education, Dharamshala in the case of candidates having passed their 10+2 examination other than H.P. Board of School Education, Dharamshala.
 - d. A Certificate of good conduct/character from the Principal of the School/Institution last attended followed by a separate Character Certificate from the Tehsildar/Sub-Divisional Magistrate of the area concerned.
 - e. A certificate being a children of Bonafide Himachali issued by the competent authority(Appendix-1).
 - f. A certificate of being a children of H.P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by the H.P.Govt. (Appendix-8 if applicable).
 - g. A certificates of particular reserved/sub-reserved category issued by the competent authority (**Appendix-2 to 7 as applicable**).
 - h. A Bank Draft/IPO of Rs. 100/- drawn in favour of the Finance Officer, H.P. University, Shimla on account of Counselling fee.
 - i. Admit Card issued by the H.P. University for Entrance Test.?

- NOTE:**(i) *All original certificates are required for verification at the time of Counselling.*
- (ii) *The selected candidates will deposit Rs. 10,000/- only as advance fee with the allotted College/Institution at the time of Counselling which will be adjusted in the Annual Fee later on. However, in the event of non-depositing the above required fee, the candidature of the candidates for admission shall stand cancelled automatically.*
- (iii) *Application Form No.2 and documents/certificates attached therewith will not be returned in any case. Incomplete form will lead to rejection.*

- (iv) *The documents regarding Anti-Ragging measure will be submitted by the candidates at the time of admission in the Nursing College concerned along with affidavit as per **Appendix-9**.*
3. The final eligibility of the candidates will be determined with reference to original documents at the time of counselling/admission by the Counselling Committee and before admitting the candidate to the course, the Principal of the college concerned shall also check the final eligibility of each candidate as per provisions of the prospectus. It will be the entire responsibility of the Principal of the college concerned to admit the eligible candidates to the course. Candidates must satisfy herself the prescribed eligibility criteria of the prospectus before taking the admission to the course. In the event of her ineligibility to be detected at later stage, her candidature shall liable to be cancelled without any notice.
 4. The counselling will be done by personal appearance of the candidate. If a candidate is unable to appear in person, she may depute an authorized representative to attend the Counselling as well as convey her choice of the College/Institution with a letter of authority as given at the end of the Admission Form, failing which the claim of such candidates shall be forfeited. The committee will also prepare a waiting list and as soon as vacancy arises next candidate(s) in order of merit will be sponsored/allotted seats(s) in the College/Institution concerned after the 2nd round of Counselling. The candidates not reporting for Counselling as per schedule will forfeit their claim for admission without any further notice. No further opportunity will be given. The selected candidates will be required to join as per dates mentioned in the Prospectus, failing which their candidature will be cancelled automatically. The academic session will start from **1.9.2014**. No admission will be made after 31.10.2014 even if the seats remain vacant in the college(s)/Institution(s).
 5. The candidates must remain in touch with each process of the Entrance Test right from the declaration of result/merit list and counselling schedule. In case of any doubt in this respect, the same be got clarified telephonically on Phone No. **0177-2830891,0177-2833587 & 0177-2833588** or personally in the office of **Assistant Registrar (Entrance Tests), H.P. University, Shimla-5**. If the doubt with regard to counselling is not cleared, the candidate can report on the very first day of the counselling for ascertaining her date of counselling, so that she may not lose her chance for admission.
 6. The selected candidates will be required to deposit Rs. 10,000/- only as advance fee on the day of counselling with the concerned allotted college which will be adjusted in the Annual Fee and the remaining fee and other dues will be deposited by the candidate in the college concerned on the day of taking the admission, failing which her claim for admission shall stand forfeited and the seat will be allotted to the next candidate on merit. Necessary instructions will be given/issued by the Principal of the concerned college/institution.
 7. In case of the Private B.Sc. Nursing College/Institutions, a candidate once allotted/admitted in a college will not be allowed to shift to another private B.Sc. Nursing College(s) and no correspondence in this regard will be entertained.

However, a candidate can opt for placing her as wait listed candidate for a particular Private College(s) in the Counselling for filling up the vacant/drop-out seats at her own risk and responsibility. If the seats are not available later on, the University/Counselling Committee shall not be responsible for non-admission. The vacancy position shall be intimated by the Principals of the concerned colleges to the Assistant Registrar (Entrance Tests) as well as Director Medical Education & Research, H.P. Shimla-171009 through fax in order to fill up the vacancy position from the waiting list on the basis of the counselling by the University.

8. A candidate who brings incomplete documents/certificate(s) at the time of counselling her candidature is liable to be rejected without any notice there and then by the Counselling Committee. However, the Counselling committee reserves the right to take the decision in this regard. In the admission process the decision of the Counselling Committee shall be final.

11. ADMISSION PROCEDURE

1. (a) For Govt. Nursing College and State/Management Quota Seats in Private Nursing Colleges/Institutions:

- i. **State Quota** : Only those female children of Bonafide Himachali/children of H.P. Govt. Employees and Employees of Autonomous Bodies wholly or partially financed by the Govt. of Himachal Pradesh who qualified the Entrance Test conducted by H.P. University subject to fulfilment of eligibility criteria as contained in the Prospectus will be considered in order of merit of the Entrance Test for admission to B.Sc. Nursing Degree Course.
 - ii. **Management Quota** : However, for Management Quota Seats, the above conditions does not apply and the candidates irrespective of having above status who have qualified the Entrance Test shall be considered for admission to B.Sc. Nursing Degree Course in order of Merit of Entrance Test subject to fulfilment of eligibility criteria as contained in the Prospectus.
- (b) In case the seats under State/Management Quota in private nursing Colleges/Institutions remain vacant even after exhausting the merit list of qualified candidates in the Entrance Test, the remaining vacant seats will be filled up by adopting the following admission procedure:-
- i. 1st preference for State/Management Quota seats will be given in order of merit of 10+2(Medical -PCBE) qualifying examination of those Bonafide Himachali candidates who have appeared in the B.Sc. Nursing Entrance Test subject to fulfilment of the eligibility criteria as prescribed in the Prospectus.
 - ii. In case the seats in the State/Management Quota remain vacant even exhausting the candidates available under the 1st preference, then the candidates in order of merit of 10+2 (Medical-PCBE) qualifying examination of Bonafide Himachali will be considered subject to fulfilment of the eligibility criteria as prescribed in the Prospectus.
 - iii. In case the seats in the State/Management Quota remain vacant even exhausting the above procedure, then the candidates in order of merit of the 10+2(Medical-PCBE) qualifying examination irrespective of the Bonafide Himachali will be considered subject to fulfilment of the eligibility criteria as prescribed in the Prospectus.

- iv. For filling up the vacant seats under State/Management Quota in private Nursing Colleges as per procedure mentioned above, the interested eligible candidate may apply to the Principal(s) of the concerned Private B.Sc. Nursing College(s) for seeking admission under State Quota/Management Quota on the Application Form No.2 which is attached in the Prospectus or on the plain paper mentioning full particulars along with required **documents latest by 26.8.2014**. The Principal(s) of the concerned Nursing college(s) shall prepare the merit list category-wise. The date of counselling will be fixed college-wise by the Director Medical Education & Research, H.P., Shimla-9. The date of Counselling with vacant seats category-wise will be published on the leading newspapers by the College(s) concerned. The College(s) concerned may also inform the candidates telephonically about the date of Counselling. In this regard, the candidates may be noted that they must write down their correct Mobile No. in the Application Form. The Counselling will be held in the presence of the representative of the Director Medical Education & Research, HP/H.P. University, Shimla.
- v. It may be noted that while filling up the vacant seats under State Quota, the preference in order of merit category-wise will be given to the Bonafide Himachali candidates as per procedure mentioned at sub-clause (i) & (ii) above. In case any drop-out vacancy(ies) under State Quota, the seat(s) may be filled up from the Management Quota of the concerned category in order of merit. In such cases the preference will be given to those Bonafide Himachali candidates who have sought admission on the basis of Entrance Test under Management Quota or those who have appeared in the Entrance test will be given preference on the basis of +2 merit. The candidates so admitted/converted against such seats shall be charged the fee payable by the State Quota candidate. Resultant vacancies arising due to conversion of Management Quota Seats to the State Quota will be filled up from the waiting list of Management Quota.

Note:

1. If two or more candidates have obtained equal aggregate marks in 10+2 (Medical-PCBE) qualifying examination, then their inter-se merit for admission to B.Sc. Nursing course shall be determined on the basis of marks obtained by the candidates in order of merit in Biology, Chemistry, Physics and English. Even if the tie still persist, then the candidate older in age will be given preference.
2. No shifting shall be allowed from one private nursing College/Institution to another private nursing College/Institution.
3. The Principal(s) of B.Sc. Nursing College(s)/Institutions will also check the eligibility criteria of each candidate including settlement of discrepancy(ies) as pointed out by the counselling committee as per provision of the Prospectus before admitting the candidates in the College/Institution.
4. In the case of candidates having passed their 10+2 examination other than H.P. Board of School Education, Dharamshala, equivalence certificate issued by the H.P. Board of School Education, Dharamshala is required to be submitted at the time of counselling/admission.

12. MEDICAL EXAMINATION & REGISTRATION

1. The selected candidates will be called for medical examination and verification of the documents attached to the original application in the respective B.Sc. Nursing College/Institutions on their own expenses and candidate should be medically fit. If declared unfit she will not be admitted in the College prescribed form of physical fitness is available with the College office.

2. The students who take admission in B.Sc. Nursing course should get vaccinated with anti-hepatitis-B themselves at their own expenses and they are required to do so within 6 months from the date of their admission in the course.
3. If the selected candidate does not join the college by the stipulated date and complete the Medical Examination etc. as laid down in the prescribed form she will not have any claim for the allotted seat, which will then be offered to the next candidate on the merit list.
4. Every candidate coming from other Universities/Boards for admission to 1st year B.Sc. Nursing course in the Colleges has to produce migration certificate at the time of admission in the College/Institutions.
5. The students will get themselves registered on payment of prescribed fee with the Himachal Pradesh University, Shimla-5 for which the Principles of the Nursing Colleges shall submit the lists of admitted candidates along with prescribed forms and requisite fee to the Assistant Registrar (R&ME) H.P. University, Shimla-5 within one month after the closing date of admission.
6. The Principles of the Nursing Colleges shall also submit the lists of admitted candidates Quota-wise as well as category-wise in order of merit after the closing date of admission within 15 days to the Deputy Registrar (Entrance Tests) H.P. University, Shimla-5.
7. If a candidate is admitted on the basis of application form but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the College/Institutions and all the fees and other dues paid shall be confiscated. Any further action against the candidate and her guardian that may be considered suitable may also be taken.

13. MIGRATION, COLLEGE SESSION, VACATIONS AND SYLLABUS

- i) **Migration:**
No migration shall be allowed to any students from one private nursing college to other private nursing college or to the Govt. Institution during the 1st year of the course.
- ii) **College Session:**
Academic Session 2014-2015 will be w.e.f. 1.9.2014.
- iii) **Vacations:**
4 weeks vacation shall be given annually to the students.
- iv) **Syllabus:**
The syllabus and course schedule for B.Sc. (Nursing) Degree shall be strictly as prescribed by the Indian Nursing Council, New Delhi and H.P. University, Shimla.

14. FEES AND SUBSCRIPTION

(i) For Govt. B.Sc. (Nursing) College:		
	1st year B.Sc.(N)	Rs. Per Annum
1	Tuition Fee	15,000.00
2	Admission fee	500.00
3	Medical Fund	1500.00
4	Security	1,000.00
5	Dilapidated Fund	500.00
6	Total	19,000.00
2nd year B.Sc.(N)		
1	Tuition fee	15500.00
2	Student Fund	1,500.00
3	Medical Fund	500.00
4	Dilapidated Fund	500.00
	Total	18,000.00
3rd year B.Sc. Nursing		
1	Tuition fee	16,000.00
2	Student Fund	1,500.00
3	Medical Fund	500.00
4	Dilapidated Fund	500.00
	Total	18,500.00
4th year B.Sc.(N)		
1	Tuition fee	8250.00 (For Six Month only)
2	Student Fund	1,500.00
3	Medical Fund	500.00
4	Dilapidated Fund	500.00
	Total	10,750.00
Hostel Fees B.Sc.(N):		
1	Rent	3,600.00
2	Electricity & Water Charges	3,000.00
3	Utensils	400.00
4	Mess Servant Charges	1,500.00
5	Common Room Fund	500.00
6	Student Fund	500.00
7	Dilapidated Fund	500.00
	Total:	10,000.00
<i>Hostel Security of Rs. 1,000.00 to be charged only once.</i>		

(ii) For Private B.Sc.(Nursing) Colleges:

Sr. No.	Head under which fee is charged (Annual Fee)	For State Govt. Quota Seats (In Rs.)	For Management Quota Seats (In Rs.)
1.	Admission Fee	5,000/-	5,000/-
2.	IDF Charges	2,000/-	5,000/-
3.	Tuition Fee	31,200/-	1,08,000/-
4.	Hostel Charges (including Electricity and water)	12,000/-	12,000/-
5.	Hospital Attachment Charges (The hospital attachment charges will be charged @ Rs. 850/- per student on monthly basis as per actual attachment period)	10,200/-	10,200/-
	Total:	60,400/-	1,40,200/-
	Security Refundable	3000/-	3,000/-

Note:

- i. No fees will be charged by the private Nursing Institutions for hospital attachment from the candidates belonging to BPL/IRDP families and their tuition fees shall be Rs. 20,000/-. Similarly their admission fees would be Rs. 2,000/- only.
- ii. Other dues such as mess, transport and miscellaneous incidental expenses shall be charged on actual basis by the respective Institution.
- iii. Newly admitted students must pay their fees in full within the prescribed period, which will be notified by the College office. No student's name will be enlisted in attendance register unless she has paid the prescribed fees. The seat of the students, who does not pay the fees within the prescribed period, shall be declared vacant and filled by admitting another candidate on the waiting list within the last cut-off date for admission.
- iv. The above fee structure for academic session 2014 is provisional and is subject to change, if any, by the State Govt. on the recommendation of Admission of Fee Structure Committee.
- v. Selected candidates shall have to pay of Rs. 10,000/- only as advance fee at the time of counselling which will be adjusted later on in annual fee by the college concerned.
- vi. Regarding refund of fee in the event of shifting/migration of students from one Institution of other Institution, it will be refunded/adjusted in all Govt. and private Institutions provided such shifting/migration takes place within the stipulated last date of admission i.e. before 31th October.
- vii. In the event of a candidate leaving the course after the cut-off date of admission or mid-session, the fee deposited by her will be forfeited. So far as the refund of security is concerned, the same will be refunded after completion of the course only.

15. GENERAL DISCIPLINARY RULES:

The following rules will be taken into consideration while granting internal assessment in various examination by the Head of the Department.

(a) ATTENDANCE:

Every student is required to attend punctually at the hours notified for lectures and practical classes. A student who is late may not be allowed to enter the lecture theatre of practical hall. If the student does not attend classes continuously for 3 month without information/valid reason her admission will stand cancelled.

(b) RAGGING:

- (i) Every student of the College is informed that under the orders of the Hon'ble High Court of Himachal Pradesh and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited. Any student found involved in ragging will be summarily expelled from the College and legal proceedings under Criminal law shall be initiated against her. Further, an affidavit has to be given by the student and her parents/local guardian that she will not indulge in ragging at the time of her admission and thereafter during her tenure of completion the B.Sc. Nursing Course.

- (ii) It is for information that ragging incidents were occurred in Dr. R.P. Govt. Medical college, Kangra at Tanda on 6th and 7th March, 2009 and in Indira Gandhi Medical College, Shimla on 19th and 20th March, 2009. The following action has been taken by the concerned Principal of the respective colleges:-

(i) Dr. R.P.GOV. MEDICAL COLLEGE, KANGRA AT TANDA:

1. Mukul Sharma S/o Sh. Anoop Sharma (Students of 2007 batch) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
2. Ajay Kumar Verma S/o Sh. Dharam Chand Verma Intern (Barch 2003) has been expelled from the Hostel as well as from the College and his internship for four Semesters (Each semester of Six Months).
3. Naveen Verma S/o Sh. Prem Singh Verma (Student of 2007 batch) has been expelled from the Hostel as well as the college for four Semesters(Each Semester of Six Months).
4. Abhinav Verma S/o Sh. Davinder Verma (Student of 2007) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
5. Dr. Pradeep Bansal, Warden 1st year boys hostel has been suspended with immediate effect.
6. Sh. Deepak Verma, Hostel Manager has been suspended with immediate effect.

(ii) INDIRA GANDHI MEDICAL COLLEGE, SHIMLA

- (1) Mr. Nikhil Verma and Mr. Sushan Sharma interns are:
- i. Expelled from the Hostel for the entire period of their internship training.

- ii. Suspended from internship training for a period of Six Months and put them on conduct probation during the period of Suspension.
- iii. A fine of Rs. 1000/- each imposed upon the interns.
- (2) In case of ragging incident in the College premises noticed by any student, she can report the matter either to the Principal of the concerned college or to the following authorities.

S. No.	Particulars	Contact Nos./Email ID
1.	Hon'ble Chief Minister, Himachal Pradesh, Shimla-171002	0177-2625400
2.	Hon'ble Health Minister, Himachal Pradesh, Shimla-171002	0177-2621938
3.	Vice Chancellor, Himachal Pradesh University, Shimla-171005	vc_hpu@hotmail.com 0177-2831363
4.	Secretary(Health) to the Govt. of H.P., Shimla-171002	healthsecy-hp@nic.in 0177-2621904
5.	Director Medical Education & Research, HP, Shimla-171009	0177-2620733
6.	Registrar, H.P. University, Shimla-171005	0177-2830912
7.	Principal, Sister Nivedita College of Nursing, IGMC, Shimla-171001	0177-2659976 0177-2883550 0177-2883223
8.	Principal, Lord Mahavira B.Sc. Nursing College, Nalagarh(Solan)	01795-220728 9805570509
9.	Principal, Neta Ji Subhash Nursing Institution, Behind Cenema Hall Building, Palampur-176061, Distt. Kangra(HP)*	01894-232736 94180-00686
10.	Principal, Shivalik Institute of Nursing, Chhiber Complex, Kamla Nagar Bhattakuffer, Sanjauli, Shimla-6	0177-2640091 98160-24917 98173-88026
11.	Principal, Murari Lal Memorial College of Nursing(Kusum Gupta Associate) Bye Pass Kather, near Bus Stand, Solan.	01792-223639 92186-33333
12.	Principal, Kamakshi Institute of Nursing, Nurpur(of Shayama Multipurpose Education Centre Society), Vill. Bassa Wazira, P.O. Bhugnara, Tehsil Nurpur, Distt. Kangra (HP)-176201.	01893-274972 94180-03630
13.	Principal, Shimla College of Nursing(RCS Associate), Rajindera Complex, Annadale, Shimla-3.	0177-2816991 0177-2816993
14.	Principal, Kol Valley Institute of Nursing, Village Nehar, P.O. Harnora,(Koldam), Distt. Bilaspur, H.P.	01978-214575 01978-214576 94181-13917 98163-61101
15.	Principal, Guru Dronacharya College of Nursing at Tang, Narwana, Tehsil Dharamshala, Distt. Kangra.	01892-234811 98163-21042
16.	Principal, Modern Nursing College, Near Helipad Ground, Annadale, Shimla-3.	0177-2806427 94180-95961

17.	Principal, Chamunda Institute of Medical Sciences (Nursing) Kullu.	01902-260026 01902-204900 94180-00907
18.	Principal, Mata Padmawati College of Nursing, Near Rosin & Turpine Factory, Kaulawala Bhood Road, Muja Jarja, Tehsil Nahan, Simrour-173001, H.P	01702-205767 01702-224393 94180-22493
19.	Albiet Indian Institute of Management Technology & Reseach, Nursing College, VPO, Basal Distt. Una(HP)	94184-64646 98178-53121
20.	V.V. M.Institute of Nursing – Nurpur, Vill. Malkwal, P.O. Khonwara Tehsil Nurpur, Distt. Kangra, HP- 176211	94592-21555 94184-56972 86268-67222

(c) PROHIBITION OF RAGGING

AS PER THE HIMACHAL PRADESH EDUCATIONAL INSTITUTIONS (PROHIBITION OF RAGGING) ANTI RAGGING ACT 2009, RAGGING IS COMPLETELY PROHIBITED.

1. No person shall practice ragging in any form, within or outside the premises of an educational institution.
2. Any person who contrivances the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to 3 years or with fine which may extend to fifty thousand rupees or with both.
3. Every offence under this act shall be cognizable, non-bailable and compoundable with the permission of the court.
4. Any student convicted of an offence under this act shall be expelled from the educational institution.
5. Student expelled under sub-section (1) or expelled otherwise on account of ragging shall not be admitted in any other institution for a period of three years from the date of order of such expulsion.

(d) CLASS ROOM

1. Immediately after assembly of the class the roll call will be called and presence and absence of any student will be marked by the Teacher. Any misbehavior in the classroom will be reported to the Principal for further necessary action.
2. Students are not permitted to remain in the lecture room except at the prescribed hours of the lectures.
3. Mobile telephones are not allowed inside the college campus and class room.

(e) EXAMINATION

1. Students are not allowed to take into the examination hall text books, notes or manuscript of any kind.

2. Any student found infringing the rules or having recourse to unfair means will be expelled from the examination and the matter reported to the Principal for taking further action.

(f) LEAVE

1. The trainee will not be entitled for any kind of leave except prescribed vacations and leave having prior sanction of the training In-charge. No leave will be granted when examination is due.
2. In all cases leave taken will be at the students own risk so far as the percentage of attendance is concerned and even medical certificate will not be condone a deficiency in attendance for a University examination.
3. Students must not leave the station without the permission of the Principal.

(g) BOOKS:

1. Every student shall provide herself with all the prescribed text books and other necessary appliances.
2. Every student to whom books or other property of the Government are entrusted shall be held responsible for their preservation good condition and in the event of their being lost or damaged shall be required to replace them or defray their cost.
3. Any students breaking or damaging and college property shall be required to pay the cost to repairs or replacement. In case of wilful damage she shall be punished as the Principal may deem fit.

(h) CORRESPONDENCE:

1. Students are forbidden to address any higher authority direct. Any communication intended for such higher authority must be submitted through the Principal who will forward it, if she considered it desirable. It will not be binding upon Principal that she must forward all such applications.
2. Every student desirous of addressing the Principal by letter must do so separately. Joint applications are entirely prohibited and will not receive attention.
3. Any student wishing to make a representation on any subject has the right to direct access to the Principal during the College hours.
4. The Principal/Professors and the staff are accessible for the consideration of difficulties and grievances of student and will be always pleased to hear them and give advice.

(i) MISCELLANEOUS

1. Every student will wish his teacher on the occasion of her first meeting in the College or outside.
2. Students are required to observe order and quietness at all times in the College.
3. No game of any sort to be played during the hours allotted to lectures or class.
4. Smoking and use of liquor within the College premises including Hostel is prohibited, and the defaulter will be rusticated.

5. All irregularities, neglect of duties and breach of discipline are to be brought to the notice of the Principal by the Professors/Readers under whom the students are working.
6. In dealing with any offence in college/hostel, the Principal may decide whether it is to be met with; any apology, verbal or written, or fine or suspension of scholarship or expulsion from the college/hostel.

(j) The Principal is competent to remit the fine imposed by her.

1. The decision of the Principal in all cases shall be final.
2. All students are required to wear prescribed dress code and use of gaudy dress is prohibited.
3. All students must provide themselves with washable white coats which shall be worn while working in the college laboratories or hospital departments, with embroidered or separate small name plate.
4. No association can be formed in the college without prior permission of the head of institution.
5. No student is permitted to write anything on the blackboard unless asked by the teachers to do so.
6. Student should not take part in politics.

(k) COLLEGE SPORTS:

Arrangements will be made for sports and games according to the season and facilities available at respective college.

(l) STUDENTS ASSOCIATION:

The Students Association may be organized with the approval of the Principal to promote the cultural and extra-academic activities of the students.

(m) LIBRARY RULES:

There is a library maintained by the college for the students/staff. The member of the library shall abide by the library Rules, approved by the Principal from time to time available with college library.

(n) UTILISATION OF ASSOCIATION MAGAZINE AND SPORTS FUNDS

1. Expenditure in connection with education trips to places of historical, geographical interest or visits to factories and hospitals.
2. Expenditure in connection with community projects or social activities in service education programme, workshop and panel discussion seminar etc. approved by the Principal.
3. Expenditure for sending students to compete in debates, declamation contests, music and dramatic contests.
4. Hire, carriage of furniture and loud speaker and refreshment to player, prize winners and guests invited to sports and other functions.
5. Conveyance and boarding charges of outside lectures, prominent, citizens poets and artists etc. as approved by the Principal.
6. Travelling allowance to persons invited to deliver lectures in the college or to preside over convocation or prize distribution function.

7. Expenditure on Faculty members and students when they go out to represent the College in sports or other contests.
8. Travelling allowance to teams and members of the staff, peons and servants accompanying the teams.
9. Refreshments and meal, at the time of friendly and or University matches or the distinguished visitor as College functions.
10. Photographs of teams or executive of students union.
11. Postage, telegrams, telephones and purchase of stationery pertaining to student's activities.
12. Expenditure in connection with annual function, award or prizes, at the annual sports prize distribution or the college convocation.
13. Purchase of articles, equipment, dresses for social and cultural activities like drama, music, etc.
14. Expense on medical assistance rendered to members of sports teams when out of station.
15. Publication of College magazine.
16. The Hostel funds will be utilized for purpose for which they are meant as purchase for which they are meant as purchase the necessary equipment utensils etc. approved by the committee.

16. (a) HOSTEL RULES

Every hostler shall abide by the Hostel Rules as may be approved by the Principal of respective Institute from time to time.

1. Selected candidates shall abide by the hostel rules and training schedule, failing which she shall be liable to be dismissed from the training without any notice.
2. Hostel facilities will be provided by the institute as per availability.
3. The management of the private nursing college(s) will prepare a booklet regarding providing the hostel facilities and other facilities to the students as well as teaching facilities, which will be signed by the student(s), parents/guardian and Principal/Chairman of the concerned college at the time of counselling.

(b) SOME DON'TS

- i. Do not interfere with the electric installation of the hostel.
- ii. Do not keep any electrical appliance namely radio sets and room heaters etc.
- iii. Do not indulge in un-authorized meeting, acrimonious discussion and controversial debates with the hostel premises.
- iv. Do not keep any jewellery, valuable articles or large sums of money in your room.
- v. Do not allow the electric light to burn when the room is not occupied and the water tap to run unnecessarily. It is wasteful.
- vi. Do not be absent from the hostel after night roll call. It is a serious offence which may cause expulsion from the hostel.
- vii. Do not keep any arms or incendiary articles. It is dangerous to the fellow residents.
- viii. Do not use any kerosene stove or burner in the room.
- ix. Do not keep any pets in the hostel.

- x. Do not cook in the room as it is totally prohibited.

PROHIBITION OF RAGGING

AS PER THE HIMACHAL PRADESH EDUCATIONAL INSTITUTIONS (PROHIBITION OF RAGGING) ANTI RAGGING ACT, RAGGING IS COMPLETELY PROHIBITED.

1. No person shall practice ragging in any form, within or outside the premises of an educational institution.
2. Any person who contrivances the provisions of sub-section(1) shall, on conviction, be punished with imprisonment for a term which may extend to 3 years or with fine which may extend to fifty thousand rupees or with both.
3. Every offence under this Act shall be cognizable, non-bailable and compoundable with the permission of the court.
4. Any student convicted of an offence under this Act shall be expelled from the educational institution.
5. Student expelled under sub-section(1) or expelled otherwise on account of ragging shall not be admitted in any other institution for a period of three years from the date of order of such expulsion.

OMR ANSWER SHEET
B.Sc. Nursing Degree Course

Sheet Number

Question Booklet No. : **1 4 3 3 2**

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	Father's Name : SH. RAM PRAKASH (In Block Letters)																																																			
	Name of Examination Centre : H.P.U. Campus																																																			

<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>1</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>2</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>3</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>4</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>5</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>6</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>7</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>8</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>9</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>10</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>11</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>12</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>13</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>14</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>15</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>16</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>17</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>18</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>19</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>20</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>21</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>22</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>23</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>24</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>25</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>26</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>27</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>28</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>29</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>30</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>31</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>32</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>33</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>34</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>35</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>36</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>37</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>38</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>39</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>40</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>41</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>42</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>43</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>44</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>45</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>46</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> </table>	1	(A)	(B)	(C)	(D)	2	(A)	(B)	(C)	(D)	3	(A)	(B)	(C)	(D)	4	(A)	(B)	(C)	(D)	5	(A)	(B)	(C)	(D)	6	(A)	(B)	(C)	(D)	7	(A)	(B)	(C)	(D)	8	(A)	(B)	(C)	(D)	9	(A)	(B)	(C)	(D)	10	(A)	(B)	(C)	(D)	11	(A)	(B)	(C)	(D)	12	(A)	(B)	(C)	(D)	13	(A)	(B)	(C)	(D)	14	(A)	(B)	(C)	(D)	15	(A)	(B)	(C)	(D)	16	(A)	(B)	(C)	(D)	17	(A)	(B)	(C)	(D)	18	(A)	(B)	(C)	(D)	19	(A)	(B)	(C)	(D)	20	(A)	(B)	(C)	(D)	21	(A)	(B)	(C)	(D)	22	(A)	(B)	(C)	(D)	23	(A)	(B)	(C)	(D)	24	(A)	(B)	(C)	(D)	25	(A)	(B)	(C)	(D)	26	(A)	(B)	(C)	(D)	27	(A)	(B)	(C)	(D)	28	(A)	(B)	(C)	(D)	29	(A)	(B)	(C)	(D)	30	(A)	(B)	(C)	(D)	31	(A)	(B)	(C)	(D)	32	(A)	(B)	(C)	(D)	33	(A)	(B)	(C)	(D)	34	(A)	(B)	(C)	(D)	35	(A)	(B)	(C)	(D)	36	(A)	(B)	(C)	(D)	37	(A)	(B)	(C)	(D)	38	(A)	(B)	(C)	(D)	39	(A)	(B)	(C)	(D)	40	(A)	(B)	(C)	(D)	41	(A)	(B)	(C)	(D)	42	(A)	(B)	(C)	(D)	43	(A)	(B)	(C)	(D)	44	(A)	(B)	(C)	(D)	45	(A)	(B)	(C)	(D)	46	(A)	(B)	(C)	(D)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>51</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>52</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>53</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>54</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>55</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>56</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>57</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>58</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>59</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>60</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>61</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>62</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>63</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>64</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>65</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>66</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>67</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>68</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>69</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>70</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>71</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>72</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>73</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>74</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>75</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>76</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>77</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>78</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>79</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>80</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>81</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>82</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>83</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>84</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>85</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>86</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>87</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>88</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>89</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>90</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>91</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>92</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>93</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>94</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>95</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>96</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> </table>	51	(A)	(B)	(C)	(D)	52	(A)	(B)	(C)	(D)	53	(A)	(B)	(C)	(D)	54	(A)	(B)	(C)	(D)	55	(A)	(B)	(C)	(D)	56	(A)	(B)	(C)	(D)	57	(A)	(B)	(C)	(D)	58	(A)	(B)	(C)	(D)	59	(A)	(B)	(C)	(D)	60	(A)	(B)	(C)	(D)	61	(A)	(B)	(C)	(D)	62	(A)	(B)	(C)	(D)	63	(A)	(B)	(C)	(D)	64	(A)	(B)	(C)	(D)	65	(A)	(B)	(C)	(D)	66	(A)	(B)	(C)	(D)	67	(A)	(B)	(C)	(D)	68	(A)	(B)	(C)	(D)	69	(A)	(B)	(C)	(D)	70	(A)	(B)	(C)	(D)	71	(A)	(B)	(C)	(D)	72	(A)	(B)	(C)	(D)	73	(A)	(B)	(C)	(D)	74	(A)	(B)	(C)	(D)	75	(A)	(B)	(C)	(D)	76	(A)	(B)	(C)	(D)	77	(A)	(B)	(C)	(D)	78	(A)	(B)	(C)	(D)	79	(A)	(B)	(C)	(D)	80	(A)	(B)	(C)	(D)	81	(A)	(B)	(C)	(D)	82	(A)	(B)	(C)	(D)	83	(A)	(B)	(C)	(D)	84	(A)	(B)	(C)	(D)	85	(A)	(B)	(C)	(D)	86	(A)	(B)	(C)	(D)	87	(A)	(B)	(C)	(D)	88	(A)	(B)	(C)	(D)	89	(A)	(B)	(C)	(D)	90	(A)	(B)	(C)	(D)	91	(A)	(B)	(C)	(D)	92	(A)	(B)	(C)	(D)	93	(A)	(B)	(C)	(D)	94	(A)	(B)	(C)	(D)	95	(A)	(B)	(C)	(D)	96	(A)	(B)	(C)	(D)
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Reena Kumari Signature of Candidate	Signature of Invigilator
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IMPORTANT INSTRUCTIONS

- (i) Write the Roll No. carefully on the OMR Answer Sheet and darken the appropriate circle / oval properly.
For Example : Roll No. 23567 be written as follows :

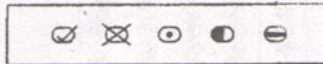
Roll No. in Fig.				
2	3	5	6	7
0	0	0	0	0
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9

- (ii) Use Blue / Black Ink Ball Pen only to darken the appropriate circle / oval in the OMR Answer Sheet.
- (iii) Darken one circle / oval deeply for each question in the OMR Answer Sheet, as faintly darkened, half darkened circle / oval might be rejected by the Optical Scanner.

Wrong Marking

Correct Marking

For Example :



- (iv) Darkening of more than one circle / oval shall be rejected by the scanner.
- (v) Do not fold the OMR Answer Sheet nor put any mark here and there to avoid rejection by the Optical Scanner.

FORM No. 1

APPLICATION FORM FOR ADMISSION TO B.Sc. NURSING DEGREE COURSE FOR

THE SESSION -2014-2015

(To be submitted by the Candidate at the time of Counselling/Admission)

Order of the Counselling Committee

- Discrepancy(ies) if any :
- (i) Eligible / Ineligible
 - (ii) Quota.....
 - (iii) Category/Sub-Category for which eligible.....
 - (iv) College allotted.....

Paste your recent
Photograph duly
attested by the
Gazetted Officer

(Signature of Counselling Committee Members)

- 1.....2.....3.....4.....5.....
6.....7.....8.....9.....10.....

1. Name of the candidate (in capital letters).....
2. (i) Father's name (in capital letters).....
(ii) Mother's name (in capital letters).....
(iii) Guardian's Name (if applicable).....
3. (i) Date of Birth (as per matriculation certificate).....
(ii) Age as on 31.12.2014.....Years.....Months.....Days.....
4. Category/Sub-category in which appeared
5. Married/Un-married.....
6. (i) Are you Bonafide Himachali / Domicile (Yes/No)
- (ii) Are you child of H.P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by H.P. Govt. as per provision 3.1 of the prospectus (Yes/No).....
7. B.Sc. Nursing Entrance Test: Roll No..... Marks obtained.....
Combined Merit Rank..... Combined Merit Rank of Main Reserved Category..... Merit Rank of Sub-Reserved Category.....
8. (i) Name of college where the admission is to be sought 1).....
2).....3).....
(ii) Are you interested for seeking admission under State Quota seat in Private Nursing Colleges: Yes/No.....
(iii) Are you interested for seeking admission under Management Quota seat in Private Nursing Colleges : Yes/No.....
9. Detail of marks in the qualifying examination (10+2). Name of Board :.....
Year of Passing.....Roll No.....

Subject	Maximum Marks	Marks obtained	Percentage
Biology			
Chemistry			
Physics			
English			
Total			

10. Correspondence Address (in capital letters)
-
-
-PinCode.....Mobile No.

11. Permanent Home address (in block letters).....
-
-Pin Code.....Mobile No.

12. Attested copies of certificates/documents to be attached (only tagged) with this form:

- i. Matriculation or its equivalent examination certificate.
- ii. Certificate of having passed the qualifying examination i.e. 10+2 or its equivalent examination along with details of marks in each subject.
- iii. A Certificate of good conduct/character from the Principal of the School/Institutions last attended followed by a separate latest character certificate from the Tehsildar/Sub-Divisional Magistrate of the Area concerned.
- iv. H.P. Bonafide Certificate/ Certificate of H.P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by the H.P. Govt. as per provision of prospectus. **(Appendix -1 & Appendix-8 as applicable)**
- v. Certificates of claiming Reservation under particular reserved category including sub-reserved category issued by the competent authority. **(Appendix-2 to 7 as applicable).**
- vi. A Bank Draft / IPO of Rs.100/- drawn in favour of the Finance Officer, H.P. University, Shimla on account of counselling fee.
- vii. Admit Card issued by the H.P. University for Entrance Test.
- viii. Equivalence certificate issued by the H.P. Board of School Education, Dharamshala applicable to those candidates who have passed their 10+2 examination other than H.P. Board of School Education, Dharamshala.

NOTE:-

- i. All original certificates are required for verification at the time of Counselling.
- ii. The final eligibility of the candidate will be determined by the Counselling committee
- iii. Application Form No. 2 & documents/certificates attached therewith will not be returned in any case.
- IV.** The documents regarding Anti-Ragging measure will be submitted by the candidates at the time of admission in the nursing college concerned alongwith affidavit as per **ANNEXURE-III.**
- v. Incomplete form will lead to rejection.

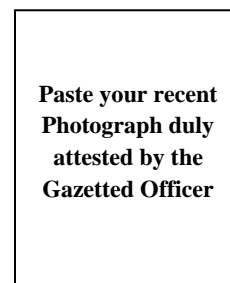
Declaration by the applicant and parent/guardian.

I hereby declare that all the particulars stated in this application form are true, complete & correct to the best of my knowledge and belief. I have read the provisions of the prospectus carefully and fulfill all the conditions of eligibility. I undertake to abide by the rules & regulations given in the prospectus & decision of the Counselling committee. In the event of suppression or distortion of any fact or false information made in this application form and ineligibility is detected at any stage, my candidature/admission is liable for cancellation there and then on that account and I shall have no claim for admission or continuation of B.Sc. Nursing Degree Course.

Signature of Parent/Guardian Place..... Date.....	Attested by (Signature with seal of the Gazetted Officer)	Signature of the Candidate
----------------------------------------------------------------	-------------------------------------------------------------------------	-----------------------------------

Authority letter in case the candidate is unable to attend the counselling in person

I hereby authorize Sh./Mrs /Miss _____ daughter/wife of Sh._____ to attend the counselling for B.Sc. Nursing Degree Course to be held on _____ on my behalf, whose photograph is affixed in the box and signature is attested below.



(Signature of the candidate)

(Signature of authorized representative)

FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

Certified that ShriFather/Guardian of Shri/
Kumari (Name of the candidate).....
occupation.....resident of village.....
Post Office..... Tehsil.....
District.....Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above ; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidates parents to the best of my ability and knowledge and found the same to be correct.

Place :
Date :

Signature of the Competent Authority
issuing the certificate (with stamp).

Seal of the Court

Note:

1. Certificate in respect of guardian will be accepted if candidates father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be fresh of the year in which admission is applied for.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

**CERTIFICATE OF BELONGING TO
SCHEDULED CASTES/SCHEDULED TRIBES**

This is to certify that Shri/Kumari.....son/daughter/adopted son/adopted daughter of Shri.....of village.....Post Office.....Tehsil.....District..... State.....belongs to the community (community must be indicated) which is recognised as Scheduled Caste/Tribe for Himachal Pradesh under the Constitution (Scheduled Castes) (Union Territories) Order, 1951, and an amended from time to time.

As such Shriand/or his family ordinarily reside(s) in theDistrict of Himachal Pradesh

Place
Date :

Signature
*Designation with seal of office of
certificate issuing authority

Seal of the Court

The certificate (Form given above) should be signed by Sub-Divisional Magistrate/ Executive Magistrate(Tehsildar) of the area concerned to which the father/guardian of the candidate belongs. It should be signed and not countersigned.

- Note :**
- (i) The certificate should be fresh of the year in which admission is applied for.
 - (ii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

FORM FOR CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify thatson/daughter of resident of Village.....P.O.....Tehsil.....District..... (H.P.) belongs to thecommunity which is recognised as other Backward class in Himachal Pradesh by the State Government vide notification No Dated..... Shri/Smt.....and his/her family ordinarily reside(s) in the District.....Division of the (H.P) State. This is also certified that he/she does not belong to the person /sections(Creamy Layer) mentioned in the Schedule.

Place.....

Signature of the Sub-Divisional Magistrate/

Date.....

Tehsildar/Executive Magistrate of the Illaqua with stamp.

Seal of the Court

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
2. The certificate should be fresh of the year in which admission is applied for.
3. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

**CERTIFICATE TO BE PRODUCED BY THE WARDS OF
FREEDOM FIGHTER HAILING FROM HIMACHAL PRADESH.**

Certified that Shri/Smt.....Father/Mother/Grand
Father/Grand Mother of Kumari(Name of the candidate).....
resident of village..... P.O.....
Tehsil..... District.....of Himachal Pradesh has
been declared as a Freedom fighter vide Himachal Pradesh Government letter
No.....dated..... (Photostat copy of the letter
duly attested be attached).

Seal of the Court

Signature of the District Magistrate(with stamp)

Place.....

Date:.....

-
1. The certificate (Format given above) should be signed by the District Magistrate of the district concerned to which the parents of the ward belongs as per the instructions given in the Prospectus.
 2. An attested Photostat copy of such recognition granted to Freedom fighter be attached with the application form.
 3. Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

APPENDIX - 5

**FORM FOR CERTIFICATE TO BE PRODUCED BY THE
EX-SERVICEMEN (FEMALE) WHO ARE BONAFIDE
RESIDENTS OF HIMACHAL PRADESH**

Certified that Shri.....Father/guardian of
Kumari..... (Name of the candidate) resident of
village..... Post Office.....
Tehsil..... District.....of Himachal Pradesh was a
member of Defence Services. He served.....as.....(rank)
in..... (Bntl./Regiment) and was/is a bonafide resident of
Himachal Pradesh.

Place:.....
Date:.....

Seal

Signature of the Officer(with stamp)

**Note: The certificate(Form as given above) should be signed by the Secretary,
State/District Soldiers Sailors and Airmen”s Board.**

**FORM FOR DEPENDENT CERTIFICATE TO BE PRODUCED BY
THE EX-SERVICEMEN WHO ARE BONAFIDE RESIDENTS OF
HIMACHAL PRADESH**

Sr.No.....

It is certified that Kumari.....D/o Shri.....
Resident of village.....P.O.....
Tehsil..... District.....,Himachal Pradesh is the
dependent daughter of Shri.....Ex-Serviceman
No.....Rank.....who has not been
rehabilitated on account of his being Ex-Servicemen through Employment Exchange with
the Himachal Pradesh Government/Corporation/Autonomous body of Himachal Pradesh.

It is further certified that no other son/daughter of above named Ex-Serviceman
has availed any of the concessions/facilities extended to the children/wards of Ex-
servicemen by the Government.

Place:.....
Date:.....

Signature of Deputy Director
Sainik Welfare Office,
District.....H.P.
With stamp.

**FORM OF CERTIFICATE TO BE PRODUCED BY THE
PHYSICALLY HANDICAPPED**

1. **C.R. No.....**
2. **Ortho. OPD No.....**
3. **Disability Certificate No.....**
4. **Name of the candidate.....**
5. **Name of Father/Guardian.....**
6. **Permanent Address.....**
.....
.....
7. **Locomotory disability of lower limbs with percentage**
 - (i) **50% to 70% :**
 - (ii) **40% to 50% :**

CHAIRMAN
Medical Board
(Name & Designation)

MEMBER
Medical Board
(Name & Designation)

MEMBER
Medical Board
(Name & Designation)

8. Name & Place of Medical Board: _____
9. Date of issuance: _____
 - (i) The disability certificate should be issued by duly constituted and authorized State Medical Board. The Medical Board must be comprising of at least one expert/specialist from the speciality of Orthopedics.
 - (ii) The disability certificate from Medical Board should be having been issued within three months prior to presenting her application for seeking admission in any medical course by claiming the benefit of reservation.
 - (iii) Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

APPENDIX -8

FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE EMPLOYEES OF THE H.P. GOVT. AND EMPLOYEES OF AUTONOMOUS BODIES WHOLLY OR PARTIALLY FINANCED BY THE H.P. GOVERNMENT

(To be signed not below the rank of Zonal Head/Regional Head/Divisional Head of the concerned Organization/government Department).

Certified that Shri/Smt.....Father/Mother of Miss(Name of the candidate)who is at present working as (Designation) in this Department/Organisation(name of Department/ Organization)
.....Certified that Sh./ Smt
Is an employee of Himachal Government/Employee of wholly owned Himachal Govt. Undertaking/Autonomous Bodies and posted outside the state of Himachal Pradesh on account of his/her service w.e.f..... to

(Note: Struck out which is not applicable)

**Signature with seal
(Zonal Head/Regional Head/Divisional Head of the Organization/Govt. Deptt.)**

Date:.....

Place:.....

Note: Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

ANNEXURE-9

(To be furnished on non-judicial stamp paper at the time of Admission)

“AFFIDAVIT”

I,(name of father/mother) of.....(name of student) admitted in the year..... at.....
.....(Name of Medical/Nursing School/College) presently student of.....(year) hereby declare that my son/daughter/ward will not indulge in any type of ragging or indiscipline in the campus/Hostel and outside. In case of any such violation strict disciplinary action should be followed as per Anti Ragging Act issued by the H.P. Govt. and I/we will not interfere in any way in the action taken against my son/daughter/ward.

.....
(Signature of parents/guardian)

Address:.....
.....
.....
Tel. No.....

**TELEPHONE NUMBERS OF DIRECTOR MEDICAL EDUCATION &
RESEARCH H.P. AND THE B.SC. NURSING
COLLEGES/INSTITUTIONS**

S. No.	Office Name	Contact Nos.
1.	Director Medical Education & Research, HP, Shimla-171009	0177-2620733 0177-2624895
2.	Principal, Sister Nivedita College of Nursing, IGMC, Shimla-171001	0177-2659976 0177-2883550 0177-2883223
3.	Principal, Lord Mahavira B.Sc. Nursing College, Nalagarh (Solan)	01795-220728 9805570509
4.	Principal, Netaji Subhash Nursing Institution, Behind Cenema Hall Building, Palampur-176061, Distt. Kangra (HP)**	01894-232736 94180-00686 98167-24013
5.	Principal, Shivalik Institute of Nursing, Chhiber Complex, Kamla Nagar Bhattakuffer, Sanjauli, Shimla-6	0177-2640091 98160-24917 98173-88026
6.	Principal, Murari Lal Memorial College of Nursing(Kusum Gupta Associate) Vill. Nagli, P.O. Ochhaghat, Solan-173223.	01792-223639 92186-33333
7.	Principal, Kamakshi Institute of Nursing, Nurpur(of Shayama Multipurpose Education Centre Society), Vill. Bassa Wazira, P.O. Bhugnara, Tehsil Nurpur, Distt. Kangra(HP)-176201.	01893-274972 94180-03630
8.	Principal, Shimla College of Nursing(RCS Associate), Rajindera Complex, Annadale, Shimla-3.	0177-2816991 0177-2816993
9.	Principal, Kol Valley Institute of Nursing, Village Nehar, P.O. Harnora,(Koldam), Distt. Bilaspur, H.P.	01978-214575 01978-214576 9418113917 9816361101
10.	Principal, Guru Dronacharya College of Nursing at Tang, Narwana, Tehsil Dharamshala, Distt. Kangra.	01892-234811 98163-21042
11.	Principal, Modern Nursing College, Near Helipad Ground, Annadale, Shimla-3.	0177-2806427 94180-95961
12.	Principal, Chamunda Institute of Medical Sciences and College (Nursing) Kullu.	01902-260026 01902-204900 94180-00907
13.	Principal, Mata Padmawati College of Nursing, Near Rosin & Turpine Factory, Kouawala Bhoad Road, Muja Jarja, TEhsil Nahan, Simrour- 173001, H.P	01702-205767 01702-224393 94180-22493
14.	The Principal, Albiet Indian Institute of Management Technology & Reseach, Nursing College, VPO, Basal Distt. Una(HP)	94184-64646 98178-53121
15.	V.V. M. Institute of Nursing, Village Malkwal, P.O. , Khuwara, Tehsil Nurpur, Distt. Kangra, HP-176212	94592-21555 94184-56972 86268-67222



हिमाचल प्रदेश विश्वविद्यालय - कुलगीत

पवित्रित वेदमंत्रों से मनोरम देवभूमि-निलय
विराजे नवल नालन्दा उन्हीं की छाँव में मधुमय
हिमाचल विश्वविद्यालय
विविध विद्यावलय, जय जय !!

धरा माण्डव्य ऋषि की परम पावन, ज्ञानमय-चिन्मय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

लिये 'शास्त्रे च शस्त्रे कौशलम्' का मंत्र जो निर्भय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

निरन्तर बढ़ रहा आगे उदित रवि सा, सतत समुदय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

धरा जो शक्तिपीठों की, धरा शत कोटि तीर्थों की
धरा जो शैलसंस्कृति की, धरा जो नृत्य-गीतों की
जहाँ रावी-विपाशा चन्द्रभागा पुण्य सलिलार्ये
कुसुम गलहार बनली है शतद्रू संग, सरितायें

जहाँ तक रम्य धौलाधार पर्वत-शृंगला दिखती
वहाँ तक ज्ञान मधु रश्मियाँ नितफैलती रहती
धिरकते पोंब नाटी पर, लरजते गीत चम्बा के
स्वयं श्री शारदा साकार हो उठती उन्हें गाके

तपोरत देवदारु खड़े तथागत-सदृश हैं लगते
सुभग सन्देश मैत्री का निरन्तर बाँटते रहते
हिमाचल का परम गौरव, सदन विद्या-कलाओं का
सदन विज्ञान का, तकनीकियों का, योग्यताओं का



KULGEET - THE UNIVERSITY ANTHEM

Adorned with the holy Veda Mantras
The abode of the gods nestles the novel Nalanda
Himachal University
The jewel of myriad learning
Victory to you!

The land where deities abide, a hundred pilgrimages invite
The land of mountain culture where dance and song entice
The land where the Ravi-Vipasha-Chandrabhaga
And Sutlej weave a garland bright.

Rishi Mandavya's sacred land, is alive with learning and purity
Himachal University
The jewel of myriad learning
Victory to you!

As far as the eyes can behold, the glorious Dhautadhars unfold
The radiant rays of knowledge light up every hill and fold
As the feet sway to the Nati and lips sing the Chamba songs
The Goddess Sharada herself appears in incarnate form

Fearless with the mantra of Shastrey cha Shastrey Kaushalam
Himachal University
The jewel of myriad learning
victory to you!

The ascetic deodar trees stand with equanimity
Reminiscent of the Buddha in their calm tranquility
The offer ceaselessly, missives of sweet amity
Himachal's supreme dignity, the seat of erudition
Of Art and Science, Technology and Ability

Marching steadily on, like the risen sun of dawn
Himachal University
The jewel of myriad learning
Victory to you!



A VIEW OF H.P. UNIVERSITY, SHIMLA



A VIEW OF I.G.M.C. SHIMLA

IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY			
S. No.		Office	Fax No.
1	Vice-Chancellor	0177-2833501	0177-2830775
2	Dean of Studies	0177-2833667	0177-2830922
3	Registrar	0177-2833512	0177-2830912
4	Director, CDC, HPU	0177-2833463	-
5	Controller of Examinations	0177-2833552	0177-2830911
6	Addl. Controller of Examinations	0177-2833553	0177-2830911
7	Finance Officer	0177-2833481	-
8	Assistant Registrar (Ent. Tests)	0177-2830891	0177-2830891
9	Section Officer (Ent. Tests)	0177-2833588	-
10	Public Relations Officer	0177-2833538	-
11	Computer Centre for Prof. Courses (For Technical Enquiry (ONLINE Form) only)	0177-2831355 0177-2833582	-
12	EPABX Nos. (University Ex-Change)	0177-2830445, 2830635	