## ANDHRA PRADESH PUBLIC SERVICE COMMISSION: HYDERABAD

## NOTIFICATION NO. 04/2011, dated : 22/02/2011

#### ASSISTANT B.C. WELFARE OFFICER IN A.P. B.C. WELFARE SERVICE ASSISTANT SOCIAL WELFARE OFFICER IN A.P. SOCIAL WELFARE SERVICE ASSISTANT TRIBAL WELFARE OFFICER IN A.P. TRIBAL WELFARE SERVICE (General Recruitment)

## <u> PARA – 1:</u>

Applications are invited On-line through the proforma Application to be made available on WEBSITE (<u>www.apspsc.gov.in</u>) from 08/03/2011 to 08/004/2011 (Note: 06/04/2011 is the last date for payment of fee) for recruitment to the posts of Assistant B.C. Welfare Officer, Assistant Social Welfare Officer, and Assistant Tribal Welfare Officer.

The Commission has dispensed with the sale of applications through HPOs / Sales Counter of Commission's office. The desirous eligible Candidates may apply ON-LINE by satisfying themselves with the terms and conditions of this recruitment. The details are as follows:-

Post Code	Name of the Post	No. of Vacancies	Age as on 01/07/2011 Min. Max.	Scale of Pay Rs.
01	Assistant B.C. Welfare Officer	08	18-39	14,860- 39,540/-
02	Assistant Social Welfare Officer.	13	18-39	14,860- 39,540/-
03	Assistant Tribal Welfare Officer	11	18-34	14,860- 39,540/-

# (The details of vacancies viz., Community, Zone, and Gender wise (G/W) may be seen at Annexure-I.).

<u>NOTE:</u>

- 1. THE APPLICANTS ARE REQUIRED TO GO THROUGH THE USER GUIDE AND DECIDE THEMSELVES AS TO THEIR ELIGIBILITY FOR THIS RECRUITMENT CAREFULLY BEFORE APPLYING AND ENTER THE PARTICULARS COMPLETELY ONLINE. ALL CANDIDATES HAVE TO PAY **RS. 25/- (RUPEES TWENTY FIVE ONLY)** TOWARDS APPLICATION PROCESSING FEE AND ALL THOSE WHO ARE NOT EXEMPTED FROM PAYMENT OF FEE HAVE ALSO TO PAY **RS. 120/- (RUPEES ONE HUNDRED AND TWENTY ONLY)** TOWARDS EXAMINATION FEE,
- 2. APPLICANT MUST COMPULSORILY FILL-UP ALL RELEVANT COLUMNS OF APPLICATION AND SUBMIT APPLICATION THROUGH WEBSITE ONLY. THE PARTICULARS MADE AVAILABLE IN THE WEBSITE SHALL BE PROCESSED THROUGH COMPUTER AND THE ELIGIBILITY DECIDED IN TERMS OF NOTIFICATION AND CONFIRMED ACCORDINGLY.
- 3. THE APPLICATIONS RECEIVED ONLINE IN THE PRESCRIBED PROFORMA AVAILABLE IN THE WEBSITE AND WITHIN THE TIME SHALL ONLY BE CONSIDERED AND THE COMMISSION WILL NOT BE HELD RESPONSIBLE FOR ANY KIND OF DISCREPANCY.
- 4. APPLICANTS MUST COMPULSORILY UPLOAD HIS/HER OWN SCANNED PHOTO AND SIGNATURE THROUGH J.P.G FORMAT.
- 5. ALL THE ESSENTIAL CERTIFICATES ISSUED BY THE COMPETENT AUTHORITY SHALL COMPULSORILY BE KEPT WITH THE APPLICANTS TO PRODUCE AS AND WHEN REQUIRED, ON THE DAY OF VERIFICATION DATE ITSELF FOR VERIFICATION. IF CANDIDATES FAIL TO PRODUCE THE SAME, THE CANDIDATURE IS REJECTED / DISQUALIFIED WITHOUT ANY FURTHER CORRESPONDENCE.
- 6. THE APPLICANTS SHOULD NOT FURNISH ANY PARTICULARS THAT ARE FALSE, TAMPERED, FABRICATED OR SUPPRESS ANY MATERIAL INFORMATION WHILE MAKING AN APPLICATION THROUGH WEBSITE.
- 7. <u>IMPORTANT</u>:- HAND WRITTEN/TYPED/PHOTOSTAT COPIES/PRINTED APPLICATION FORM WILL NOT BE ENTERTAINED.

*IMPORTANT NOTE*: Distribution of vacancies among roster points is subject to variation and confirmation from the Unit Officer/ Appointing authority.

## NOTE ON IMPORTANT LEGAL PROVISIONS GOVERNING THE RECRUITMENT PROCESS:

- 1. <u>Vacancies</u>: The recruitment will be made to the vacancies notified only. There shall be no waiting list as per G.O.Ms.No. 81 General Administration (Ser.A) Department, Dated 22/02/1997 and Rule 6 of APPSC Rules of procedure. In any case, no cognisance will be taken by Commission of any vacancies arising or reported after the completion of the selection and recruitment process or the last date as decided by the Commission as far as this Notification is concerned, and these will be further dealt with as per G.O. & Rule cited above.
- 2. The Recruitment will be processed as per this Notification and also as per the Rules and Instructions issued by the Government and also as decided by the Commission from time to

time in terms of respective Special Rules/Adhoc Rules governing the Recruitment and G.O. Ms. No. 21, Backward Classes Welfare (A) Dept., dt. 01/05/2004, G.O. Ms. No. 189, Social Welfare (A2) Dept., dt. 31/12/1997, G.O. Ms. No. 69, Social Welfare (TW.SER.I.2) Dept., 27/09/2010 and as per Government orders issued from time to time, and other related G.Os, Rules etc. applicable in this regard.

- 3. <u>Rules</u>: All are informed that the various conditions and criterion prescribed herein are governed by the General Rules of A.P. State and Subordinate Service Rules, 1996 read with the relevant Special Rules applicable to any particular service in the departments. Any guidelines or clarification is based on the said Rules, and, in case of any necessity, any matter will be processed as per the relevant General and Special Rules cited as in force.
- 4. The Commission is empowered under the provisions of Article 315 and 320 of the Constitution of India read with relevant laws, rules, regulations and executive instructions and all other enabling legal provisions in this regard to conduct examination for appointment to the posts notified herein, duly following the principle of order of merit as per Rule 3(vi) of the APPSC Rules of Procedure read with relevant statutory provisions and ensuring that the whole recruitment and selection process is carried out with utmost regard to maintain secrecy and confidentiality so as to ensure that the principle of merit is scrupulously followed. A candidate shall be disqualified for appointment, if he himself or through relations or friends or any others has canvassed or endeavored to enlist for his candidature, extraneous support, whether from official or non-official sources for appointment to this service.
- 5. Reservation for local candidates is applicable for the posts which are organized into Zones, as per the indent. Selection shall be made, as per the provision of the Presidential Order 1975 read with G.O.Ms.No. 124, G.A(SPF-A) Department, dated 07/03/2002 and other related G.Os, Rules, instructions of the Government issued from time to time and allotment to Zones shall be made as per preferences given by candidate and also in terms of departmental Special / Adhoc rules, and related rules.
- 6. The persons already in Government Service/ Autonomous bodies/ Government aided institutions etc., whether in permanent or temporary capacity or as work charged employees are however required to inform in writing, their Head of Office/ Department, that they have applied for this recruitment.
- 7. The Commission is also empowered to invoke the penal provisions of the A.P. Public Examinations (Prevention of Malpractices and Unfair means) Act 25/97 for matters connected therewith or incidental thereto in respect of this Notification.
- 8. <u>Caste & Community:</u> Community Certificate issued by the competent authority in terms of G.O.Ms No. 58, SW (J) Dept., dt: 12/5/97 should be submitted at appropriate time. As per General Rules for State and Subordinate Service Rules, Rule -2(28) Explanation: No person who professes a religion different from Hinduism shall be deemed a member of Schedule Caste. BCs, SCs & STs belonging to other States are not entitled for reservation, Candidates belonging to other States shall pay the prescribed fee of Rs. 120/- (One hundred and Twenty only) through Challan and upload as indicated at Para-4. Otherwise such applications will not be considered and no correspondence on this will be entertained.
- 9. Reservation and eligibility in terms of General Rule 22 & 22 (A) of A.P. State and Subordinate Service Rules are applicable.
- 10. Reservation to Disabled persons is subject to their eligibility to any of the above category of posts and shall be subject to Special Rules/Adhoc Rules governing the posts. The required extent of deformity and the genuineness of the Medical Certificate and in the case of ambiguity or doubt, the same shall be referred to the Appellate Medical Boards as per the instructions of the Government. Provided that such PH reservation for Pc. No. 03 (Asst. Tribal Welfare Officer) is not applicable as per departmental special rules.
- 11. The Reservation to Women will apply as per General Rules and/or special rules.
- 12. Reservation to BC-E group will be subject to the adjudications of the litigation before the Honorable Courts and orders from the Government.
- 13. Government have issued orders in G.O. Ms. No. 3, Backward Classes Welfare(C-2) Department, dated 4/4/2006, laying down the criteria to determine Creamy Layer among Backward Classes in order to exclude from the provisions of reservations. Government of Andhra Pradesh has adopted all the criteria to determine the Creamy Layer among Backward Classes as fixed by the Government of India. In view of the Government orders, in G.O. Ms. No. 3, Backward Classes Welfare(C-2) Department, dated 4/4/2006, the candidates claiming as belong to Backward Classes have to produce a Certificate regarding their exclusion from the Creamy Layer from the competent authority (Tahasildar). Certificate excluding from Creamy Layer has to be produced at an appropriate time. In case of failure to produce the same on day of verification, the Candidature is rejected without further correspondence.
- 14. The Candidates who have obtained Degrees through Open Universities / Distance Education mode are required to have recognition by the Distance Education Council, IGNOU. Unless such Degrees had been recognised by the D.E.C. they will not be accepted for purpose of Educational Qualification. The onus in case of doubt, of Proof of recognition by the D.E.C. that their Degrees / Universities have been recognised, rests with the Candidate.

## PARA-2: EDUCATIONAL QUALIFICATIONS:

Applicants must possess the qualifications from a recognized University as detailed below or equivalent thereto, subject to various specifications in the relevant service rules and as indented by the department as on the date of notification. i.e., dt. 22/02/2011.

Post Code	Name of the Post	Educational Qualifications
01	Assistant B.C. Welfare Officer	Must posses a Bachelor's Degree of a University in India
02	Assistant Social Welfare Officer.	established or Incorporated by or under a Central Act, State Act or a Provincial Act or an Institution recognized by the
03	Assistant Tribal Welfare Officer	University Grants Commission or an equivalent qualification.
		University Grants Commission or an equivalent qualificatio

**PARA-3** AGE: For Pc. No. 01 & 02:- Minimum 18 years & Maximum 39 years as on 01/07/2011. For Pc. No. 03:- Minimum 18 years & Maximum 34 years as on 01/07/2011.

N.B.: For Pc. No. 01 & 02:- No person shall be eligible if less than 18 years and is more than 39 of years.

For Pc. No. 03:- No person shall be eligible if less than 18 years and is more than 34 of years. **NOTE:** The upper age limit prescribed above is relaxable in the following cases:

SI. No.	Category of candidates	Relaxation of age permissible
1	2	3
1.	Retrenched temporary employees in the State Census Department with a minimum service of 6 months.	3 Years
2.	A.P. State Government Employees (Employees of APSEB, APSRTC, Corporations, Municipalities etc. are not eligible).	5 Years based on the length of regular service.
3.	Ex-Service men	3 years & length of service rendered in the armed forces.
4.	N.C.C.(who have worked as Instructor in N.C.C.)	3 Years & length of service rendered in the N.C.C.
5.	SC/ST and BCs	5 Years
6.	Physically Handicapped persons (For Pc. No. 01&02 Only)	10 Years

#### **EXPLANATION:**

After provision of the relaxation of Age in Col. No. 3 of table above; the age shall not exceed the maximum age prescribed for the post for the candidates at SI.No. 3 & 4.

The age relaxations for Ex-Servicemen is applicable for those who have been released from Armed Forces otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.

**PARA-4: (a) FEE**: (Remittance of Fee) Each applicant must pay Rs. 25/- (Rupees Twenty Five Only) towards Application Processing Fee and Examination Fee **RS.120/-** (*RUPEES* **ONE HUNDRED AND TWENTY ONLY**) (if Candidates are not exempted from payment of Fee). Payment of Rs. 25/- (Rupees Twenty Five only) towards application processing fee is compulsory for all Applicants.

#### b) Mode of Payment of Fee:

I Step:-The Candidate has to logon to the WEBSITE (<u>www.apspsc.gov.in</u>) and enter his/her Basic Personal Details like Name, Father's Name, Date of Birth, and Community.

- II Step:-Immediately on entering the above details the Applicant will get (downloadable)- Challan Form to pay the Fee at AP Online centers /State Bank of India.
- III Step:-The Applicant should pay the prescribed Fee in any one of the A.P. Online centers / State Bank of India and obtain Fee paid challan with Journal Number in the first instance.
- IV Step:-**On the next working day** after payment of Fee the Applicant should again visit WEBSITE and enter the Journal Number to get the format of Application. The applicant has to invariably fill all the columns in the Application and should submit ON-Line. Even after making payment of fee, candidate fails to submit the bio-data particulars, such applications shall be rejected without giving any notice.
- V Step:- If any candidate fails to enter "Community" for any reason, they will be treated as an OC without giving any notice.

Last date for payment of Fee at AP Online/SBI is 06/04/2011.

Last date for submission of Application is 08/04/2011.

**NOTE ON EXEMPTIONS:** The following category of candidates are exempted from payment of fee: a) SC, ST, BC, PH & Ex-Service Men.

- b) Families having Household Supply White Card issued by Civil Supplies Department, A.P. Government. (Residents of Andhra Pradesh)
- c) Un employed youth in the age group of 18 to 39/34 years as per G.O.Ms.No. 439, G.A.(Ser.A) Dept., dated: 18/10/1996 should submit declaration at an appropriate time to the Commission.

d) Applicants belonging to the categories mentioned above (except Physically Handicapped Persons & Ex-Service Men) hailing from other States are not entitled for exemption from payment of fee and not entitled for claiming any kind of reservation.

## PARA-5: PROCEDURE OF SELECTION:

THE SELECTION OF CANDIDATES FOR APPOINTMENT TO THE POSTS WILL BE MADE IN TWO SUCCESSIVE STAGES VIZ.,

i) Written Examination (Objective Type)

And

ii) Oral Test in the shape of Interview only for those qualified as per rules.

THE FINAL SELECTION OF THESE POSTS WILL BE BASED ON THE WRITTEN AND ORAL MARKS PUT TOGETHER.

1. Only those candidates who qualify in the Written Examination by being ranked high will be called for interview in 1:2 ratio. The minimum qualifying marks for interview / selection are OCs 40%, BCs 35% SCs, STs and PHs 30% or as per rules. The minimum qualifying marks are relaxable in the case of SC/ST/BC/PH on the discretion of the Commission.

2. The candidates will be selected and allotted to Service/ Department as per their rank in the merit list and as per zonal preference for allotment of candidates against vacancies and for the vacancies available.

N.B.: Mere securing minimum qualifying marks does not vest any right in a candidate for being called for interview.

3. The appearance in all the papers at the Written Examination and also for interview in case called upon, if qualified, as per rules is compulsory. Absence in any of the above tests will automatically render his candidature as disqualified.

4. Candidates have to produce Original documents and other particulars on the day of verification date itself for verification as and when required and called for. If candidate fails to produce the certificates if any one, and the particulars furnished in the Application do not tally with the Original documents produced by the candidate, the candidature will be rejected/disqualified without any further correspondence. As candidature for the recruitment is processed through Computer/Electronic devices based on the particulars furnished in the Application Form, the candidate is advised to fill in all the relevant particulars carefully.

5. While the Commission calls for preference of candidates in respect of posts, zones etc., in the application form, it is hereby clarified that the said preferences are only indicative for being considered to the extent possible but not binding or limiting the Commission's powers enjoyed under Article 315 and 320 of the Constitution of India. Therefore, the Commission has the power to assigning a successful candidate to any of the notified posts for which he is considered by them to be qualified and eligible, subject to fulfilling the selection criterion. Mere claim of preference for any Zone for allotment against vacancy does not confer a right to selection for that Zone in particular or any Zone in general.

6. The appointment of selected candidates will be subject to their being found medically fit in the appropriate medical classification.

## PARA-6: RESERVATION TO LOCAL CANDIDATES:

Reservation to the Local candidates is applicable as provided in the Rules and as amended from time to time as in force on the date of notification. The candidates claiming reservation as Local candidates should obtain the required Study certificates (from IV Class to X Class or SSC) OR Residence Certificate in the Proforma only for those candidates who have not studied in any Educational Institutions as the case may be. The relevant certificates may be got ready with authorized signature and kept with the candidates to produce as and when required.

## DEFINITION OF LOCAL CANDIDATE:

(A) (i) "LOCAL CANDIDATE" means a candidate for direct recruitment to any post in relation to that Local areas where he/she has studied in Educational Institution(s) for not less than four consecutive academic years prior to and including the year in which he/she appeared for S.S.C or its equivalent examination. If however, he/she has not studied in any educational institution during the above four years period, it is enough if he/she has resided in that area which is claimed as his/her local area during the above said period.

(ii) In case Candidate does not fall within the scope of above then, if he/she has studied for a period of not less than seven years prior to and inclusive of the year in which he/she has studied SSC or its equivalent, he/she will be regarded has local candidate on the basis of the maximum period out of the said period of seven years AND where the period of his/her study in two or more local areas or equal such local area where he/she has studied last in such equal periods will be taken for determining the local candidature. Similarly, if he/she has not studied during the above said period in any Educational Institution(s) the place of residence during the above period will be taken into consideration and local candidature determined with reference to the maximum period of residence or in the case of equal period where he/she has resided last in such equal periods.

(iii) If the claim for local candidature is based on study, the candidate is required to produce a certificate from the Educational Institution(s) where he/she has studied during the said 4/7-year period. If, however, it is based on residence, a certificate should be obtained

from an officer of the Revenue Department not below the rank of a Mandal Revenue Officer in independent charge of a Mandal.

(iv) If, however, a candidate has resided in more than one Mandal during the relevant four/seven years period but within the same District or Zone as the case may be separate certificates from the Mandal Revenue Officers exercising jurisdiction have to be obtained in respect of different areas.

## NOTE:

- (A) Single certificate, whether of study or residence would suffice for enabling the candidate to apply as a "*LOCAL CANDIDATE*".
- (B) RESIDENCE CERTIFICATE WILL NOT BE ACCEPTED, IF A CANDIDATE HAS STUDIED IN ANY EDUCATIONAL INSTITUTION UPTO S.S.C. OR EQUIVALENT EXAMINATION, SUCH CANDIDATES HAVE TO PRODUCE STUDY CERTIFICATES INVARIABLY. THE CANDIDATES, WHO ACQUIRED DEGREE FROM OPEN UNIVERSITIES WITHOUT STUDYING SSC/ MATRICULATION OR EQUIVALENT IN EDUCATIONAL INSTITUTIONS, HAVE TO SUBMIT RESIDENCE CERTIFICATE ONLY. EDUCATIONAL INSTITUTIONS MEANS A RECOGNIZED INSTITUTION BY THE GOVERNMENT/UNIVERSITY/COMPETENT AUTHORITY.
- (C) Candidates are advised to refer provisions of the PRESIDENTIAL ORDER 1975 in this regard
- (D) Each of the following Zones comprises the Districts mentioned against each Zone.

## Zones:

- 1. Srikakulam, Visakhapatnam and Vizianagaram. (SKM, VSP, VZM)
- 2. East Godavari, West Godavari and Krishna. (EG, WG, KST)
- 3. Guntur, Prakasam and Nellore. (GNT, PKM, NLR)
- 4. Chittoor, Cuddapah, Anantapur and Kurnool. (CTR, CDP, ATP, KNL)
- 5. Adilabad, Karimnagar, Warangal and Khammam. (ADB, KRMN, WGL, KMM)
- 6. Hyderabad, Ranga Reddy, Nizamabad, Mahaboobnagar, Medak and Nalgonda. (HYD, RRD, NZB, MBNR, MDK, NLG)
- City Cadre: City of Hyderabad consists of Hyderabad Division, Secunderabad Division of Municipal Corporation of Hyderabad, Secunderabad Contonment area, O.U.Campus, Fatehnagar, Bowenpally, Macha Bolarum, Malkajgiri, Uppal Khalsa, Alwal, Balanagar, Moosapet, Kukatpally Panchayat Areas and Zamistanpur and Lallaguda villages. (HYD)
- NB: Where City Cadre is not organized separately Candidates belonging to City Cadre City of Hyderabad will be considered under Zone-VI

**<u>PARA-7:</u>** SCHEME OF EXAMINATION:- The Scheme & Syllabus for the examination has been shown in Annexure-II.

## PARA-8: HOW TO APPLY:

- A) HOW TO UPLOAD THE APPLICATION FORM:
- i) The Applicants have to read the User Guide for Online Submission of Applications and then proceed further.
- I Step: The Candidate has to logon to the WEBSITE (<u>www.apspsc.gov.in</u>) and enter his/her Basic Personal Details like Name, Father's Name, Date of Birth, and Community.
- II Step: Immediately on entering the above details the Applicant will get (downloadable)- Challan Form to pay the Fee at AP Online centers /State Bank of India.
- III Step: The Applicant should pay the prescribed Fee in any one of the A.P. Online centers / State Bank of India and obtain Fee paid challan with Journal Number in the first instance.
- IV Step: **On the next working day** after payment of Fee the Applicant should again visit WEBSITE and enter the Journal Number to get and fill the format of Application and should submit ON-LINE.
- V Step: Affix your recent Colour Passport Size Photograph on a White Paper and then sign below the photograph with Black Pen. Scan the above Photo and Signature and Upload in the appropriate space provided (JPG Format) in Application Form.
- VI Step: The applicants have to invariably fill all the relevant columns in the Application and should submit ON-LINE.
  - ii) <u>Hand written/ Typed/ Photostat copies/ outside printed Application Form will not be</u> <u>accepted and liable for rejection</u>.
  - iii) Only applicants willing to serve anywhere in the Andhra Pradesh should apply.
  - iv) For any problems related to Online submission and downloading of Hall-Tickets please contact 040-23557455 ((Call Time: 9.30 A.M to 1.00 P.M & 1.30 P.M to 5.30 P.M) or mail to <u>appschelpdesk@gmail.com</u>.

## NOTE:

- 1. The Commission is not responsible, for any discrepancy in submitting through Online. The applicants are therefore, advised to strictly follow the instructions and User guide in their own interest.
- 2. The particulars furnished by the applicant in the Application Form will be taken as final, and data entry processed, based on these particulars only by Computer. Candidates should, therefore, be very careful in Uploading / Submitting the Application Form Online.
- 3. INCOMPLETE/INCORRECT APPLICATION FORM WILL BE SUMMARILY REJECTED. THE INFORMATION IF ANY FURNISHED BY THE CANDIDATE SUBSEQUENTLY WILL NOT BE ENTERTAINED BY THE COMMISSION UNDER ANY CIRCUMSTANCES. APPLICANTS SHOULD BE CAREFUL IN FILLING-UP THE APPLICATION FORM AND SUBMISSION. IF ANY LAPSE IS DETECTED DURING THE SCRUTINY, THE CANDIDATURE WILL BE REJECTED EVEN THOUGH HE/SHE COMES THROUGH THE FINAL STAGE OF RECRUITMENT PROCESS OR EVEN AT A LATER STAGE.
- 4. Before Uploading/Submission Application Form, the Candidates should carefully ensure his/her eligibility for this examination. NO RELEVANT COLUMN OF THE APPLICATION FORM SHOULD BE LEFT BLANK, OTHERWISE APPLICATION FORM WILL NOT BE ACCEPTED.
- 5. The candidates should carefully decide about the choice for CENTRE for the examination, which is taken as final. If any candidate appears at a centre/ Examination venue other than one allotted by the Commission, the answer sheets of such candidates shall not be valued and liable for invalidation.
- 6. The Commission reserves the right to create centre(s) for examination and also to call the Candidates for the test at any other centre.

## PARA-9: CENTRES FOR THE WRITTEN EXAMINATION:

- 1. The Written Examination will be held at HYDERABAD centre only.
- 2. DATES FOR WRITTEN EXAMINATION WILL BE ANNOUNCED LATER THROUGH NEWS PAPERS AND CANDIDATES ARE REQUESTED TO REMAIN ALERT IN THIS REGARD.

## PARA-10: INSTRUCTIONS TO CANDIDATES:

- 1) The candidates must note that his/her admission to the examination is strictly provisional. The mere fact that an Admission has been issued to him/her does not imply that his/her candidature has been finally cleared by the Commission or that the entries made by the candidate in his/her application have been accepted by the Commission as true and correct. Candidates are required to upload his / her photo with signature in the prescribed format of Application form. Failure to produce the same photograph, if required, at the time of interview/ verification, may lead to disqualification. Hence the candidates are advised not to change their appearance till the recruitment process is complete.
- 2) The candidates should go through the instructions given on the cover page of test booklet and carefully write his/her Register Number, Centre etc., in the Answer Sheet, which will be provided to him/her in the examination hall.
- 3) Since the answer sheets are to be scanned (valued) with Optical Mark Scanner system, the candidates have to USE H.B. PENCIL ONLY FOR MARKING THE ANSWERS. The candidates should bring H.B. pencil, Eraser, Ball pen, and smooth writing pad to fill up relevant columns on the Answer Sheet. The candidate must ensure encoding the Subject, Register No., etc., on the O.M.R. Answer sheet correctly, failing which the Answer sheet will be rejected and will not be valued.
- 4) The candidates should satisfy the Invigilator of his identity with reference to the signature and photographs.
- 5) The candidates should take their seats 20 minutes before the commencement of the examination and are not to be allowed after 10 minutes of the scheduled time. They should not leave the examination hall till expiry of fulltime. The candidates are allowed to use the calculators in the examination hall (not programmable calculators). Loaning and interchanging of articles among the candidates is not permitted in the examination hall. Cell phones and Pagers are not allowed in the examination hall.
- 6) The candidates are expected to behave in orderly and disciplined manner while writing the examination. If any candidate takes away Answer Sheet, the candidature will be rejected and in case of impersonation/ disorder/ rowdy behavior during Written Examination, necessary F.I.R. for this incident will be lodged with concerned Police Station, apart from disqualifying appointment in future.

Merit is the only criteria that decides the selections. Candidates trying to use unfair means shall be disqualified from the selection. No correspondence whatsoever will be entertained from the candidates. The candidature and conditions specified here are subject to latest rules / orders come into force during the process of recruitment.

7) The Commission would be analyzing the responses of a candidate with other appeared candidates to detect patterns of similarity. If it is suspected that the responses have been shared and the scores obtained are not genuine/ valid, the Commission reserves the right to cancel his/ her candidature and to invalidate the Answer Sheet.

- 8) Wherever Written Examination is held only those candidates who are totally blind and candidate whose writing speed is affected by CEREBRAL PALSY, can use scribe at the Written Examination. In all such cases where a scribe is used, the following rules will apply.
  - (a)The scribe should be from an academic discipline other than that of the candidate and the academic qualification of the scribe should be one grade lower than the stipulated eligibility criteria.
  - (b)The candidate as well as the scribe will have to give a suitable undertaking confirming the rules applicable.
- 9) If the candidate noticed any discrepancy printed on Hall ticket as to community, date of birth etc., they may immediately bring to the notice of Commission's officials/Chief Superintendent in the exam centre and necessary corrections be made in the Nominal Roll for being verified by the Commission's Office.

## PARA-11:DEBARMENT:

- a) Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility is correct in all respects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable TO BE DEBARRED FROM APPEARING FOR ANY OF THE EXAMINATIONS CONDUCTED BY THE COMMISSION, and summarily rejection of their candidature for this recruitment.
- b) The Penal Provisions of Act 25/97 published in the A.P. Gazette No. 35, Part-IV.B Extraordinary dated: 21/08/1997 shall be invoked if malpractice and unfair means are noticed at any stage of the Recruitment.
- c) The Commission is vested with the constitutional duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by anyone causing or likely to cause breach of this constitutional duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by the Commission will be sufficient cause for rendering such questionable means as ground for debarment and penal consequences as per law and rules as per decision of the Commission.
- d) Any candidate is or has been found impersonating or procuring impersonation by any person or resorting to any other irregular or improper means in connection with his / her candidature for selection or obtaining support of candidature by any means, such a candidate may in addition to rendering himself/ herself liable to criminal prosecution, will be liable to be debarred permanently from any exam or selection held by the Service Commission's in the country.
- e) <u>MEMORANDUM OF MARKS:</u> Memorandum of Marks is issued on payment of Rs.25/-(Rupees twenty five only) through crossed Indian Postal Order only drawn in favour of the Secretary, A.P. Public Service Commission, Hyderabad. Request for Memorandum of Marks from candidates, will be entertained within two months from the date of publication of the selections. Such a request must necessarily be accompanied by a Xerox copy of the Hall-ticket. Request for revaluation or recounting will not be under taken under any circumstances. Invalid, disqualified, ineligible candidates will not be issued any Memorandum of Marks and fees paid by such candidates, if any, will be forfeited to Government account, without any correspondence in this regard.

If any candidate fails to mark the Booklet Series, Roll Number etc., in the OMR Answer Sheet, the Commission reserves the right to invalidate such Answer Sheets as Answer Sheets are valued by Optical Mark Scanner. In case of rejection/ invalidation due to omission on the part of the candidate, the decision of the Commission is final and such request for Memorandum of Marks in such cases will be intimated accordingly. No request for reconsideration of such rejected/invalidated cases will be entertained under any circumstances whatsoever.

## PARA-12: COMMISSION'S DECISION TO BE FINAL:

The decision of the Commission in all aspects and all respects pertaining to the application and its acceptance or rejection as the case may be, conduct of examination and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned, under the powers vested with it under Article 315 and 320 of the Constitution of India. Commission also reserves its right to alter and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection, duly intimating details thereof to all concerned, as warranted by any unforeseen circumstances arising during the course of this process, or as deemed necessary by the Commission at any stage.

#### Note: On 08/04/2011 on-line submission closes by 5.00 P.M.

HYDERABAD, DATE: 22/02/2011 R. Shiva Shankar, PRL. SECRETARY, I/c

#### ANNEXURE – I

## ANDHRA PRADESH PUBLIC SERVICE COMMISSION: HYDERABAD NOTIFICATION NO. 04/2011

Zono	0	С	В	C-A	вс	с-в	BC	C-C	BC	C-D	BC	С-Е	S	SC	S	т	Ρ	Η	То	tal
Zone	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W
I	-	-	-	-	-	-	-	_	-	-	-	-	-	1	-	-	-	-	-	01
II	-	_	-	-	_	_	_	_	-	-	-	_	_	1	I	_	Ι	_	-	01
III	-	_	-	-	-	-	_	_	_	-	-	_	_	1	_	_	-	_	-	01
IV	1	_	-	-	-	-	_	_	_	-	-	_	_	-	_	_	-	_	01	-
V	1	_	-	-	_	_	_	_	-	-	-	_	_	1	I	_	Ι	_	01	01
VI	1	_	-	1	_	_	_	_	_	_	_	_	_	-	_	_	_	_	01	01
Total:	03	Ι	-	01	-	-	_	_	_		-	Ι	_	04	-	Ι	-	Ι	03	05

## BREAK UP OF VACANCY POSITION FOR THE POST OF ASSISTANT B.C. WELFARE OFFICER IN A.P. B.C. WELFARE SERVICE

## BREAK UP OF VACANCY POSITION FOR THE POST OF ASSISTANT SOCIAL WELFARE OFFICER IN A.P. SOCIAL WELFARE SERVICE

Zana	0	С	B	C-A	B	С-В	ВС	C-C	BC	C-D	BC	С-Е	S	С	Ş	ST	F	Ч	То	tal
Zone	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W
Ι	-	_	-	1	_	_	-	_	_	-	-	-	_	_	-	_	-	_	_	01
II	1	-	-	-		1	-	-		_	-	_	-	-	-	-	-	-	01	01
III	Ι	-	-	-	-	-	-	-	-	_	-	_	1	-	-	1	-	-	01	01
IV	1	_	-	_	_	_	-	_	_	-	-	-	_	_	-	1	-	_	01	01
v	Ι	-	-	-	_	-	-	-	_	_	_	_	1	-	-	1	-	1 VH	01	02
VI	1	1	-	-	-	-	-	-	-	_	-	_	-	-	-	1	-	-	01	02
Total:	03	01	-	01	-	01	Ι	-	-	Ι	Ι	Ι	02	Ι	Ι	04	-	01	05	08

## BREAK UP OF VACANCY POSITION FOR THE POST OF ASSISTANT TRIBAL WELFARE OFFICER IN A.P. TRIBAL WELFARE SERVICE

Zono	0	C	В	C-A	BC	С-В	BC	C-C	BC	C-D	BC	С-Е	S	SC	S	т	Ρ	Η	То	tal
Zone	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W
I	1	_	_	1	_	-	_	_	_	_	_	-	_	-	-	_	_	_	01	01
II	1	1	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	01	02
III	-	1	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	02
IV	I	1	Ι	I	Ι	Ι	_	I	_		Ι	I	_	I	Ι	I	Ι		Ι	01
V	1	_	_	1	_	-	_	_	_	_	_	-	_	-	-	_	_	_	01	01
VI	1	_	-	_	-	-	_	Ι	_	_	-	-	_	_	-	-	-		01	-
Total:	04	03	-	02	-	_	-	_	-	_	-	_	-	02	-	_	-	_	04	07

## ANNEXURE – II

## ANDHRA PRADESH PUBLIC SERVICE COMMISSION: HYDERABAD

## NOTIFICATION NO. 04/2011

## SCHEME AND SYLLABUS FOR THE POST OF ASSISTANT B.C. WELFARE OFFICER, ASSISTANT SOCIAL WELFARE OFFICERS & ASSISTANT TRIBAL WELFARE OFFICERS.

(OBJECTIVE TYPE- DEGREE STANDARD)

#### <u>SCHEME</u>

<u>PART-A</u> W	RITTEN (OBJECTIVE TYPE) EX	AMINATION		
PAPER-1	General Studies	150 Marks	150 Qns	150 Minutes
PAPER-2	Subject (compulsory paper)	300 Marks	150 Qns	150 Minutes
<u>PART-B:</u> /	NTERVIEW	50 Marks		
Total		500 Marks		

## <u>SYLLABUS</u>

## PAPER-1: GENERAL STUDIES AND MENTAL ABILITY

1. General Science – Contemporary developments in Science and Technology and their implications including matters of every day observation and experience, as may be expected of a well-educated person who has not made a special study of any scientific discipline.

2. Current events of national and international importance.

3. History of India – emphasis will be on broad general understanding of the subject in its social, economic, cultural and political aspects with a focus on AP Indian National Movement.

4. World Geography and Geography of India with a focus on AP.

5. Indian polity and Economy – including the country's political system- rural development – Planning and economic reforms in India.

6. Mental ability – reasoning and inferences.

## PAPER-2

#### SECTION-I

## HISTORY AND CULTURAL HERITAGE OF INDIA WITH EMPHASIS ON 20<sup>TH</sup> CENTURY HISTORY OF INDIA

- Indus Civilization Vedic Civilization Distinction between Indus Civilisation and Vedic Civilisation – Evolution of Varna, Jathi/caste system – Religious condition – Emergence of Religious Movements (Jainism, Buddhism and other sects) – Rise of Magadha Imperialism – Rise of Mahayana and Development of Art (Gandhara, Mathura and other Schools).
- Advent of Islam and its impact Influence of Islam on Indian Culture Religious Movements – Nature and significance of Bhakti Movements – Growth of vernacular languages, literature, fine arts, architecture, monuments, Indo-Persian art and architecture -Vijayanagara empire and their contribution to art, literature and culture – socio-economic conditions, administration, fall of Vijayanagar empire – the Great Moghals and their contribution to Indian Fine Art, Architecture and Fine Arts – Rise of Shivaji.
- Stages of colonialism changes in administrative structure and politics factors leading for the British supremacy, assistance of Indian Powers and the causes of failures – Civil rebellions – Revolt of 1857 and its impact – Rise of nationalist consciousness and factors for the growth of Indian Nationalism and Freedom Struggle : Three Phases :1885-1905, 1905-1920, 1920-47 and significance of Gandhian Era.
- Rise and growth of Socio-Religious-cultural anti-caste, Dalit and non-Brahmin, Justice/selfrespect movements in modern India – Social reform organisations and role of intellectuals – Raja Ram Mohan Roy - Dayanand Saraswathi - Jyotiba Phule - Narayana Guru - Mahathma Gandhi - Ambedkar and others.
- 5. Nationalist Literature growth of peasant and labour movements role of leftist parties in anti-feudal and anti-colonial struggles-rise and growth of Women's movements – origin and growth of communalism – workers and peasant movements –freedom and partition of India; important historical events after independence.

## SECTION-II

## SOCIAL AND CULTURAL HISTORY OF ANDHRA PRADESH

- The Satavahanas and their contribution social structure religious conditions growth of literature and painting – Ikshvakus and their cultural contribution – Growth of Buddhism in Andhra Pradesh – The Eastern Chalukyas of Vengi and their importance – socio-cultural contribution – growth of Telugu language & Literature – education and learning – Religious Sects – growth of art and architecture.
- Socio- Cultural and Religious conditions in Andhra Desha between 1000 AD 1565 AD Growth of Telugu Language and Literature – Nannaya- Molla etc., fine arts and architecture – Monuments – Significance – Contribution of Qutubshahis to Telugu language and Literature – Art- Architecture- Monuments.
- 3. Modern Andhra Socio-cultural awakening in Andhra Brahma Samaj, Arya Samaj, Theosohica society – Adi-Andhra, Movements and role of Veereshalingam and others – Non-Brahmin, Adi- Andhra /Dalit and Justice/self – respect movements – Gurram Joshuva – Boyi Bheemanna – Sri Sri and others – Growth of Nationalist Movement in Andhra and the Andhra Leaders during the Freedom Struggle – Role of socialists – communists – anti-zamindari-kisan movements.
- Asafjahi Dynasty socio-cultural awakening in Telangana -Adi-Hindu Movement Nizam Rashtra Janasangham – Andhra Mahasabha – Andhra Saaraswata Parishat – The role of Hyderabad State Congress and Vandemataram Movement.
- 5. Telangana People's Armed Struggle Ittehadul-Muslimeen Razakars-anti-Nizam Struggles and end of Nizam's Rule and integration of Hyderabad State in Indian Union Formation of Andhra Pradesh.

## **GENERAL OVERVIEW OF THE INDIAN CONSTITUTION**

- 1. Nature of the Constitution constitutional developments salient features Preamble Fundamental Rights, Directive Principles of State Policy and their relationship -Fundamental Duties, Distinctive features of Indian Federation.
- Distribution of Legislative Powers between the Union and the State; Administrative and Financial relations between the Union and the States – Powers and the functions of Constitutional Bodies.
- 3. Unicameral and Bicameral Legislatures Functions and crises of accountability, decline of legislature Delegated Legislation Legislative and Judicial control over the delegated legislation Judicial review of administrative action.
- Amendment of the Constitution Basic Structure Theory Emergency Provisions and De-centralisation – Community development experiment – 3 tier model of Panchayat Raj – 73<sup>rd</sup> and 74<sup>th</sup> amendments and their implementation.
- 5. Welfare Mechanism in India: Provisions for scheduled castes, Tribes and Minorities; Reservations for SC, ST and Backward classes; Prevention of SC and ST Atrocities Act; National and State SC and ST Commission; Women's Commission; National and State Minorities Commission and Human Rights Commission.

## SECTION-IV

## PLANNING IN INDIA & INDIAN ECONOMY

- 1. National and per capita income and human development Sectoral changes in the Indian Economy (GDP and work force).
- Indian Planning Objectives, priorities, specific aims of the recent 5 year plan-- experience and problems. Changes in the role of public-Private Sectors and their shares in the total plan outlay before and after economic reforms.
- 3. Poverty and unemployment problems-- magnitude and measures initiated to ameliorate them.
- 4. Monetary policy Structure of Indian Banking and non-banking financial institutions and reforms in them since the 1990s—regulation of credit by RBI.
- 5. Pattern of revenue, expenditure and public debt and effects on the economy.

## SECTION-V

## LAND REFORMS & SOCIAL CHANGES IN A.P. AFTER INDEPENDENCE

- 1. Historical background of land reforms and the change in laws from time to time Intermediaries abolition, tenancy reforms, ceilings on holdings and land issues in A.P.
- 2. Structure of the Andhra Pradesh economy its sectoral and regional distribution and the extent of poverty. Agricultural inputs and technology.
- 3. Demographic features and social backwardness, literacy and occupation structure; changes in the sectoral distribution of income and employment. Socio-political and economic empowerment of women.
- 4. State finances and budgetary policy tax structure, sharing central taxes, expenditure pattern in revenue and capital account as well as plan and non-plan accounts. Public debt composition internal and external debt including World Bank loans.
- 5. Five year plans of AP Outlays, financing public sector plan and resource allocation pattern in the recent 5 year plan.

## <u>SECTION –VI</u>

## ANDHRA PRADESH'S ECONOMY, PRESENT STATUS, ITS STRENGTHS AND WEAKNESSES

- 1. Growth and structure of industries in AP; Factories, small and tiny sectors, their comparison, growth, weaknesses and problems.
- 2. Structure of agricultural outputs. Administrated prices including support and procurement prices Public Distribution System in Andhra Pradesh.
- 3. Regional disparities in income, industrial output, rainfall, irrigation, health and education in AP.
- 4. Institutional and non-institutional sources of rural credit in AP structure and growth cooperatives and their share in total credit adequacy and problems.
- 5. Service Sector of AP Importance, composition and growth with special reference to transport and communication, tourism and information technology.

#### ANNEXURE-III

## LIST OF SCHEDULED CASTES

## (Definition 28 of General Rule - 2)

## SCHEDULE - I

(Substituted with effect from 27-07-1977 through G.O.Ms.No. 838, G.A.(Services-D) Department, dated 15/12/1977)

- 1 Adi Andhra
- 2 Adi Dravida
- 3 Anamuk
- 4 Aray Mala
- 5 Arundhatiya 6 Arwa Mala
- 6 Arwa Mala 7 Bariki
- 8 Bavuri
- Beda Jangam, Budga Jangam (In Districts of Hyderabad, Rangareddy, Mahaboobnagar, Adilabad, Nizamabad, Medak, Karimnagar, Warangal, Khammam and Nalgonda)\*
- 10 Bindla
- 11 Byagara, Byagari\*
- 12 Chachati
- 13 Chalavadi
- 14 Chamar, Mochi, Muchi, Chamar-Ravidas, Chamar-Rohidas\*
- 15 Chambhar
- 16 Chandala
- 17 Dakkal, Dokkalwar
- 18 Dandasi
- 19 Dhor
- 20 Dom, Dombara, Paidi, Pano
- 21 Ellamalwar, Yellammalawandlu
- 22 Ghasi, Haddi, Relli, Chachandi
- 23 Godagali, Godagula(in the Districts of Srikakulam, Vizianagaram & Vishakapatnam) \*
- 24 Godari
- 25 Gosangi
- 26 Holeya
- 27 Holeya Dasari
- 28 Jaggali29 Jambuwulu
- 30 Kolupulvandlu, Pambada, Pambanda, Pambala \*
- 31 Madasi Kuruva, Madari Kuruva
- 32 Madiga
- 33 Madiga Dasu, Mashteen
- 34 Mahar
- 35 Mala, Mala Ayawaru \*
- 36 Mala Dasari
- 37 Mala Dasu
- 38 Mala Hannai
- 39 Mala Jangam
- 40 Mala Masti
- 41 Mala Sale, Netkani
- 42 Mala Sanyasi
- 43 Mang
- 44 Mang Garodi
- 45 Manne
- 46 Mashti
- 47 Matangi
- 48 Mahter
- 49 Mitha Ayyalvar

- 50 Mundala
- 51 Paky, Moti, Thoti
- 52 (Omitted)\*
- 53 Pamidi
- 54 Panchama, Pariah
- 55 Relli
- 56 Samagara
- 57 Samban
- 58 Sapru
- 59 Sindhollu, Chindollu
- 60 Yatala (Srikakulam Dist. Only) Memo No. 8183/CV-1/2006-10 SW (CV-I) Dept., Dt. 31/03/2008
- 61 Valluvan \* (Chittoor and Nellore Dist. Only) Memo No. 8183/CV-1/2006-10 SW (CV-I) Dept., Dt. 31/03/2008
- \* As <u>per</u> the Constitution (Scheduled Caste) orders (Second Amendment) Act 2002, Act No. 61 of 2002

## LIST OF SCHEDULED TRIBES

- 1. Andh, Sadhu Andh \*
- 2. Bagata
- 3. Bhil
- 4. Chanchu (Chenchwar omitted) \*

5. Gadabas, Boda Gadaba, Gutob Gadaba, Kallayi Gadaba, Parangi Gadaba, Kathera Gadaba, Kapu Gadaba \*

- 6. Gond, Naikpod, Rajgond, Koitur \*
- 7. Goudu (in the Agency tracts)
- 8. Hill Reddis
- 9. Jatapus
- 10. Kammara
- 11. Kattunayakan
- 12. Kolam, Kolawar \*
- 13. Konda Dhoras, Kubi \*
- 14. Konda Kapus
- 15. Konda Reddis

16. Kondhs, Kodi, Kodhu, Desaya Kondhs, Dongria Kondhs, Kuttiya Konds, Tikiria Khondhs, Yenity Khondhs, Kuvinga \*

17. Kotia, Bentho Oriya, Bartika, Dulia, Holva, Sanrona, Sidhopaiko (Dhulia, Paiko, Putiya- omitted \*)

18. Koya, Doli Koya, Gutta Koya, Kammara Koya, Musara Koya, Oddi Koya, Pattidi Koya, Rajah, Rasha Koya, Lingadhari Koya (Ordinary), Kottu Koya, Bhine Koya, Raj Koya (Goud-omitted \*) 19. Kulia

20. Malis (excluding Adilabad, Hyderabad, Karimnagar, Khammam, Mahabubnagar, Medak, Nalgonda, Nizamabad and Warangal District)

- 21. Manna Dhora
- 22. Mukha Dhora, Nooka Dhora
- 23. Nayaks (in the Agency tracts)
- 24. Pardhan
- 25. Porja, Parangi Perja
- 26. Reddi Dhoras
- 27. Rona, Rena
- 28. Savaras, Kapu Savaras, Maliya Savaras, Khutto Savaras
- 29. Sugalis, Lambadis, Banjara \*

30. Thoti (in Adilabad, Hyderabad, Karimnagar, Khammam, Mahabubnagar, Medak, Nalgonda, Nizamabad and Warangal Districts)

31. Valmiki (in the Scheduled Areas of Vishakapatnam, Srikakulam, Vizianagaram, East Godavari and West Godavari Districts \*)

14

- 32. Yenadis, Chella Yenadi, Kappala Yenadi, Manchi Yenadi, Reddi Yenadi \*
- 33. Yerukulas, Koracha, Dabba Yerukula, Kunchapuri Yerukula, Uppu Yerukula \*
- 34. Nakkala Kurivikaran
- 35. Dhulia, Paiko, Putiya (in the districts of Vishakapatnam, Vizianagaram \*)
- \* As for the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002, Act No. 10 of 2003

## LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES

(Amended from time to time as on 31/08/2007)

## **GROUP-A**

Aboriginal Tribes, Vimuktha Jathis, Nomadic and Semi Nomadic Tribes etc.,

- Agnikulakshatriya, Palli, Vadabalija, Besta, jalari, Gangavar, Gangaputra, Goondla, Vanyakulakshatriya (Vannekapu, Vannereddi, Pallikapu, Pallireddy Neyyala and Pattapu). (<u>Mudiraj / Mutrasi / Tenugollu. The G.O. Ms.No. 15 BCW(C2) Dept., dt. 19/02/2009 is</u> <u>suspended. Hence the inclusion of Mudiraj / Mutrasi / Tenugollu is suspended) vide Hon'ble</u> <u>A.P. High Court orders in WP No. 2122/2009 dated: 29-04-2009.</u>
- 2. Balasanthu, Bahurupi
- 3. Bandara
- 4. Budabukkala
- 5. Rajaka (Chakali Vannar)
- 6. Dasari (formerly engaged in bikshatana)
- (amended vide G.O.Rt.No. 32, BCW(M1) Department, dated 23/02/1995)
- 7. Dommara
- 8. Gangiredlavaru
- 9. Jangam (whose traditional occupation is begging)
- 10. Jogi
- 11. Katipapala
- 12. Korcha
- 13. Lambada or Banjara in Telangana Area (deleted and included in S.T. list vide G.O.Ms.No. 149, SW, dated 3/5/1978)
- 14. Medari or Mahendra
- 15. Mondivaru, Mondibanda, Banda
- 16. Nayee Brahmin (Mangali), Mangala and Bajantri
- (amended vide G.O.Ms.No. 1, BCW(M1) Department, dated 6/1/1996)
- 17. Nakkala
- 18. Vamsha Raj (amended vide G.O.Ms.No. 27, BCW(M1) Department, dated 23/06/1995 deleting the Original name Pitchiguntla)
- 19. Pamula
- 20. Pardhi (Mirshikari)
- 21. Pambala
- 22. Peddammavandlu, Devaravandlu, Yellammavandlu, Mutyalammavandlu (Dammali, Dammala, Dammula, Damala Castes confined to Srikakulam dist. Vide G.O.Ms. No.: 9 BCW(C2) Dept., Dt. 9/04/2008)
- 23. Veeramushti (Nettikotala), Veera bhadreeya (Amended vide G.O. Ms. No. 62, BCW (M1) Dept., Dt. 10/12/1996)
- 24. Valmiki boya (Boya, Bedar, Kirataka, Nishadi, Yellapi, Pedda Boya) Talayari and Chunduvallu

(G.O.Ms. No. 124, SW, Dt. 24.06.85) Yellapi and Yellapu are one and the same amended vide G.O. Ms. No. 61, BCW(M1) Dept., Dt. 05.12.1996)

- 25. Yerukalas in Telangana area (deleted and included in the list of S.Ts)
- 26. Gudala
- 27. Kanjara Bhatta
- 28. Kalinga (Kinthala deleted vide G.O.Ms. No. 53, SW, Dt. 07.03.1980)
- 29. Kepmare or Reddika
- 30. Mondipatta
- 31. Nokkar
- 32. Pariki Muggula
- 33. Yata
- 34. Chopemari
- 35. Kaikadi
- 36. Joshinandiwalas
- 37. Odde (Oddilu, Vaddi, Vaddelu)
- 38. Mandula (Govt. Memo No. 40-VI/70-1, Edn., Dt. 10.02.1972)
- 39. Mehator (Muslim) (Govt. Memo No. 234-VI/72-2, Edn., Dt. 05.07.1972).

- 40. Kunapuli (Govt. Memo No. 1279/P1/74-10, E&SW, Dt. 03.08.1975)
- 41. Patra (included in G.O. Ms. No. 8, BCW(C2) Dept., Dt. 28.08.2006)
- 42. kurakula of Srikakulam, Vizianagaram and Visakhapatnam Districts only. Included vide in G.O.MS.No. 26 BC W (C2) Dept., Dt. 4/07/08
- 43. Pondara of Srikakulam, Vizianagaram, and Visakhapatnam Districts only. Included vide G.O.MS.No. 28 BC W (C2) Dept., Dt. 4/07/08
- 44. Samanthula, Samantha, sountia, Sauntia of Srikakulam District only. Included vide G.O.MS.No. 29 BC W (C2) Dept., Dt. 4/07/08
- 45. pala-Ekari, Ekila, Vyakula, Ekiri, Nayanivaru, Palegaru, Tolagari, Kavali of Chittor, Cuddapah, Kurnool, Anantapur, Nellore, Hyderabad and Rangareddy Districts only. Included Vide G.O. MS. No. 23 B.C. W (C2) Dept., Dt. 4/07/08
- 46. Rajannala, Rajannalu of Karimnagar, Warangal, Nizamabad and Adilabad Districts only. (included in vide G.O.Ms. No. 44 B.C.W(C2) Dept., Dt.07/08/2008).
- 47. Bukka Ayyavars, Included vide G.O.Ms.No. 6 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.
- 48. Gotrala, Included vide G.O.Ms.No. 7 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Telangana Region only.
- 49. Kasikapadi / Kasikapudi, Included vide G.O.Ms.No. 8 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Hyderabad, Rangareddy, Nizamabad, Mahaboobnagar and Adilabad Districts of Telangana Region only.
- 50. Siddula, Included vide G.O.Ms.No. 9 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Telangana Region only.
- 51. Sikligar / Saikalgar, Included vide G.O.Ms.No. 10 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.
- 52. Poosala included vide G.O. Ms.No. 16 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.

## GROUP – B (Vocational)

- 1. Achukatlavandlu in the Districts of Visakhapatnam and Guntur confined to Hindus only as amended vide G.O. Ms. No. 8, BCW(C2) Dept., Dt. 29.03.2000
- 2. Aryakshatriya, Chittari , Giniyar, Chitrakara, Nakshas (Muchi Telugu Speaking deleted vide G.O. Ms. No. 31, BCW (M1) Dept., 11.06.1996)
- 3. Devanga
- 4. Goud (Ediga) Gouda (Gamella) Kalalee, Goundla, Settibalija of Vishaphapatnam, East Godavari, West Godavari and Krishna Districts and Srisayana (Segidi) (amended vide G.O. Ms. No. 16, BCW (A1) Dept., dt. 19.06.1997
- 5. Dudekula, Laddaf, Pinjari or Noorbash
- 6. Gandla, Telikula, Devatilakula (Amended vide G.O. Ms. No. 13, BCW(A1) Dept., dt. 20.05.1997)
- 7. Jandra
- 8. Kummara or Kulala, Salivahana (Salivahana added vide G.O. Ms. No. 28, BCW(M1) Dept., 24.06.1995)
- 9. Karikalabhakthulu, Kaikolan or Kaikala (Sengundam or Sengunther)
- 10. Karnabhakthulu
- 11. Kuruba or Kuruma
- 12. Nagavaddilu
- 13. Neelakanthi
- 14. Patkar (Khatri)
- 15. Perika (Perikabalija, Puragirikshatriya)
- 16. Nessi or Kurni
- 17. Padmasali (Sali, Salivan, Pattusali, Senapathulu, Thogata Sali)
- 18. Srisayana ((sagidi)- deleted and added to SI.No. 4 of Group-B)
- 19. Swakulasali
- 20. Thogata, Thogati or Thogataveerakshtriya
- 21. Viswabrahmin, Viswakarma (Ausula or Kamsali, Kammari, Kanchari Vadla or Vadra or Vadrangi and Silpis)
  - (Viswakarma added vide G.O. Ms. No. 59 BCW(M1) Dept., Dt. 06.12.1995)
- 22. Kunchiti, Vakkaliga, Vakkaligara, Kunchitiga of Anantapur Dist. Only vide G.O. Ms.No. 10 BCW(C-2) Dept., Dt. 9-04-2008
- 23. Lodh, Lodhi, Lodha of Hyderabad, Rangareddy, Khammam and Adilabad Districts only. Included in Vide G.O.MS.No. 22 BC W (C2) Dept., Dt. 4/07/08
- 24. Bondili (included in vide G.O.Ms. No. 42, B.C.W(C2) Dept., Dt.07/08/2008)
- 25. Are Marathi, Maratha(Non-Brahmins), Arakalies and Surabhi Natakalavallu. (included in vide G.O.Ms. No. 40, B.C.W(C2) Dept., Dt.07/08/2008)
- 26. Neeli (included in vide G.O.Ms. No. 43, B.C.W(C2) Dept., Dt.07/08/2008)

## <u>GROUP – C</u>

#### <u>Scheduled Castes converts to Christianity and their progeny</u> (Substituted in G.O.Ms.No.159, G.A.(Ser.D) Dept., dt. 02/04/1981)

## GROUP - D (Other Classes)

- 1. Agaru
- 2. Are-Katika, Katika, Are-Suryavamsi(Are-Suryavamsi added vide G.O. Ms. No. 39, B.C. W(C2) Dept., Dt. 7/08/08)
- 3. Atagara
- 4. Bhatraju
- 5. Chippolu (Mera)
- 6. Gavara
- 7. Godaba
- 8. Hatkar
- 9. Jakkala
- 10. Jingar
- 11. Kandra
- 12. Kosthi
- 13. Kachi
- 14. Surya Balija, (Kalavanthulu) Ganika (amended vide G.O.Ms. No. 20, BCW(P2) Dept., Dt. 19.07.1994)
- 15. Krishanabalija (Dasari, Bukka)
- 16. Koppulavelama
- 17. Mathura
- 18. Mali (Bare, Barai, Marar and Tamboli of all Districts of Telangana Region added as synonyms vide G.O. Ms. No. 3, BCW(C2) Dept., Dt. 09.01.2004 and G.O. Ms. No. 45, B.C.W(C2) Dept., Dt.07/08/2008)
- 19. Mudiraj / Mutrasi / Tenugollu
- 20. Munnurukapu (Telangana)
- 21. Nagavamsam (Nagavamsa) vide G.O.Ms.No. 53, BC Welfare Dept., dated:19/09/1996 22. . . . (deleted vide G.O.Ms. No. 43, B.C.W(C2) Dept., Dt.07/08/2008).
- Polinativelmas of Srikakulam and Visakhapatnam districts
- 24. ... deleted vide G.O. Ms.No. 16 Backward Classes Welfare (C2) Dept., dt. 19/02/2009
- 25. Passi
- 26. Rangrez or Bhavasarakshtriya
- 27. Sadhuchetty
- 28. Satani (Chattadasrivaishnava)
- 29. Tammali (confined to five districts of Nalgonda, Mahaboobnagar, Karimnagar, Nizamabad and Adilabad of Telangana Region only and not to other parts of A.P. as amended vide G.O. Ms. No. 20, BCW(A1) Dept., dt 21.07.1997)
- Turupukapus or Gajula kapus {... the words "of Srikakulkam, Vizianagaram and Vishakapatnam Districts" were deleted vide G.O.Ms.No. 62, Backward Classes Welfare (C2) Dept., dt. 20/12/2008 and G.O. Ms.No. 19 Backward Classes Welfare (C2) Dept., dt. 19/02/2009} who are subject to Social customs or divorce and remarriage among their women (G.O. Ms. No. 65, E&SW, dt. 18.02.1994)
- 31. Uppara or Sagara
- 32. Vanjara (Vanjari)
- 33. Yadava (Golla)
- 34. Are, Arevallu and Arollu of Telangana District (Included vide G.O.Ms.No. 11, Backward Classes Welfare (C-2) Department, dt. 13/5/2003 and G.O.Ms. No. 41, B.C.W(C2) Dept., Dt.07/08/2008)
- 35. Sadara, Sadaru of Anantapur Dist. Only vide G.O.Ms.No. 11 BCW (C-2) Dept., Dt. 9-04-2008
- 36. Arava of Srikakulam District only. Included in vide G.O. MS. No. 24 BC W (C2) Dept., Dt. 4/07/08
- 37. Ayyaraka, of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur, Khammam and Warangal Districts only. Included in vide G.O. MS. No. 25 BC W (C2) Dept., Dt. 4/07/08
- 38. Nagaralu of Srikakulam, Vizianagaram, Visakhapatnam, Krishna, Hyderabad and Rangareddy Districts only. Included in vide G.O. MS. No. 27 BC W (C2) Dept., Dt. 4/07/08
- 39. Aghamudian, Aghamudiar, Agamudivellalar and Agamudimudaliar including Thuluva Vellalas of Chittoor, Nellore, Kurnool, Anantapur, Hyderabad and Rangareddy Districts only. Included in vide G.O. MS. No. 20 BC W (C2) Dept., Dt. 4/07/08
- 40. Beri Vysya, Beri Chetty of Chittoor, Nellore and Krishna Districts only. Included in vide G.O. MS. No. 21 BC W (C2) Dept., Dt. 4/07/08
- 41. Atirasa included vide G.O. Ms.No. 5 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to East Godavari and West Godavari Districts only.
- 42. Sondi / Sundi included vide G.O. Ms.No. 11 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.
- 43. Varala included vide G.O. Ms.No. 12 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Telangana region only.
- 44. Sistakaranam included vide G.O. Ms.No. 13 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.

- 45. Lakkamari Kapu included vide G.O. Ms.No. 14 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Telangana region only.
- 46. Veerashaiva Lingayat/Lingabalija, included vide G.O. Ms.No. 22 Backward Classes Welfare (C2) Dept., dt. 28/02/2009.

#### GROUP – E

#### (Socially and Educationally Backward Classes of Muslims)

- 1. Achchukattalavandlu, Singali, Singamvallu, Achchupanivallu, Achchukattuvaru, Achukatlavandlu.
- 2. Attar Saibuli, Attarollu
- 3. Dhobi Muslim/ Muslim Dhobi/ Dhobi Musalman, Turka Chakla or Turka Sakala, Turaka Chakali, Tulukka Vannan, Tskalas or Chakalas, Muslim Rajakas.
- 4. Faqir, Fhakir Budbudki, Ghanti, Fhakir, Ghanta Fhakirlu, Turaka Budbudki, Derves, Fakeer
- 5. Garadi Muslim, Garadi Saibulu, Pamulavallu, Kani-Kattuvallu, Garadollu, Garadiga.
- 6. Gosangi Muslim, Phakeer Sayebulu
- 7. Guddi Eluguvallu, Elugu Bantuvallu, Musalman Keelu Gurralavallu
- 8. Hajam, Nai, Nai Muslim, Navid
- 9. Labbi, Labbai, Labbon, Labba
- 10. Pakeerla, Borewale, Deraphakirlu, Bonthala
- 11. Kureshi/ Khureshi, Khasab, Marati Khasab, Muslim Katika, Khatik Muslim
- 12. Shaik/ Sheikh
- 13. Siddi, Yaba, Habshi, Jasi
- 14. Turaka Kasha, Kakkukotte Zinka Saibulu, chakkitakanevale, Terugadu Gontalavaru, Thirugatiganta, Rollaku Kakku Kottevaru, Pattar Phodulu, Chakketakare, <u>Thuraka</u> Kasha
- Other Muslim groups excluding Syed, Saiyed, Sayyad, Mushaik; Mughal, Moghal; Pathans; Irani; Arab; Bohara, Bohra; Shia Imami Ismaili, Khoja; Cutchi-Memon; Jamayat; Navayat; and all the synonyms and sub-g

and all the synonyms and sub-groups of the excluded groups; and except those who have been already included in the State List of Backward Classes.

- N.B.:1) The above list is for information and subject to confirmation with reference to G.O.Ms.No. 58, SW(J) Department, dated 12/05/1997 and time to time orders.
  - 2) On account of any reason whatsoever in case of any doubt/ dispute arising in the matter of community status (SC/ST/BC/OC) of any candidate, subject to satisfaction with regard to relevant rules and regulations in force the decision of the Commission shall be final in all such cases.

Serial No.										
S.C.		Seal	of the	•			D	istrict Co	ode:	
S.T		Issui	ng				М	andal Co	ode :	
B.C		Office	е				Vi	illage Co	de :	
Certificate No:										
	COMMUNI	TY, NATIVIT	Y ANI	D DATE	OFE	BIRTH C	ERTIF	ICATE		
(1)		This	is	to		certify	t	hat	Sri/Smt	./Kum.
						Sor	n/Daugh	nter	of	Sri
			of Vi	illage/To	own				N	Mandal
	District				_ of th	e State	of And	dhra Pra	desh belo	ongs to
	Community	which	is	recogi	nised	as	(*)	S.C./S	.T./B.C.	sub-
group		_								
	The Constituti The Constituti .No:1793, Edu fication) Orde	on (Schedule ucation, dated	Tribe	es) Órde .1970 a	r, 195 s ame	0 ended fr			e (BCs.) /	S.Cs.,
(2) It	is certified t	hat Sri/Smt./I	Kum.							is a
native of	Village/T	own	_ Ma	indal		_ Distri	ict of Ar	ndhra Pra	adesh.	
(3)	lt is c				-					
District of Andr										
(4)	lt is	certified								
	3)								en by	

FORM FOR COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE

Explanatory Note:- While mentioning the community, the Competent Authority must mention the sub-caste (in case of Scheduled Castes) and sub-tribe or sub-group (in case of Scheduled Tribes) as listed out in the S.Cs. and S.Ts. (Amendment) Act, 1976.

Signature: Date:

Designation:

(seal)

Name in Capital Letters:

father/mother/guardian and as entered in the school records where he/she studied.

## DECLARATION BY THE UN-EMPLOYED who claim fee exemption , in the age group of 18 to 39 years

1. Name of the Candidate :

2. Father's Name

:

3. Date of Birth & Age :

4. Centre for Written Examination

5. Full Postal Address :

I hereby declare that I am not working in any Government Department/ Quasi Government/Public Sector/Private Sector.

I further declare that the information furnished by me is true and correct and my candidature shall be cancelled at any stage if it is found incorrect.

PLACE

DATE

FULL SIGNATURE OF THE CANDIDATE. (Declaration not signed by the candidate will be rejected)

## SCHOOL STUDY CERTIFICATE

NOTE: Should be obtained from the Head of Educational Institution(s).

:

:

1. Name of the Candidate

2. Father's Name

3. Date of Birth & Age :

Class	Name and Place of School	District	Duration of Study giving month and year
IV			
V			
VI			
VII			
VIII			
IX			
X or			
SSC.			

STATION: DATE: Signature of the Head of the Educational Institute(s)

## **CERTIFICATE OF RESIDENCE**

(To be produced by such candidates who have not studied in any educational Institution during the whole or any part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for Post Codes for which there is reservation for Local candidates.

It is hereby certified.			
(a)			that
Sri/Smt./Kum			S/o.
W/o. D/o	appeared fo	r the	first time for the
Matriculation (S.S.C.) Examination in	(Month)		(Year).

(b) That he/she has not studied in any educational institution during the whole/or part of the 4/7 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination.

(c) that in the 4/7 years immediately preceding the commencement of the aforesaid examination he/she resided in the following place/places namely;

SI.No.	Village	Mandal	District	Period
1.				
2.				
3.				
4.				
5.				

OFFICE SEAL:

STATION:

DATED:

Officer of Revenue Department not below the rank of Mandal Revenue Officer holding independent Charge of a Mandal.

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.

## GOVERNMENT E.N.T. HOSPITAL, HYDERABAD INSTITUTE FOR EAR, NOSE, THROAT AND HEAD & NECK DISEASES

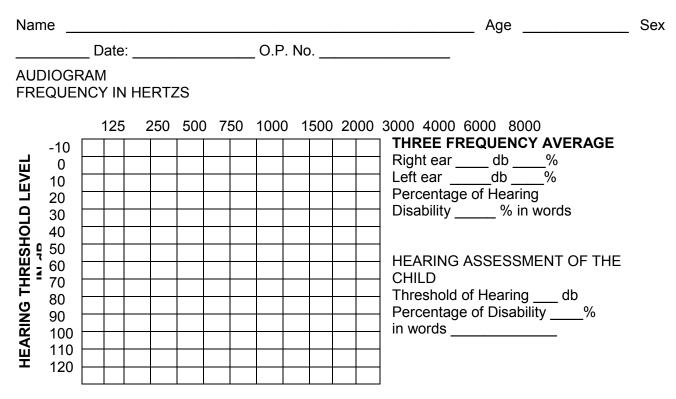
## CERTIFICATE OF HEARING DISABILITY

Name			A	\ge	
Date	O.P. No.	Dia	agnosis		
	Fathe	r's/Husband's Nam	ne		
entification Marks:					
				·	-
1				Pass Port	
2.				Size Photograph	
				of the	
diological Findings	:			Candidate	
	-			with the Attestation of	
re Tone Threshold of	hearing in Conver	sational Frequencie	es	the Issuing	
. Ear: db; Lt	Far: db			authority	
db, _					
rcentage of Disability	% (in w	ords)			
			Signature/Thui of Disabled Pe		
Certified that					
on/Daughter/Wife of _					۱
ords)	of Heari	ng Disability. He/S	he belongs to th	ne category	
<i>"</i>	-1 - )	of MILE			~

AUDILOGIST & SPEECH PATHOLOGIST ENT SURGEON ENT SURGEON

The details of the benefits offered for each category of the disability are available at the back of the Certificate.

#### HEARING ASSESSMENT



#### ASSESSMENT OF SPEECH:

BENEFITS OFFERED						
Category	Disability	Percentage	Benefits			
1	Mild	Less than 40%	* No special benefits			
II	Moderate	40% and above	* Hearing aid at free of cost or concessional rates			
111	Severe	75% and above	<ul> <li>* Hearing aid at free of cost or concessional rates</li> <li>* Job reservation</li> <li>* Benefit of special employment exchange</li> <li>* Scholarships</li> <li>* Single language formula</li> </ul>			
IV	Profound	100%	<ul> <li>* Hearing aids</li> <li>* Facilities of reservation</li> <li>* special employment exchange</li> <li>* Special facilities in Schools like Scholarships, hearing aids</li> <li>* Exemption from 3 language formula</li> </ul>			

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#### MEDICAL CERTIFICATE IN RESPECT OF ORTHOPAEDICALLY HANDICAPPED CANDIDATES

Issued under authority Vide G.O.Ms.No. 109, Women's Development, Child Welfare & Labour Department, Dt: 15.6.1992.

For all the purpose of assistance the Orthopaedically Handicapped are those who have physical defect or deformity which cause an interference with the normal functioning of bones, muscles and joints.

- 1. Name of Candidate
- 2. Father's Name
- 3. Sex
- 4. Approximate Age
- 5. Identification Marks
- 6.(a) Name of Disability:

Tick the relevant from following list) Post-Polio Paralysis, Hemiplegia, Quadra-Rlegia Malunitied fracture, Nerve paralysis, Upper extremity,

Lower Extremity Limp Painful shortening, Deformity Congenital Acquired above knee, below knee, Hip Hemipeelvectomy, Symes cheoparts, Writ Fingers, Below elbow, Above elbow, Shoulders, Fore quarter, Unilateral Bilateral

(b) Extent Disability:

Estimate in percentage (Me-Bride-scale) on Anatomical functional, (Patient's Assessment, Examiner's Assessment) Economical Basis mention as percentage (Specific Percentage has to be mentioned)

(c) Use of appliance:

(Tick relevant from following list) Calliper, Crutch, Above knee, Below knee, Prosthesis, Cans, Unilateral, Bilateral Shoulder Dis-Articulation

(d) Any Operation done or indicated:

(e) Photograph (Attested)

To show the nature of disability and Any appliance if used.

7. Any other particulars to clarify the nature And extent of disability that the Surgeon Might like to point out.

SIGNATURE OF APPLICANT

Signature of Orthopedic Surgeon (with seal) Medical Board.

Pass Port Size Photograph of the Candidate with the Attestation of the Issuing authority

SIGNATURE OF MEDICAL SUPERINTENDENT, (Seal) Medical Board.

#### APPLICATION CUM CERTIFICATE TO DECIDE THE CREAMY LAYER STATUS OF A PERSON BELONGING TO BC/OBC CATEGORY.

- 1 Name of the Applicant
- 2 Date of Birth
- 3 Caster and Group (Certificate issued by the competent authority should be enclosed)
- 4 Religion
- 5 Address
  - a)Present Address

b)Permanent Address

- 6 Occupation of the Applicant
- 7 Name of the Father
- 8 Date of Birth of Father
- 9 PAN No. / TAN No. of the Father
- 10 Name of the Mother
- 11 Date of Birth of Mother
- 12 PAN No. / TAN No. of the Mother Occupation / income / wealth status of parents and family

		Father	Mother		
		i utiloi	mother		
Α	Constitutional Posts				
i)	Holding / held any Constitutional Post				
ii)	If Yes, Name of the post holding / held				
в	Government Employment				
i)	Holding / held any Government Employment				
ii)	If Yes, Employment under Central Govt. / State Govt. / Public Sector Undertaking				
iii)	Designation of initial appointment				
iv)	Status of initial appointment (Group-I or II or III or IV)				
v)	Designation of present post held and status of the post				
vi)	If the initial appointment is of Group-II Category and the individual was promoted to Group-I category, date of promotion and age at which promoted to Group-I category				
С	Military / Paramilitary forces				
i)	Designation of the post holding or held				
ii)	Is the post holding or held is equivalent to Colonel or above				
D)	Land holdings possessed by the Family (Father, Mother and unmarried Children)				

- i) Extent of double crop irrigated land
- ii) Extent of single crop irrigated land
- iii) Extent of un-irrigated / dry land
- iv) Nature of Crops / Plantations raised

- iv) If the entire land possessed by the family is irrigated land, does the extent of irrigated land exceed 85% of the Ceiling Limit as per Land Ceiling Act.
- V) If the land possessed by the family is both Irrigated and unirrigated land and after conversion of un-irrigated land into irrigated land on the basis of conversion formula, does the extent of irrigated land so obtained exceed 80% of the Ceiling Limit as per Land Ceiling Act.
- VI) If the plantations like Rubber, Coffee, Tea etc., are raised, the annual income from them during last three years.

## E Income from other sources – Private employment, Professional Services, Business, Commerce, Rents etc.

i) Sources of Income to the Family with full details of source.

Private employment Professional Services Business Commerce Rents Others

ii) The annual income during last three years year-wise (enclose income tax returns)

# F Wealth Tax for having vacant land and / or building(s) in urban areas and urban agglomeration

- i) Location of property and value
- ii) Details of property
- iii) Use to which it is put
- iv) Whether Wealth Tax is being paid and Tax

paid per annum

## Declaration by the Applicant and Parents of the Applicant.

It is certified that the above mentioned particulars are true to the best of our knowledge and belief.

Signature of Mother	Signature of the Father	Signature of the
Applicant		

## Certificate by the Issuing Authority

The particulars mentioned above have been verified and found that

a) The applicant does not come under creamy layer of BCs / OBCs under any of the categories.

b) The applicant comes under creamy layer under the category of \_\_\_(A/B/C/D/E/F) mentioned above.

## Signature of the Issuing Authority

This is for information of the Candidate.