

# PROSPECTUS

Entrance Test & Admission to  
Bachelor of Education (B.Ed.)  
Two Year Course through Distance Education  
(2014-2016)



***Department of Distance Education***  
(Formerly Department of Correspondence Courses)  
***Punjabi University, Patiala - 147 002***  
(Established under Punjab Act No. 35 of 1961)

**Application Form cum Entrance Test Fee for  
SC/ST/PH category candidates Rs. 1400/-  
All other category candidates Rs. 1500/-**

## DEPARTMENT OF DISTANCE EDUCATION

### Entrance Test Cell (B.Ed.)

Coordinator : Dr. Jamshid Ali Khan (Professor & Head)

Co-coordinator : Dr. Shailinder Sekhon (Associate Professor in Commerce)

Associate Coordinator : Dr. Tasneem Khan (Assistant Professor in Education)

Assistant Coordinator : S. Harnek Singh (Deputy Registrar)

### DATES TO REMEMBER

|   |                            |
|---|----------------------------|
| 1. <b>Date of Entrance Test</b>   | <b>06-07-2014 (Sunday)</b> |
| 2. Date of submission of Entrance Test Form without late Fee            | 12-06-2014                 |
| 3. Date of submission of Entrance Test Form with late Fee of Rs. 1000/- | 18-06-2014                 |
| 4. Date of submission of Entrance Test Form with late Fee of Rs. 2000/- | 25-06-2014                 |
| 5. Date of submission of Entrance Test Form with late Fee of Rs. 3000/- | 02-07-2014                 |
| 6. Date of Declaration of Result  | On or Before<br>11-07-2014 |

**Examination Centre for Entrance Test : Punjabi University Campus, Patiala**

**Application Form cum Entrance Test Fee for SC/ST/PH category candidates Rs. 1400/- (Fill SC/ST/PH Entrance Test Form)**

**All other category candidates Rs. 1500/-**

## **COUNSELLING SCHEDULE**

### **GENERAL CATEGORY**

- |    |                   |   |
|----|-------------------|---|
| i  | Trained Teacher   | 11-08-2014 and 12-08-2014<br>10:00 a.m. onwards |
| ii | Untrained Teacher | 19-08-2014<br>10:00 a.m. onwards                |

### **RESERVED CATEGORY**

- |     |                                       |                                  |
|-----|---------------------------------------|----------------------------------|
| i   | Trained Teacher, SC/ST                | 22-08-2014<br>10:00 a.m. onwards |
| ii  | Trained Teacher, Backward Class/OBC   | 25-08-2014<br>10:00 a.m. onwards |
| iii | Untrained Teacher, SC/ST              | 28-08-2014<br>10:00 a.m. onwards |
| iv  | Untrained Teacher, Backward Class/OBC | 28-08-2014<br>10:00 a.m. onwards |

### **TRAINED TEACHER**

- |    |  |                                  |
|----|--|----------------------------------|
| v. | Border Area, Backward Area, Wards of Political Sufferers/Freedom Fighters, Disabled Persons, Defence Personnel, Paramilitary Forces, Riots Affected, Widow/Divorced Women. | 03-09-2014<br>10:00 a.m. onwards |
|----|--|----------------------------------|

### **UNTRAINED TEACHER**

- |     |  |                                  |
|-----|--|----------------------------------|
| vi. | Border Area, Backward Area, Wards of Political Sufferers/Freedom Fighters, Disabled Persons, Defence Personnel, Paramilitary Forces, Riots Affected, Widow/Divorced Women. | 03-09-2014<br>10:00 a.m. onwards |
|-----|--|----------------------------------|

### **REMAINING SEATS**

- |                   |                                  |
|-------------------|----------------------------------|
| Of all categories | 10-09-2014<br>10:00 a.m. onwards |
|-------------------|----------------------------------|

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### English Translation of University Dhuni

True learning *induces in the mind* service of mankind.

One subduing the five passions has truly taken abode at holy  
bathing-spots. (1)

The mind attuned *to the Infinite* is the true singing of  
ankle-bells *in ritual dances*.

With this how dare Yama intimidate me in  
the hereafter ? (Pause 1)

One renouncing desire is the true Sannyasi.

From continence comes true joy of living in the body. (2)

One contemplating to subdue the flesh is the truly  
Compassionate Jain ascetic.

Such a one subduing the self, forbears harming others. (3)

Thou Lord, art one and Sole.

Many Thy forms-

The manifold play beyond Nanak's comprehension (4) (25)

(Translated by Gurbachan Singh Talib)

## Important Note

- (i) The rules incorporated in this Prospectus are subject to the overriding effect of the relevant Regulations, Rules and Ordinances contained in the Punjabi University Calendar as also the resolutions adopted by the Academic Council/Syndicate. In case of any inconsistency between what is said in Prospectus and that in the Regulations, Rules and Ordinances etc. the latter shall prevail.

If there is any ambiguity, the decision of the Vice-Chancellor will prevail.

- (ii) All disputes arising from this document or connected therewith are subject to the territorial jurisdiction of courts situated at Patiala only and to the exclusion of all other courts.
- (iii) Rules, Regulations and Ordinances pertaining to the course have not been included in this Prospectus. It is the responsibility of the student to obtain these from the University and get necessary information.
- (iv) It has come to our notice that there are some private bodies/institutions which pose themselves as agents of this University and collect application forms and fees etc. from candidates and promise them admission to this Department and take responsibility of paying fees etc., on their behalf. Since this University has no such agents, candidates willing to join any course of this Department are advised to correspond and send application forms etc. direct to the Department of Distance Education, Punjabi University, Patiala.
- (v) The Department remains closed on Saturday, Sunday and other gazetted holidays.
- (vi) Office Hours : 9:15 a.m. to 5:00 p.m. with lunch break from 1:00 p.m. to 1:30 p.m.
- (vii) The result of the Entrance Test shall be available on the **Departmental website [www.dccpbi.com](http://www.dccpbi.com)** as well as **University website [www.punjabiuniversity.ac.in](http://www.punjabiuniversity.ac.in)** as per the given date.

## **A NOTE ABOUT THE DEPARTMENT**

The Department of Distance Education, Punjabi University, Patiala is a pioneer institute, imparting education through the distance education mode. Established in the year 1968 it remains the second institution of its kind in the country and the second to have offered regional language as medium of instruction and examination. Since then the Department has made significant contribution in the field of higher education by providing quality education at the doorstep of the learner. At present the Department is running 47 academic programmes and the average strength of the Department per year varies between 19000 to 20000 students.

The Department has been functioning so successfully that it is now regarded as one of the most progressive institutions of distance education in India and has made a name even in the international sphere, which is amply evident from the fact that students from abroad have also taken admission to the courses being run by it. The success of our system is borne out by the excellent results shown by our students at the various University examinations during the preceding years.

## **SALIENT FEATURES OF DISTANCE EDUCATION**

- ❖ Carefully planned lessons
- ❖ Regular Despatch of Study Material
- ❖ Regular Evaluation of Response Sheets and Projects
- ❖ Personal Contact Programmes
- ❖ Personal Guidance to Students
- ❖ Well equipped Departmental Library
- ❖ Video Lessons
- ❖ Library cum Study Centres at
  - i. Punjabi University Regional Centre, Bathinda
  - ii. Government Barjindra College, Faridkot
  - iii. S.D. College, Barnala
  - iv. Desh Bhagat College Bardwal, Dhuri
  - v. Gurmat Sagar Trust, Village Sahota, Sri Anandpur Sahib
  - vi. Gurduwara Guru Singh Sabha, Ahmedabad (Gujarat)
- ❖ Phone-in-Counselling Programmes, Broadcast from A.I.R., F.M., Patiala.
- ❖ Reference Material
- ❖ Suggested Readings and Important Questions
- ❖ Merit Scholarships, National Merit Scholarships.

## **State-wise List of fake Universities as in May, 2014**

### **Bihar**

1. Maithili University/Vishwavidyalaya, Darbhanga, Bihar.

### **Delhi**

2. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP) Jagatpuri, Delhi.
3. Commercial University Ltd., Daryaganj, Delhi.
4. United Nations University, Delhi.
5. Vocational University, Delhi.
6. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi - 110 008.
7. Indian Institute of Science and Engineering, New Delhi.

### **Karnataka**

8. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.

### **Kerala**

9. St. John's University, Kishanattam, Kerala.

### **Madhya Pradesh**

10. Kesarwani Vidyapith, Jabalpur, Madhya Pradesh.

### **Maharashtra**

11. Raja Arabic University, Nagpur, Maharashtra.

### **Tamil Nadu**

12. D.D.B. Sanskrit University, Putur, Trichi, Tamil Nadu.

### **West Bengal**

13. Indian Institute of Alternative Medicine, Kolkatta.

### **Uttar Pradesh**

14. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad, Uttar Pradesh.
15. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
16. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura, Uttar Pradesh.
19. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
20. Indraprastha Shiksha Parishad, Institutional Area, Khoda, Makanpur, Noida Phase-II, Uttar Pradesh.
21. Gurukul Vishwavidyala, Vridanvan, Uttar Pradesh.

\* Bhartiya Shiksha Parishad, Lucknow, UP - the matter is subjudice before the District Judge - Lucknow

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Specimen of the Affidavit : Exemption from Punjabi

**Forms** : Address Slips, Admit Card and Acknowledgement,  
Proforma to Determine Eligibility, Student's Attendance  
Sheet, Fee Slip, Entrance Test Forms



## PART-I

### ENTRANCE TEST FOR ADMISSION TO B.ED. (TWO YEARS) COURSE

#### I. ELIGIBILITY FOR THE ENTRANCE TEST

B.Ed. (Two Years) Course through Department of Distance Education is being run in accordance with the guidelines issued by the National Council for Teacher Education, (NCTE) which is a statutory body.

1. Admission is open only to the **in-service** teachers working in Govt./Semi-Govt./recognised/affiliated schools and other Govt. Agencies which are approved by the N.C.T.E. and are situated in Punjab or the Union Territory of Chandigarh, having a minimum of **two years** regular teaching experience upto submission of Entrance Test Form.
2. The candidate must have passed :
  - (a) B.A. (Full subjects)/B.Sc./B.Com./or its equivalent examination with at least 45% marks (40% marks in case of S.C./S.T./Physically Handicapped candidates).  
OR
  - (b) M.A./M.Sc./M.Com./M.Sc. (Hons. School) with at least 45% marks (40% marks in case of S.C./S.T./Physically Handicapped candidates).  
OR
  - (c) Diploma in Rural Service (3 years course) from National Council for Rural Higher Education, Ministry of Education with at least 45% marks (40% marks in case of S.C./S.T./Physically Handicapped candidates).  
OR
  - (d) B.A. Degree of a recognised University through M.I.L. capacity with two elective subjects and English and having secured at least 45% marks {40% marks in case of S.C./S.T./Physically Handicapped candidates (excluding economically backward classes)}. Those who have passed B.A. in M.I.L. capacity with English only are not eligible for B.Ed. Entrance Test.

**Note : 1. Any candidate possessing even a fraction less than the above mentioned percentage will not be considered.**

**2.** *In case additional subject/ subjects have been passed subsequent to B.A./B.Sc. degree, the aggregate of marks shall be calculated by taking into account the marks obtained in English and any other two elective or additional subjects to the best advantage of the candidate.*

#### WORK EXPERIENCE OF THE FOLLOWING CATEGORIES WILL NOT BE CONSIDERED

- ❖ Honorary, Part-time or unapproved service as a teacher will not be counted as regular service.

- ❖ Teachers paid out of PTA Funds will not be considered eligible.
- ❖ College Lecturers
- ❖ Librarians
- ❖ Library and Other Clerks
- ❖ Library Attendants
- ❖ Laboratory Attendants
- ❖ Senior Laboratory Assistants.

#### **IMPORTANT NOTE**

Candidates seeking admission to B.Ed course are required to have passed the subject of Punjabi in Matriculation/Higher Secondary/+2 examination, otherwise they will not be given admission. The following category of candidates shall stand exempted from the above condition:

- (i) whose mother tongue is not Punjabi (candidates of this Category shall have to submit an affidavit in this regard.)
- (ii) those who after having passed Matric or Higher Secondary or +2 examination have passed the subject of Punjabi Compulsory or Punjabi Elective in a higher course (i.e. B.A./B.Com. etc.).

## **II. NUMBER OF SEATS**

|   |     |
|---|-----|
| Total Number of Seats   | 400 |
| Trained Category  | 300 |
| (JBT/ETT/OT/SV/Art and Craft/Drawing/<br>C.P.Ed./B.P.Ed./*NTT/Vocational Master<br>or any other equivalent examination) |     |
| Untrained Category  | 100 |

**Note :** If the requisite number of trained eligible teachers is not available, the vacant seats will be offered to the untrained teachers and vice- versa on the basis of the merit in the Entrance Test.

## **III. RESERVATION OF SEATS**

Reservation of seats for various categories shall be strictly in accordance with the policy of the State Government as adopted by the University. **The form of a candidate opting for more than one reserved category shall be rejected. A candidate must fill one category only.**

**Also, it may be noted that no change in the category filled in by a candidate in his/her entrance test form shall be entertained/ permitted at a later stage.** Admission against the reserved categories shall be made strictly in accordance with the order of the Punjab Government vide its letter No. 11/53/92-6 Edu.-I/9729, 9938 dated 10.5.2002 and 15-5-2002

\* NTT must be recognised by NCTE.

and the subsequent letters received in this regard. Accordingly, candidates in the reserved category(ies) are to be considered first in the general category depending upon their merit in entrance test and then the seats in the reserved category(ies) shall be filled from amongst the candidates in those categories according to their merit.

The percentage of seats reserved for different categories shall be as follows :

| <b>Sr. No.</b> | <b>Category</b>  | <b>Percentage of Seats to be reserved</b> |
|----------------|--|---|
| i)             | <b>Scheduled Castes/Scheduled Tribes</b> .....   | 25%                                       |
| ii)            | <b>Backward Classes/OBC</b> .....  | 05%                                       |
|                | The persons belonging to creamy layer are not entitled to the reservation under BC/OBC as per Notification No. 1/41/93 RS1/209 Government of Punjab, Department of Welfare dated 24-02-2009.   |   |
|                | The rule of exclusion will apply to sons and daughters of  |   |
|                | (a) Persons having gross annual income of Rs. 4.5 lakh or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for period three consecutive years;   |   |
|                | (b) Persons in Categories I, II, III and IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.   |   |
|                | <b>Explanation :</b> Income from salaries or agricultural land shall not be clubbed.   |   |
| iii)           | <b>Border Area and Backward Area</b> (2% each).....  | 04%                                       |
| iv)            | <b>Wards of Political Sufferers/Freedom Fighters</b> .....   | 02%                                       |
|                | (This will also include the wards of those who have undergone an aggregate of at least three months of imprisonment in connection with Emergency/ Punjabi Suba or Dharm Yudh Morcha for the demands of the State of Punjab, Warriors of Jalianwala Bagh, Kuka Movement and Kama Gata Maru Movement). |   |
| v)             | <b>Disabled Persons</b> .....  | 03%                                       |
|                | a) Blind.....  | 1%  |
|                | b) Deaf & Dumb.....  | 1%  |
|                | c) Other Handicapped.....  | 1%  |
|                | (If suitable candidates are not available in any one of these sub-categories of disabled candidates or are not found suitable for the particular course, the seats so available will be filled up by the candidates from the other sub-categories of disabled candidates).                           |   |
| vi)            | <b>Children/Widows of Defence Personnel</b> .....  | 02%                                       |
|                | Children/widows of defence personnel killed or disabled to the   |   |

- extent of 50% or more in action, wards of gallantary awardees, ex-servicemen and children of serving defence personnel/ ex-servicemen.
- vii) **Children/Widows of Para-Military Forces Personnel** .....02%  
Children/widows of para-military forces personnel, Punjab Police, PAP and Punjab Home Guards killed or disabled in action to the extent of 50% or more ex-paramilitary forces personnel and children of serving paramilitary forces personnel/ ex-paramilitary forces personnel.
- viii) **Riots Affected** .....02%  
November, 1984 riot affected displaced persons, children of Army deserters killed/ 100% physically disabled, the children of the families of persons killed as a result of terrorist violence or by security forces acting in aid of civil power and the children of innocent civilians who have sustained 100% disability in terrorist violence or during operation by security forces acting in aid of civil power.
- ix) **Widow/Divorced Women**..... 02%

**Explanation :**

1. The reservation of seats as given above shall be strictly adhered to. In case seats in reserved category remain vacant on account of non-availability of qualifying candidates, seats will be filled up from the general category.
2. The candidate applying for the reserved category shall carefully indicate his/ her claim for one category in the Entrance Form. **No change in the category will be entertained/permitted at a later stage.**
3. A candidate applying for Admission under **category (i)** i.e. against the seats reserved for Scheduled Castes/Scheduled Tribes category shall be considered provided he/she produces a Certificate signed by the District Magistrate/ Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendary Magistrate/ City Magistrate/Sub Divisional Magistrate/Talika Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendary Magistrate). Revenue Officer not below the rank of Tehsildar as per U.O.No.10/2/96-2 SWI/11-12-13-14 Dated, Chd. 8.1.99 or as per Punjab Government Notification Nos. 1/3/95-PPII-7332 and 1/3/95-3PII/10377 Dated 14/6/99 and 18/8/2000 and 1/8/07-RCI/853 dated 29-06-2009.
4. A candidate applying for Admission under **category (ii)** i.e. against the seats reserved for Backward Classes/OBC category shall be considered provided he/she produces income certificates of parents along with Backward class certificate/OBC signed by the S.D.O. (Civil), Executive Magistrate, Tehsildar,

Naib-Tehsildar, Block Development Officer, District Revenue Officer as per latest instructions of the Punjab Government. **Only the latest certificate will be considered.**

5. A candidate shall be eligible for admission under **category (iii)** only if he/she is from a town/village within 10 miles from the International Border excluding the towns of Ferozepur and Gurdaspur or his/her town/village falls within the backward area limits. A certificate to this effect should be obtained from S.D.M./G.A. to D.C./D.C. and S.D.O. civil.
6. A candidate seeking admission under **category (iv)** will produce a certificate from the respective Deputy Commissioner.
7. A candidate claiming admission under **categories (v)** must at least be 40 percent handicapped duly certified by the C.M.O.
8. A candidate claiming admission under the **categories (vi)** and **(vii)** will produce certificate from the Commanding Officer/Commandant/SSP.
9. In order to decide the eligibility of riot-affected (**category (viii)**), the candidates must produce a certificate from the respective Deputy Commissioner to the effect that he/she is a November, 1984 riot affected displaced person. As regards a terrorist affected person dependent of Terrorist affected families in Punjab, a certificate from the Deputy Commissioner to this effect is required. Dependents of terrorist affected family will mean a family which has lost its bread-earner in some terrorist action in Punjab.
10. In case of **category (ix)** a widow must produce a death certificate of her husband and a divorced woman a legal certificate containing the final decision of the Court.

**Note : I. See Annexure for reservation forms sample on page 33-39.**

**II. The criteria of Reservation shall be determined in accordance with the University rules.**

If there is any change in the above said reservation policy, it will be intimated to the candidates on departmental as well as university website within a week. Otherwise the existing reservation policy should be treated as final.

#### **IV. SUBMISSION OF ENTRANCE TEST FORM :**

- The candidate should write **B.Ed. (DE) Entrance Test Form - 2014** on the envelope in which the entrance test form is being sent.
- **The entrance form duly filled in, should be accompanied by the documents arranged in the following order:**
  - i. Acknowledgement Card
  - ii. Proforma to determine eligibility
  - iii. Attendance Sheet
  - iv. Admit Card
  - v. Entrance test form

- vi. Self-attested copy of Detailed Marks Sheets of B.A./B.Sc./B.Com. Part-III or M.A./M.Sc./M.Com. Part-II.
- vii. Self-attested copy of DMC Matric Exam. (Proof of having passed Punjabi)
- viii. Proof of residence
- ix. Attested copy of the relevant certificate for the reserved category clearly specifying category, in which the admission is being sought, on the prescribed form attached in the Prospectus
- x. A copy of recognition/affiliation letter of the school
- xi. Copy of Training Course Certificate, if any
- xii. Address Slips
- xiii. Four self-addressed envelopes, size 9x4 inches.

The candidate should read the following instructions thoroughly before submitting the entrance test form :

- The candidate should fill the Entrance Test Form in his/her own handwriting.
- The candidate should submit his/her Entrance Test Form before the last date either personally or by registered post or by courier to

**Coordinator**

**B.Ed.(DE) Entrance Test Cell - 2014**

**Department of Distance Education**

**Punjabi University, Patiala 147002**

- If the form is being submitted personally the candidate should ask the concerned person to give a receipt duly numbered.
- The candidate will appear in the Entrance Test purely at his/her own risk and responsibility subject to fulfilling the eligibility conditions laid down in the Ordinances.
- The candidate should clearly indicate **only one** category in which he/she wants to be considered.
- Once the Application Form is submitted in the University office, the candidate shall not be allowed to make any change in the Application Form by way of any addition/deletion/amendment/alteration/change of any particulars etc. under any circumstances what so ever.
- The candidate should page-mark (1,2,3,4,5 etc.) his/her form and the other documents and bind them properly with a strong tag.

¶ **The following documents should be attached with the Entrance Test Form:**

- (a) Three self-attested latest passport size photographs of the candidate. One copy of the photograph should be pasted on the Admit Card and one on the Entrance Test Form and the third copy should be pasted on the attendance sheet.
- (b) Self-attested copy of the Detailed Marks Certificate of B.A./B.Sc./B.Com. Part-III or M.A./M.Sc./M.Com. Part-II.
- (c) Attested copies of the relevant certificates on the prescribed form issued

by competent authority specifying the category to which the candidate belongs, in the case of those applying under reserved category.

- (d) Admit Card duly signed by the candidate himself/herself at the indicated place.
- (e) Self-attested copies of the Detailed Marks Certificates of B.A. Part-I, Part-II and Part-III alongwith copies of Gyani/Prabhakar/Adib Fazal/Shastri Certificate in the case of those who have passed B.A. under M.I.L. capacity. **However, those candidates who have appeared for the qualifying examination and whose results have not been declared may be provisionally allowed to appear in the Entrance Examination at their own risk and responsibility but they shall become eligible for counselling only after they have produced the evidence of having satisfied all the required eligibility conditions.**
- (f) Attested copy of the letter of recognition of the school where the teacher is presently employed. Candidates working in affiliated schools should attach attested copy of receipt vide which renewal fee was deposited for the year 2013-2014.
- (g) Original copy/copies of the experience certificate/certificates from the Principal/Head of the recognised/affiliated schools wherever the teacher has worked.
- (h) Attested copy of the Certificate/Diploma of the professional examination (training) viz. JBT/ETT/OT/SV/Arts & Craft/Drawing/C.P.Ed./B.P.Ed./NTT/Vocational Master or any other examination.
- (i) Self-attested copy of the Matriculation Certificate and Detailed Marks Card.
- (j) Proof of Residence.

Ñ **It is made CLEAR that the Roll Number is purely PROVISIONAL and is meant only for appearing in Entrance Test being conducted for admission to B.Ed.(DE) course. After the declaration of result of the entrance test, the eligibility and other conditions will be verified thoroughly. In case any discrepancy is found and the candidate does not fulfil the laid down eligibility norms and conditions, the result of the test will automatically stand cancelled and such candidates will not have any legal right for admission to B.Ed.(DE) course merely on the basis of passing the entrance test.**

- The teaching experience certificate of the candidate should clearly show that he/she is still in service. Any mistake in the teaching experience certificate will not be allowed to be rectified later on.

**V. PROCEDURE FOR SELECTION :**

1. The admission to the Course shall be based on merit earned by the candidates in the Entrance Test. The qualifying marks shall be as under :

|                                 |     |
|---------------------------------|-----|
| General Category                | 35% |
| Scheduled Caste/Scheduled Tribe | 30% |
2. Merit List of the candidates who qualify the entrance test in the requisite pass percentage shall be drawn separately for trained and untrained category.
3. When two or more candidates have secured equal marks in the Entrance Examination, their inter-se merit for admission will be decided on the following criteria in the order of preference :
  - ❖ Candidate with higher percentage of marks in the qualifying examination.
  - ❖ Candidate older in age.

**VI. IMPORTANT INSTRUCTIONS :**

1. Candidates must read contents of the Prospectus very carefully. No claim would be entertained with regard to the relaxation of eligibility conditions.
2. Mere success in the Entrance Test does not make a candidate eligible for admission. Admission will be finalised on the basis of the fulfilment of all conditions of the Entrance Test Examination. It is the sole responsibility of the candidate to make sure about his/her eligibility before the submission of admission form, as per instructions prescribed in the Prospectus.
3. Any candidate who belongs to reserved category would not be given any benefit if the requisite certificate is incomplete or has not been issued/attested by the competent authority.
4. No original certificate/Degree should be sent to the University unless it is asked for.
5. The admission would stand cancelled in case of providing wrong information or giving any wrong statement. The student himself/herself would be responsible for this lapse.
6. There is no provision for Re-evaluation for the Entrance Test Examination.
7. **Reserved Category Candidate shall opt for one category only and must fill that one category in the column.**
8. **Candidate must write his/her option for the Language Proficiency Paper on the Entrance Test Form. English is compulsory for all. However, Punjabi has to be opted by all those candidates who have studied Punjabi in Matriculation or at higher level. Hindi has to be opted by all those candidates who have not studied Punjabi in Matriculation or at higher level. Candidate has to choose either Punjabi or Hindi. If a candidate attempts wrong option Punjabi/Hindi, his/her OMR sheet will be cancelled.**



9. Candidates misbehaving with any staff member conducting the test or found talking or changing the seat allotted to him/her or creating nuisance during the test, would be turned out of the Examination Hall. He/she would be debarred from taking the examination.
10. If any material e.g. Book(s), Note Book(s), Notes or material relevant for the test, is found in the possession of the candidate, he/she would be turned out of the examination hall. The decision of the Centre Superintendent / Observer in this regard would be final.
11. If from the answer sheet of a candidate, it is revealed that he/she has used unfair means, his/her answer sheet would be cancelled. The opinion and decision of the Co-ordinator, (B.Ed. Entrance Test Cell) would be final in this regard.
12. If a candidate leaves a distinct sign of identity or tries to reveal his/her identity, his/her answer sheet would be cancelled and opinion and decision of the Co-ordinator (B.Ed. Entrance Test Cell) would be final in this regard.
13. Use of Mobile phone, pager, calculator is not allowed during examination. In no case the candidates will be allowed to carry these inside the examination hall and the Department will not own any responsibility in this regard.

**VII. (a) PAPERS FOR THE ENTRANCE TEST**

**The Entrance Test will be held on July 06, 2014, Sunday as per following schedule :**

|                    |    | <b>TOTAL MARKS : 200</b>       | <b>TIME : 2½ HOURS</b> |
|--------------------|----|--------------------------------|------------------------|
| GENERAL AWARENESS  | 50 | <b>11:00 a.m. to 1:30 p.m.</b> |                        |
| MENTAL ABILITY     | 50 |                                |                        |
| TEACHING POTENTIAL | 50 |                                |                        |
| PUNJABI OR HINDI   | 25 |                                |                        |
| ENGLISH            | 25 |                                |                        |

**(b) OUTLINES OF THE SYLLABUS FOR THE ENTRANCE TEST**

**(A) GENERAL AWARENESS**

This part is designed to test a candidate's up-to-date knowledge about Humanities, Social Sciences, Natural Sciences, Education and Current Affairs. This part of the paper will be of 50 marks, with 50 objective questions of multiple choice type.

**(B) MENTAL ABILITY**

This part is designed to test the reasoning ability of candidates with respect to numbers, words and figures. Its main objective is to discover aptitude of the candidates for comprehension, analysis, logic and evaluation. This part of the Paper will be of 50 marks, with 50 objective questions of multiple choice type.

### (C) TEACHING POTENTIAL

This part is designed to test the teaching potential of the candidates and will be of 50 marks with 50 objective questions of multiple choice type. It will cover the following areas of study :

- (i) Class-room problems of learners and their solutions.
- (ii) Problems of human relations with one's colleagues, superiors, officers, administrators etc.
- (iii) Interaction with society.
- (iv) Teacher's attitude towards learners, teaching profession, etc.
- (v) Role of teacher in providing all-round growth and development of children, maintaining psychological environment of the classroom.
- (vi) Problems of examination, evaluation and assessment.
- (vii) Teacher : personal traits and adjustment qualities.
- (viii) Problem of library usage and other educational problems.
- (ix) Audio-visual aids, mass media etc.

### LANGUAGE PROFICIENCY

This part of the paper is designed to test the language proficiency of the candidate in Punjabi/Hindi and English. It shall be of 50 marks, 25 marks for Punjabi/Hindi and 25 marks for English. There shall be 25 objective questions of multiple choice type in Punjabi/Hindi and 25 objective items of multiple choice type in English.

#### SYLLABUS (PUNJABI)

|    |        |    |                       |    |         |
|----|--------|----|-----------------------|----|---------|
| 1H | toD    | 2H | fbgh                  | 3H | Fpd     |
| 4H | tke    | 5H | GkFk                  | 6H | wj kto/ |
| 7H | Fk-nFk | 8H | pj s/FpdK bJh fJk Fpd | 9H | nykD    |

#### SYLLABUS (HINDI)

|     |                       |    |              |    |             |
|-----|-----------------------|----|--------------|----|-------------|
| 1.  | शब्द बोध              | 2. | वाक्य बोध    | 3. | मुहावरे     |
| 4.  | लोकोक्ति              | 5. | शब्द रचना    | 6. | अर्थ बोध    |
| 7.  | वर्तनी शुद्धि         | 8. | वाक्य शुद्धि | 9. | विराम चिन्ह |
| 10. | रिक्त स्थान – सही चयन |    |              |    |             |

#### SYLLABUS (ENGLISH)

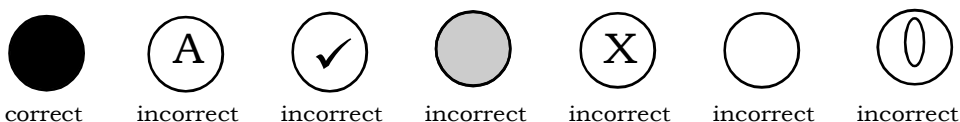
|    |                    |     |   |
|----|--------------------|-----|---|
| 1. | Use of articles    | 2.  | Use of prepositions   |
| 3. | Idioms and Phrases | 4.  | Synonyms  |
| 5. | Antonyms           | 6.  | One word substitution   |
| 7. | Word meaning       | 8.  | Fill in the blanks with correct form of verb, adjective and adverb. |
| 9. | Correct spellings  | 10. | Corrections pertaining to use of tenses                             |

**(c) INSTRUCTIONS FOR WRITING ANSWERS ON OMR SHEET**

As stated above, there shall be 200 multiple choice type objective questions.


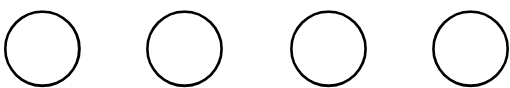
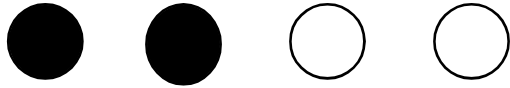
- (a) Each question will have 4 options specified against it. Out of these 4 options A, B, C and D provided in each question, only one is correct.
- (b) In the OMR Sheet attached at the end of the booklet, there shall be four circles against every question, marked A, B, C and D.
- (c) One and only one of the 4 circles is to be shaded by the candidate for every question. Leaving all the 4 circles blank or shading of more than one circle will be treated as a wrong answer.
- (d) Shade a circle according to the following instructions :

(i) How to shade a circle



(ii) Illustration

A B C D

- (i)  Answer to the question is taken as "B"
- (ii)  No circle is shaded (wrong answer)
- (iii)  Two circles shaded (wrong answer)

- (e) On the OMR Sheet, the candidate is to fill the Roll No. by shading the circle. For illustration, please refer to the sample of the **OMR SHEET** attached in this Prospectus. (See page 21)  
Example : If the candidate's Roll Number is 1370, the circles will be shaded as shown in OMR sheet.
- (f) Candidate shall use only black/blue ink, ball/sketch pen to shade the entire circle. Use of fluorescent marker pen, lead pencils etc., or pens of ink other than black or blue is not allowed.
- (g) Use of rubber, blade, fluid, pencil or any other material to erase or to cut the OMR Sheet will be deemed to be incorrect answer.
- (h) Marking/shading the OMR Sheet at any other place than the prescribed one shall lead to the cancellation of the result.
- (i) Candidate must ensure that the code on the OMR sheet must match with the code on the question paper. In case of mismatch he/she must point it out to

- the Deputy Superintendent of the Examination Centre.
- (j) Candidate must sign only in the space provided for the purpose.
  - (k) OMR Sheet must not be folded or damaged.
  - (l) Candidate should reach the Examination Centre, half an hour before the commencement of the examination.
  - (m) No candidate will be allowed to enter the Examination Hall without the Admit Card, under any circumstances.
  - (n) No candidate will open the seal of the question Booklet before the specified time.

### **VIII. SAMPLE QUESTIONS**

#### **GENERAL AWARENESS**

1. The Constitution of India was adopted by the
  - (A) Governor-General
  - (B) British Parliament
  - (C) Constituent Assembly
  - (D) Parliament of India
2. Jallianwala Bagh Tragedy occurred on
  - (A) 13 April, 1919
  - (B) 13 May, 1919
  - (C) 13 July, 1919
  - (D) None of these
3. The Great Wall of China was constructed by
  - (A) Wu-ti
  - (B) Shih-Hwang-ti
  - (C) Ming-ti
  - (D) Ching-ti
4. Who was known as the Grand Old Man of India ?
  - (A) Dadabhai Naoroji
  - (B) Surendra Nath Banerjee
  - (C) Badurddin Tyabji
  - (D) Mahadev Govind Ranade
5. The total number of Puranas are
  - (A) 18
  - (B) 12
  - (C) 20
  - (D) 16
6. The term 'DIET' stands for :
  - (A) District Institute of Education and Training
  - (B) Department of Internal Education and Training
  - (C) Director of Indian Education and Training
  - (D) Deputy Director of Education and Training

|   |   |   |
|---|---|---|
| <b>Roll Number</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1370</div> | <b>In Words</b><br><div style="border: 1px solid black; padding: 2px; margin-top: 5px;">One Thousand Three</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Hundered Seventy only</div> | <b>Code No. : 7017/</b><br><div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Sig. of Student</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Space for Stamping</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Sig. of Dy. Supdt.</div> |
|---|---|---|

| Serial Number | Mental Ability | Teaching Potential | English | Punjabi | Hindi |
|---------------|----------------|--------------------|---------|---------|-------|
| 1             | 81             | 101                | 161     | 176     | 201   |
| 2             | 82             | 102                | 162     | 177     | 202   |
| 3             | 83             | 103                | 163     | 178     | 203   |
| 4             | 84             | 104                | 164     | 179     | 204   |
| 5             | 85             | 105                | 165     | 180     | 205   |
| 6             | 86             | 106                | 166     | 181     | 206   |
| 7             | 87             | 107                | 167     | 182     | 207   |
| 8             | 88             | 108                | 168     | 183     | 208   |
| 9             | 89             | 109                | 169     | 184     | 209   |
| 10            | 90             | 110                | 170     | 185     | 210   |
| 11            | 91             | 111                | 171     | 186     | 211   |
| 12            | 92             | 112                | 172     | 187     | 212   |
| 13            | 93             | 113                | 173     | 188     | 213   |
| 14            | 94             | 114                | 174     | 189     | 214   |
| 15            | 95             | 115                | 175     | 190     | 215   |
| 16            | 96             | 116                | 176     | 191     | 216   |
| 17            | 97             | 117                | 177     | 192     | 217   |
| 18            | 98             | 118                | 178     | 193     | 218   |
| 19            | 99             | 119                | 179     | 194     | 219   |
| 20            | 100            | 120                | 180     | 195     | 220   |
| 21            | 101            | 121                | 181     | 196     | 221   |
| 22            | 102            | 122                | 182     | 197     | 222   |
| 23            | 103            | 123                | 183     | 198     | 223   |
| 24            | 104            | 124                | 184     | 199     | 224   |
| 25            | 105            | 125                | 185     | 200     | 225   |
| 26            | 106            | 126                | 186     |         |       |
| 27            | 107            | 127                | 187     |         |       |
| 28            | 108            | 128                | 188     |         |       |
| 29            | 109            | 129                | 189     |         |       |
| 30            | 110            | 130                | 190     |         |       |
| 31            | 111            | 131                | 191     |         |       |
| 32            | 112            | 132                | 192     |         |       |
| 33            | 113            | 133                | 193     |         |       |
| 34            | 114            | 134                | 194     |         |       |
| 35            | 115            | 135                | 195     |         |       |
| 36            | 116            | 136                | 196     |         |       |
| 37            | 117            | 137                | 197     |         |       |
| 38            | 118            | 138                | 198     |         |       |
| 39            | 119            | 139                | 199     |         |       |
| 40            | 120            | 140                | 200     |         |       |
| 41            | 121            | 141                |         |         |       |
| 42            | 122            | 142                |         |         |       |
| 43            | 123            | 143                |         |         |       |
| 44            | 124            | 144                |         |         |       |
| 45            | 125            | 145                |         |         |       |
| 46            | 126            | 146                |         |         |       |
| 47            | 127            | 147                |         |         |       |
| 48            | 128            | 148                |         |         |       |
| 49            | 129            | 149                |         |         |       |
| 50            | 130            | 150                |         |         |       |

7. What stands for 'Satyam' in ultimate values ?
  - (A) Truth
  - (B) Goodness
  - (C) Beauty
  - (D) God
8. Who has the power to pass Education Act in State ?
  - (A) State Education Department
  - (B) School Boards
  - (C) State Legislature
  - (D) Education Minister of State
9. The need of environmental education is :
  - (A) To educate people regarding pollution
  - (B) To educate people regarding pollution factor
  - (C) To educate people regarding their responsibilities to remove pollution
  - (D) None of the above
10. National Awards to teacher are given every year on :
  - (A) 15<sup>th</sup> August
  - (B) 5<sup>th</sup> September
  - (C) 2<sup>nd</sup> October
  - (D) 26<sup>th</sup> January

### **MENTAL ABILITY**

11. In a coded language A is written as B, B is written as C, C is written as D. How will CRAZY be written in that code ?
  - (A) CQZAZ
  - (B) DSBAB
  - (C) CSBYX
  - (D) DPXUZ
12. Which among the following would replace the question mark in the given series LXF MTJ ? OLR
  - (A) NPN
  - (B) NQN
  - (C) PNP
  - (D) LKJ
13. University is to Education as Court is to
  - (A) Lawyer
  - (B) Judge
  - (C) Justice
  - (D) Bench
14. Pointing towards a female photograph Karamjit Said, "She neither has any sister nor daughter but her mother is my mother's only daughter." How is the

- female in the photograph related to Karamjit ?
- (A) Grand daughter
  - (B) Sister
  - (C) Niece
  - (D) Not related
15. Three among the following are similar in a certain way, therefore, form a group. Find the odd one out.
- (A) Three wheeler
  - (B) Truck
  - (C) Jeep
  - (D) Car
16. Statement :  
 "When it is decided to withdraw 40% subsidy on the fertilizer from 1st of August." Conclusions :
- I. The fertilizers will cost 40% more to farmers from 1st of August.
  - II. There is general improvement in the condition of farmers as they can afford fertilizers at an increased price.
- Assuming the statement to be true, consider the two conclusions I and II and decide which of the following logically follows from the statement :
- (A) Only conclusion I logically follows
  - (B) Only conclusion II logically follows
  - (C) Neither I nor II logically follows
  - (D) Both I and II logically follow
17. Anand is taller than Biney, Biney is taller than Ceazer, Dayal is taller than Eva, Eva is taller than Biney. Who among the following is the shortest ?
- (A) Anand
  - (B) Eva
  - (C) Dayal
  - (D) Ceazer
18. In a code "123" means "Study Very Hard", 452 means "Hard Work Pays" and "643" means "Study and Work." Which of the following codes is for 'study' ?
- (A) 3
  - (B) 6
  - (C) 1
  - (D) 2
19. In the dictionary, which of the following names would appear the last ?
- (A) Ramesh
  - (B) Rama
  - (C) Randhir
  - (D) Ranjiv

20. Reading : Knowledge : : Work : ?  
(A) Experience  
(B) Effort  
(C) Experiment  
(D) Employment

### **TEACHING POTENTIAL**

21. Teaching leads to :  
(A) Solving Questions  
(B) Behaviour Modification  
(C) Acquisition of Attitude and Habits  
(D) Increased Knowledge
22. If you are asked a question by the student, what you will do ?  
(A) Embarass the student  
(B) Punish  
(C) Try to answer and convince  
(D) Use all of the above
23. I would like to be taught through :  
(A) Lecture  
(B) Demonstration  
(C) Project activity method  
(D) Narration
24. The teahcer behaviour towards students should be :  
(A) Sympathetic  
(B) Encourging  
(C) Authoritive  
(D) Harash and strict
25. Teaching is based on :  
(A) Teacher  
(B) Pupil  
(C) Subject matter  
(D) All of the above
26. How will you handle a careless child, who never does his homework :  
(A) By scholding him  
(B) Sending him to the Headmaster  
(C) By seeking active cooperation from the gardians  
(D) By giving him lecture
27. Learning becomes best when :  
(A) Students are clear about goals  
(B) Teacher is clear about goals  
(C) Feedback is given  
(D) Teacher teaches effectively



28. Students can be motivated by a teacher :
- (A) By giving gifts
  - (B) By giving money
  - (C) By effective teaching
  - (D) All of the above
29. Mass Media means using :
- (A) Technological means
  - (B) Traditional means
  - (C) Vocal means
  - (D) Artistic means
30. Best teaching aid is that which makes use of :
- (A) All sense organs
  - (B) Eyes
  - (C) Ear and Hands
  - (D) All of the above

**(b) ANSWERS TO SAMPLE QUESTIONS**

| <b><u>GENERAL AWARENESS</u></b> |                    | <b><u>MENTAL ABILITY</u></b> |                    | <b><u>TEACHING POTENTIAL</u></b> |                    |
|---------------------------------|--------------------|------------------------------|--------------------|----------------------------------|--------------------|
| <b><u>Q.No.</u></b>             | <b><u>Ans.</u></b> | <b><u>Q.No.</u></b>          | <b><u>Ans.</u></b> | <b><u>Q.No.</u></b>              | <b><u>Ans.</u></b> |
| 1.                              | (C)                | 11.                          | (B)                | 21.                              | (C)                |
| 2.                              | (A)                | 12.                          | (A)                | 22.                              | (C)                |
| 3.                              | (B)                | 13.                          | (C)                | 23.                              | (C)                |
| 4.                              | (A)                | 14.                          | (C)                | 24.                              | (B)                |
| 5.                              | (A)                | 15.                          | (A)                | 25.                              | (D)                |
| 6.                              | (A)                | 16.                          | (A)                | 26.                              | (C)                |
| 7.                              | (A)                | 17.                          | (D)                | 27.                              | (A)                |
| 8.                              | (C)                | 18.                          | (A)                | 28.                              | (C)                |
| 9.                              | (C)                | 19.                          | (D)                | 29.                              | (A)                |
| 10.                             | (B)                | 20.                          | (A)                | 30.                              | (A)                |

## LANGUAGE PROFICIENCY

gā kph

### SAMPLE QUESTIONS (PUNJABI)

- 1H gā kph GkFk bJh feBhñk fbgññk dh tosl ehsh i Kdh j? <  
 (A) 4 (B) 3 (C) 2 (D) 1
- 2H nXe Fpd XBh ftu HHHHHHHHHH tkXk eodk j? <  
 (A) nXk (B) dñr Dk (C) fsñr Dk (D) uñr Dk
- 3H fe; /Fpd d/nñr/ @ñ nr ßo Tñ Fpd ~ HHHHHHHHHH pDk fdñk j? <  
 (A) j K gñh (B) Bk gñh (C) ; ob (D) ; yw
- 4H Fpd eh j? <  
 (A) brñ dk ; wñ (B) wksok dk ; wñ  
 (C) toDk dk ; wñ (D) eñh Bj hñ
- 5H ; pñe eh j ðk j? <  
 (A) i ' uko tke i V/ (B) d' tke i V/  
 (C) fsB tke i V/ (D) fñe tke i V/
- 6H j ðk Bñ tkb/ tke d/ fgS/ HHHHHHHHHH fuBñ brkfJñk i Kdk j? <  
 (A) < (B) ! (C) . (D) eñh Bj hñ
- 7H @wbñJhñ gā kph dh HHHHHHHHHH j? <  
 (A) fbgñ (B) TñGkFk (C) ; fj : ñh (D) ; kEh
- 8H fi ; ~ dfynk Bk i k ; ek  
 (A) nBs (B) nfdñ (C) dñ (D) nbnr
- 9H Fñ fby' L i ' ; ohoe ew eodk j? -  
 (A) fesh (B) feosh (C) d\soh (D) eñh Bj hñ
- 10H ðñ E Bk gj ðu/ E{ eñhññ sñGññ j? <  
 (A) nkgD/ j ð dh rñ eoBk (B) dñ o/ bñh eppk Bñ  
 (C) gj ðu sñpkj o j Dk (D) gokfJñk j Dk
- ; jñ Tñso L
1. (C) 2. (B) 3. (B) 4. (C)  
 5. (B) 6. (B) 7. (B) 8. (B)  
 9. (B) 10. (C)

### SAMPLE QUESTIONS (HINDI)

निम्नलिखित शब्दों के लिए शुद्ध वर्तनी का चयन करें :-

1. 'कवि' का स्त्रीलिंग होगा :  
 (A) कवी (B) कवित्री (C) कवयित्री (D) कवियत्री
2. पूजनीय का शुद्ध रूप है :  
 (A) पूजनीय (B) पुजनीय (C) पुज्जनीय (D) पूजनिया

3. सही वर्तनी वाले शब्द का चयन करें :  
 (A) रचीता (B) रचियता (C) रचेता (D) रचयिता
4. वाक्य का शुद्ध रूप बनाइये :  
 (A) मैं पत्रों को पढ़ता हूँ। (B) मैं पत्र पढ़ता हूँ।  
 (C) मैं पत्र पढ़ते हूँ। (D) इनमें से कोई नहीं।
5. सही विकल्प का चयन करें : कंगाली में आटा गीला –  
 (A) मुसीबतों का अंत नहीं होना (B) मुसीबत में और अधिक मुसीबतों का आ पड़ना  
 (C) गरीबी के कारण भूखे रहना (D) गरीबी में बीमार पड़ जाना।
6. सही अर्थ का चयन करें : आगे कुँआ पीछे खाई –  
 (A) दुविधा में पड़ना (B) इधर-उधर की बातें करना  
 (C) खाद्य सामग्री का अभाव होना (D) सभी ओर से विपत्ति का आना।
7. 'मोहन पुस्तक पढ़ता है' यह कौन-सी क्रिया है :  
 (A) अकर्मक (B) सकर्मक (C) पूर्वकालिक क्रिया (D) संयुक्त क्रिया।
8. शुद्ध वाक्य का चयन करें :  
 (A) कबीरदास लिखे-पढ़े नहीं थे  
 (B) कबीरदास पढ़े-लिखे नहीं थे  
 (C) कबीरदास ने पढ़ाई-लिखाई नहीं कर रखी थी  
 (D) कबीरदास ने लिखाई-पढ़ाई नहीं कर रखी थी।
9. सही शब्द का चयन करें :  
 (A) प्रीक्षा (B) प्रीछा (C) परीछा (D) परीक्षा।
10. 'प्रार्थी' कहते हैं :  
 (A) प्रार्थना पत्र देने वाला (B) माँगने वाला  
 (C) अनुनय विनय करने वाला (D) जो नियमित रूप से प्रार्थना करता हो।
11. 'व्योम' शब्द का पर्यायवाची है :  
 (A) किरण (B) अग्नि (C) सूर्य (D) आकाश
12. 'आदर' का विपरीत शब्द है :  
 (A) प्यार (B) सेवा (C) अनादर (D) अभिमान
- सही उत्तर :  
 1. (C) 2. (A) 3. (D) 4. (B) 5. (B) 6. (D)  
 7. (B) 8. (B) 9. (D) 10. (A) 11. (D) 12. (C)

### SAMPLE QUESTIONS (ENGLISH)

1. Choose the appropriate set of articles from those given below to fill in the blanks in the following sentence :  
 He is \_\_\_\_\_ student who often comes late in \_\_\_\_\_ class :  
 (A) a; a (B) a; the (C) the; the (D) the; a
2. Choose the appropriate set of prepositions from those given below to fill in the

blanks in the following sentence :

He took advantage \_\_\_\_\_ my ignorance but gained nothing \_\_\_\_\_ the end.

(A) with; in (B) against; at (C) of; in (D) from; for

3. Choose the correct meaning of the given phrase/idiom.

To bury the hatchet :

(A) to quarrel over small things (B) to destroy  
(C) to make up a quarrel (D) to repair costly furniture

4. Choose the word that is opposite in meaning to the underlined word in the given sentence :

Now-a-days the market is full of spurious drugs :

(A) costly (B) powerful (C) effective (D) genuine

5. Choose the word which is nearest in meaning to the underlined word :

A conscientious worker is always admired by everyone :

(A) obedient (B) sincere (C) skilful (D) careful

6. Choose the one word for the group of words given below :

A man who hates women is a :

(A) Misogynist (B) Misanthrope (C) Spendthrift  
(D) Gynaecologist

7. Choose the correct meaning of the word 'apocalypse' :

(A) calamity (B) wind fall (C) lottery (D) bad luck

8. Choose the correct tense of the verb in the given sentence :

The Constitution of India had come into force from 26th Jan., 1950

(A) Simple Past (B) Past Continuous  
(C) Past Perfect (D) Past Perfect Continuous

9. In the following words only one is spelt correctly. Select the correct one.

(A) Tentamount (B) Tentemount (C) Tantamount (D) Tentemount

10. Choose the correct form from the alternatives to complete the given sentence:

\_\_\_\_\_ I would have certainly met him :

(A) If I have gone (B) If I would have gone there  
(C) Had I gone there (D) Provided I go there

**Correct Answers :**

|        |         |        |        |
|--------|---------|--------|--------|
| 1. (C) | 2. (C)  | 3. (C) | 4. (D) |
| 5. (B) | 6. (A)  | 7. (A) | 8. (C) |
| 9. (C) | 10. (C) |        |        |

## **PART-II COUNSELLING**

### **GENERAL COUNSELLING RULES**

1. A candidate who fails to report for Counselling on the stipulated date/ dates will forfeit his/her claim. No appeal in this regard will be entertained.
2. Attendance during Counselling is essential for all eligible candidates who will be called for counselling. However, Counselling in absentia may be allowed on the following conditions by the Coordinator in exceptional cases like accident, severe illness or having been trapped in natural calamity or war like conditions or in case of death of any of the grand parents, parents, brother/sister/spouse. A documentary proof in this regard will have to be provided.
3. The candidate will have to fill the admission form in his/her own handwriting as per rule.
4. The tuition fee will have to be deposited within the next three working days after the Counselling, failing which the seat will be cancelled.

### **IX. ELIGIBILITY FOR COUNSELLING AND ADMISSION**

As mentioned earlier in the Prospectus, securing qualifying marks in the Entrance Test alone does not entitle the candidate for admission in the B.Ed. Course. After the declaration of the result of the Entrance Test, eligibility of the successful candidates in order of merit will be verified as per the rules mentioned in the Prospectus. Out of the eligible candidates, category cum merit wise limited number of candidates will be called for counselling. Letters to such candidates will be sent by registered post and they will have to appear for the counselling in the department as per the schedule given in the prospectus. Information regarding this will also be available on the department's website (<http://dccpbi.com>) by the third week of July-2014. Only the finally eligible candidates will be admitted category wise against the available seats.

#### **COUNSELLING DATES**

After a candidate qualifies in the Entrance Test and secures a rank which entitles him/her for admission, he/she will report for Counselling in the Department according to the following schedule :

#### **GENERAL CATEGORY**

- |    |                   |   |
|----|-------------------|---|
| i  | Trained Teacher   | 11-08-2014 and 12-08-2014<br>10:00 a.m. onwards |
| ii | Untrained Teacher | 19-08-2014<br>10:00 a.m. onwards                |

**RESERVED CATEGORY**

- |     |                                       |                                  |
|-----|---------------------------------------|----------------------------------|
| i   | Trained Teacher, SC/ST                | 22-08-2014<br>10:00 a.m. onwards |
| ii  | Trained Teacher, Backward Class/OBC   | 25-08-2014<br>10:00 a.m. onwards |
| iii | Untrained Teacher, SC/ST              | 28-08-2014<br>10:00 a.m. onwards |
| iv  | Untrained Teacher, Backward Class/OBC | 28-08-2014<br>10:00 a.m. onwards |

**TRAINED TEACHER**

- |    |  |                                  |
|----|--|----------------------------------|
| v. | Border Area, Backward Area, Wards of Political Sufferers/Freedom Fighters, Disabled Persons, Defence Personnel, Paramilitary Forces, Riots Affected, Widow/Divorced Women. | 03-09-2014<br>10:00 a.m. onwards |
|----|--|----------------------------------|

**UNTRAINED TEACHER**

- |     |  |                                  |
|-----|--|----------------------------------|
| vi. | Border Area, Backward Area, Wards of Political Sufferers/Freedom Fighters, Disabled Persons, Defence Personnel, Paramilitary Forces, Riots Affected, Widow/Divorced Women. | 03-09-2014<br>10:00 a.m. onwards |
|-----|--|----------------------------------|

**Remaining Seats**

- |                   |                                  |
|-------------------|----------------------------------|
| Of all categories | 10-09-2014<br>10:00 a.m. onwards |
|-------------------|----------------------------------|

**NOTE : LAST DATE FOR DEPOSITING FEE IN THE DEPARTMENT IS THREE WORKING DAYS AFTER THE ADMISSION DATE OF A PARTICULAR CANDIDATE.**

At the time of counselling a candidate will be required to bring the following documents. If the candidate fails to produce the original documents required, his/her case will not be considered for admission.

- (i) Original Result Card of B.Ed. Entrance Test.
- (ii) Three latest passport size photographs of the candidate, one of them duly attested by the Principal/Head of the Institution where the candidate is working.
- (iii) Original Matriculation Certificate containing Date of Birth.
- (iv) Original Detailed Marks Certificate of B.A./B.Sc./B.Com. Part-III or M.A./M.Sc./M.Com. Part-II.
- (v) Those applying under reserved category will produce original relevant certificate on the prescribed form issued by the competent authority specifying the category to which the candidate belongs.

- (vi) Original Detailed Marks Certificate of B.A. Part-I, II and III alongwith Original Detailed Marks Certificate of Gyani/Prabhakar/Adib Fazal/ Shastri in the case of those who have passed B.A. under M.I.L. capacity.
  - (vii) Original Certificate/Diploma of the Professional Examination, Training viz. JBT/ETT/OT/SV/Arts & Craft/Drawing/C.P.Ed./B.P.Ed./NTT/ Vocational Master or any other examination.
  - (viii) Character Certificate from the Principal of the college last attended or from the Head of the Insititute where the candidate is employed or from a gazetted officer.
  - (ix) Punjab residence proof.
  - (x) Migration Certificate if the candidate has passed his/her last examination from any other University. However if the candidate fails to produce the Migration Certificate at the time of the Counselling, he/ she shall submit the same within one month from the submission of Admission Form, without any late fee. After one month from the submission of Admission Form, it shall be accepted with the late fee, as per schedule given below:
- |                             |                                       |            |
|-----------------------------|---------------------------------------|------------|
| With late fee of Rs. 500/-  | [With the permission of the Head(DE)] | 30-11-2014 |
| With late fee of Rs. 1000/- | (With the permission of Registrar)    | 21-02-2015 |

#### **X. ADMISSION**

**If during the Counselling the candidate is declared eligible for admission, the Department will issue Admission form and other relevant forms.** He/she will submit the Admission form duly filled in his/her own handwriting. No column of the form should be left blank. Strike out the column which is not applicable. The admission form alongwith the Demand Draft of requisite fee drawn in **FAVOUR OF REGISTRAR, PUNJABI UNIVERSITY, PATIALA payable at PATIALA** has to be submitted in the Department personally by the candidate within the three working days after the admission, failing which the candidate forfeits his/ her claim to the seat.

#### **XI. VERIFICATION OF ORIGINAL CERTIFICATES**

Candidates who have passed the qualifying examination (on the basis of which they are seeking admission to the course) from any University/Board (other than Punjabi University) are required to submit the original degrees/certificates for verification. Admission will be provisional till the verification of these documents. The Department reserves the right to cancel the provisional admission and/or the result of the examination of a student whose degree/documents are found to be bogus, forged or tampered with. It shall be the basic responsibility of the student to submit the required certificates and documents within the stipulated period as and when demanded, failing which his/her admission shall stand annulled without further notice.

The original certificates/documents will be returned to the student after verification.

## **XII. MODE OF PAYMENT OF FEE FOR ENTRANCE TEST :**

The candidate has the following two options to pay Application Form cum Entrance Test Fee :

Candidate can deposit Application Form cum Entrance Test Fee in their city/town/village **through core-banking at in any branch of the State Bank of Patiala. (Pay in Slip at Page 45)**

**OR**

Application Form cum Entrance Test Fee may also be remitted through a Demand Draft Drawn in favour of Registrar, Punjabi University, Patiala-147 002, payable at the State Bank of Patiala, Punjabi University Branch, or any other scheduled bank at Patiala. The Demand Draft should be crossed as '& Co.' only. The candidate must write his/her name, name of the course, and Sr. No. of the form on the backside of the demand draft.

The applicant while submitting a Demand draft should ensure that :

- (a) it bears the name of the station of the issuing branch of the bank concerned;
- (b) any over-writing must be signed by the authority issuing the demand draft; and
- (c) the amount in words and figures must tally.

### **Note :**

If at any stage of admission or two year course period the work experience certificate of the candidate is verified and found fake, the candidature/admission of the candidate will be cancelled and the entire fee or dues paid by him/her shall be confiscated.



## **CERTIFICATE OF BACKWARD CLASS**

This is to certify that Shri/Shrimati/Kumari .....  
son/daughter of Shri ..... village/town.....  
..... in District/Division ..... of the State of Punjab  
belongs to the .....caste which is recognised as a Backward Class in  
terms of Punjab Government Letter No. .... dated .....

2. This is also certified that he/she does not belong to any category of  
persons/sections mentioned in column 3 of the schedule of Punjab Government,  
Department of Welfare Letter No. 1/41/93-RCI/459 dated 17.1.1994.

3. Shri/Shrimati/Kumari ..... and/  
or/his/her family ordinarily reside(s) in village/town of .....  
District/Division ..... of the State of Punjab.

Signature.....  
Designation.....  
(With office seal of the officer concerned)

Place :.....  
State :.....  
Date :.....

**CERTIFICATE BY THE CANDIDATE HAILING FROM BORDER AREA**

Despatch No.....

Date.....

(i) I certify that.....son/daughter of Shri.....of village.....District..... is a bonafide resident of village.....District..... The village/town falls within the belt of 10 miles from the international border.

It is further certified that.....has studied for at least 5 years in a recognised institution located in such village/town as per date of joining and leaving school/colleges given below which also fall within the belt of 10 miles from the international border.

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Place :

\*D.C./G.A. to D.C./S.D.O. (Civil)

Date :

(with Seal of the Court)

**\*Certificate from no other authority will be accepted.**

(ii) Certified that .....son/daughter of Shri.....of village.....District.....was a bonafide student of the school/college from.....to.....  
(exact date of Joining and leaving the School/College to be given)

Place :

Signature of Headmaster

Date :

Principal of the School/College  
(with seal)

## BACKWARD AREA CERTIFICATE

Despatch No. ....

Date... ..

Certified that .....  
son/daughter of Shri .....is  
a bonafide resident of ..... Tehsil..... District  
..... which has been declared as backward area by the Punjab  
Government. His/her claim falls under category\* ..... indicated below :

- (a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- (b) a person who has been residing in a village/town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Place.....

Dated.....

\*\*District Magistrate/G.A. to D.C.  
or Sub-Divisional Officer (Civil)  
(with Seal of the Court)

\* Please mention here category (a) or (b) as the case may be

\*\* Certificate from Authority other than D.M./G.A. to D.C. or S.D.O. (Civil) is not valid.

**CERTIFICATE FOR BEING CHILDREN/GRAND CHILDREN OF  
POLITICAL SUFFERERS (GRAND CHILDREN WOULD MEAN SON'S SONS/  
DAUGHTERS OR DAUGHTER'S SONS/DAUGHTERS)**

Despatch No.....

Date.....

Certified that .....son/  
daughter of Shri.....  
of village.....P.O.....Tehsil.....  
District..... and father/mother of Shri/  
Kumari.....is a bonafide political sufferer and  
(Name of the Candidate)

has been granted freedom fighter's pension by the Punjab Government or has  
been awarded Tamra Patra for his political sufferings.

Place :

\*Deputy Commissioner

Date :

(with Seal of the Court)

\* Certificate from no other authority will be accepted.

**DEFENCE/PARA-MILITARY/PUNJAB POLICE/P.A.P./PUNJAB HOME  
GUARDS PERSONNEL CERTIFICATE**

To be obtained from the appropriate authority with despatch number and  
date of the issue with seal of the officer issuing the certificate mentioned in the  
Reservation Policy in the Prospectus for this category. Certificate must indicate the  
name of the candidate.

**CERTIFICATE IN RESPECT OF 1984 RIOTS AFFECTED MIGRANTS/  
DISPLACED PERSONS/DEPENDENTS OF TERRORIST AFFECTED  
FAMILY OF PUNJAB**

Despatch No..... Date.....

This is to certify that.....son/  
daughter of Shri.....is a  
November 1984 riots affected migrant/displaced person/Terrorist affected person/  
Dependent of terrorist affected family in Punjab. (Dependents of terrorist affected  
family will mean a family which has lost its bread winner in some terrorist action in  
Punjab).

He/She is a child of army deserter killed/100% physically disabled or the  
child of family of person killed as a result of terrorist violence by security forces  
acting in aid of civil power or the child of innocent civilians who have sustained 100%  
disability in terrorist violence or during operation by security forces acting in aid of  
civil power.

Place :

Deputy Commissioner  
(with Seal of the Court)

Date :

- (a) Certificate from authority other than D.C. is not valid.
- (b) The applicant will have to fulfil the basic qualifications and any criteria prescribed by the University.

## FORM OF CERTIFICATE FOR SCHEDULED CASTES

It is certified that Shri/Shrimati/Kumari.....  
son/daughter of Shri.....  
of village/town..... in District/Division.....State of Punjab  
belongs to ..... caste which has been recognised as Scheduled  
Class as per "The Constitution (Scheduled Castes) order, 1950"

(2) Shri/Shrimati/Kumari.....and his/her family  
lives in village/town ..... District/Division ..... of Punjab  
State.

Signature.....

Designation.....

Seal of Office.....

Place :.....

Date :.....

## CERTIFICATE FOR THE HANDICAPPED

Despatch No.....

Dated.....

Certified that ..... son/  
daughter of Shri ..... suffers from a disability  
of

(a) 50% or more

(b) 40% or more but less than 50%

according to the criteria laid down in the Punjab Govt. Notification (Reproduced in  
Part of the Prospectus for category v)

Not relevant should be scored out.

Date .....

Professor/Associate Professor/Asstt Professor,  
Orthopaedics of Medical College,  
Civil Surgeon of the District/  
Orthopaedics Specialist  
(With Seal)

**SPECIMEN OF THE AFFIDAVIT TO BE SUBMITTED BY THE CANDIDATE  
WHO SEEKS EXEMPTION FROM PUNJABI  
(Matric Standard)**

I.....son/daughter of Shri.....  
R/o.....who is seeking admission  
to.....Course in Department of Distance  
Education, Punjabi University, Patiala, state on oath as under :

That my mother tongue is not Punjabi and I have not studied Punjabi in any lower  
examination, viz. Matric/Hr.Sec. I or II/10+2/Pre University.

I state on oath that the above statement is true to the best of my knowledge and  
belief and that nothing has been concealed therein.

(DEPONENT)

Date :.....(in English)

.....(in Punjabi)

(Signatures of the Student)

**NOTE:** *The above Affidavit should be got attested by a Magistrate Ist Class or Notary Public, with  
his seal.*

**To be filled in by the Candidate**  
**For B. Ed. (DE) Entrance Test**

|  |   |
|--|---|
| Roll No. .... Class : B.Ed. (DE) ET<br>Name .....<br>Address .....<br>.....<br>.....   | Roll No. .... Class : B.Ed. (DE) ET<br>Name .....<br>Address .....<br>.....<br>.....  |
| Roll No.. .... Class : B.Ed. (DE) ET<br>Name .....<br>Address .....<br>.....<br>.....  | Roll No. .... Class : B.Ed. (DE) ET<br>Name .....<br>Address .....<br>.....<br>.....  |
| Roll No.. .... Class : B.Ed. (DE) ET<br>Name .....<br>Address .....<br>.....<br>.....  | Roll No.. .... Class : B.Ed. (DE) ET<br>Name .....<br>Address .....<br>.....<br>..... |
| Roll No.. .... Class : B.Ed. (DE.) ET<br>Name .....<br>Address .....<br>.....<br>..... | Roll No.. .... Class : B.Ed. (DE) ET<br>Name .....<br>Address .....<br>.....<br>..... |





**PUNJABI UNIVERSITY, PATIALA**  
**B.Ed. (DE) ENTRANCE TEST 2014**  
**ADMIT CARD**  
**PROVISIONAL**

Space for  
Photograph

Roll No. ....

Centre .....

Name of candidate .....

Son/daughter of .....

Co-ordinator  
B.Ed. Entrance Test 2014

Signature of the candidate

-----



**PUNJABI UNIVERSITY, PATIALA**  
**(Acknowledgement)**

Dated .....

Your application for admission to B.Ed. Entrance Test-2014 has been received and entered at Serial No. .... in the register.

In all future correspondence with this office please quote the Sr. number mentioned above. If you do not receive Roll No. by 01-07-2014 please contact the B.Ed. Entrance Cell for duplicate Roll No. alongwith two unattested photos.

Co-ordinator  
B.Ed. Entrance Test- 2014

**IMPORTANT**

1. This admit card must be retained carefully. It needs to be presented at the time of Entrance Test as well as at the time of Counselling.
2. Admission to B.Ed. (DE) 2014 is provisional subject to your submitting the proof of fulfilling the eligibility conditions.

-----

Stamp

Rs. 6/-

**ADDRESS** .....

.....

.....

.....

**DEPARTMENT OF DISTANCE EDUCATION  
PUNJABI UNIVERSITY, PATIALA  
Proforma to Determine Eligibility  
B.Ed. (DE) Entrance Test 2014**

Identity No. :.....  
(To be filled in by the office)

State Category.....  
(State only one, General/SC/ST/BC/Handicapped/Armed Forces/BSF/CRPF/Riots  
Affected of 1984/Backward Area)

Name of the Candidate :.....

Father's Name :.....

| Examination Passed  | Maximum Marks | Marks Obtained | %(upto two decimals) |
|---|---------------|----------------|----------------------|
| 1. B.A./B.Com./B.Sc.  |               |                |                      |
| 2. M.A./M.Com./M.Sc.  |               |                |                      |
| 3. Other Exam. if any   |               |                |                      |
| 4. Total Regular Teaching Experience at the<br>time of submission of application form |               |                |                      |

Trained/Untrained

**Signature of the Candidate**

Eligible

Clerk

Assistant

Superintendent

*Note : The candidate must have passed the minimum educational qualifications before the last date prescribed for the receipt of application*

No. :.....

**PUNJABI UNIVERSITY, PATIALA**

**B.Ed. (DE) Entrance Test 2014**

**STUDENT'S ATTENDANCE SHEET**

(To be submitted alongwith the Entrance Test Form)

Affix recent  
attested  
Photograph

.....

.....

.....




.....

.....

.....

| Name of Paper/Subject | OMR Sheet No. | Signature of Candidate | Signature of Supervisor |
|-----------------------|---------------|------------------------|-------------------------|
| GENERAL AWARENESS     |               |                        |                         |
| MENTAL ABILITY        |               |                        |                         |
| TEACHING POTENTIAL    |               |                        |                         |
| PUNJABI OR HINDI      |               |                        |                         |
| ENGLISH               |               |                        |                         |

Signature of Centre Superintendent

| <br><b>Fee Slip B.Ed. Entrance Test (2014-16)</b>   | <br><b>Fee Slip B.Ed. Entrance Test (2014-16)</b>   | <br><b>Fee Slip B.Ed. Entrance Test (2014-16)</b>   |
|--|--|--|
| <b>State Bank of Patiala Pay-in-slip No.</b><br><b>*Bank Branch must fill Sr. No. 1 to 3 for Reconciliation</b><br><b>Account No. <u>65009016757</u></b><br>Registrar, Punjabi University<br>(D.E. Deptt. Entrance Fees) | <b>State Bank of Patiala Pay-in-slip No.</b><br><b>*Bank Branch must fill Sr. No. 1 to 3 for Reconciliation</b><br><b>Account No. <u>65009016757</u></b><br>Registrar, Punjabi University<br>(D.E. Deptt. Entrance Fees) | <b>State Bank of Patiala Pay-in-slip No.</b><br><b>*Bank Branch must fill Sr. No. 1 to 3 for Reconciliation</b><br><b>Account No. <u>65009016757</u></b><br>Registrar, Punjabi University<br>(D.E. Deptt. Entrance Fees) |
| Name of the Branch _____<br>Bank Code No. _____ Date _____<br>1 <sup>st</sup> part (Original)<br><b>To be retained by the Student</b>  | Name of the Branch _____<br>Bank Code No. _____ Date _____<br>2 <sup>nd</sup> part (Duplicate)<br><b>To be submitted to the Punjabi University</b>   | Name of the Branch _____<br>Bank Code No. _____ Date _____<br>3 <sup>rd</sup> part (Triplicate)<br><b>To be retained by the Bank Branch</b>  |
| * 1 Student's Name _____<br>* 2 <b>Application Form cum Entrance Test Fee</b><br>* 3 Fee Amount Code (A)<br>Rs. _____<br>In words Rs. _____<br>_____   | * 1 Student's Name _____<br>* 2 <b>Application Form cum Entrance Test Fee</b><br>* 3 Fee Amount Code (A)<br>Rs. _____<br>In words Rs. _____<br>_____   | * 1 Student's Name _____<br>* 2 <b>Application Form cum Entrance Test Fee</b><br>* 3 Fee Amount Code (A)<br>Rs. _____<br>In words Rs. _____<br>_____   |
| Signature of the Depositor _____   | Signature of the Depositor _____   | Signature of the Depositor _____   |
| Head Cashier _____   | Head Cashier _____   | Head Cashier _____   |
| Signature of the Bank Officials<br>Stamp   | Signature of the Bank Officials<br>Stamp   | Signature of the Bank Officials<br>Stamp   |
| <i>All SBOP Branches are allowed to collect the fees of Distance Education in terms of Head Office circular No. GB(P&amp;SB)14 of 2006-2007 dated 14.06.2006.</i>  | <i>All SBOP Branches are allowed to collect the fees of Distance Education in terms of Head Office circular No. GB(P&amp;SB)14 of 2006-2007 dated 14.06.2006.</i>  | <i>All SBOP Branches are allowed to collect the fees of Distance Education in terms of Head Office circular No. GB(P&amp;SB)14 of 2006-2007 dated 14.06.2006.</i>  |

Roll No.....(To be assigned by the Department)

S. No.....

**DEPARTMENT OF DISTANCE EDUCATION**  
**PUNJABI UNIVERSITY, PATIALA**  
**ENTRANCE TEST FORM FOR ADMISSION TO B.ED. COURSE SESSION : 2014-2016**  
**Centre of Examination : PUNJABI UNIVERSITY CAMPUS, PATIALA**

Identity No. .... (To be assigned by the Department)

**IMPORTANT :**

- (i) Entrance Test Form should reach the Coordinator, B.Ed. Entrance Test Cell, Department of Distance Education, Punjabi University, Patiala on or before 12-06-2014 upto 4:00 P.M.
- (ii) Application form received without prescribed fee, or incomplete in any respect, will be rejected.
- (iii) The candidate should affix three self-attested passport size photographs .
- (iv) Any mis-statement will disqualify the candidate for the Entrance Test.
- (v) Three self-addressed envelopes of 9"x4" size.

Affix self-attested  
passport size  
photograph here

- (a) State if you are applying under Trained/Untrained Teacher's Category.....
- (b) State whether you want to opt for Punjabi or Hindi .....
- (c) State the category in which admission is sought.....  
**General/Backward Class/Backward Area/Border Area/Wards of Political Sufferers/Freedom Fighters/Armed Forces/Riots affected/Widow/Divorced Women. (Only one category should be filled)**
- (d) District to which you belong .....

1. Name of candidate in full (In Block Letters).....

2. (a) Father's Name (In Block Letters).....

(b) Mother's Name (In Block Letters).....

3. Date of Birth..... 4. Male/Female..... 5. District to which you belong .....

6. Married / Unmarried ..... If married, Husband's Name .....

7 Have you passed qualifying examination :

(a) as a regular student .....

(b) as a private student/DE student .....

if (b) above is yes, give proof .....

8. (a) Total Teaching experience.....

(b) Are you still in Service.....

(Say Yes/No)

| 9. Examination passed  | Year | Roll No. | University/ Institution | Marks Obtained | Max. Marks | Div. | Percentage of Marks |
|--|------|----------|-------------------------|----------------|------------|------|---------------------|
| (a) B.A./B.Sc./B.Com./ Equivalent exam.  |      |          |                         |                |            |      |                     |
| (b) M.A./M.Sc./M.Com.  |      |          |                         |                |            |      |                     |
| (c) Training<br>J.B.T./ETT/OT/<br>S.V./Arts & Craft/<br>Drawing/CP Ed./<br>BP Ed./NTT*/<br>Vocational Master |      |          |                         |                |            |      |                     |

\* NTT must be recognised by NCTE

10. Have you passed the subject of Punjabi in Matriculation/Higher Secondary/+2 examination. If so, (attach a copy of Detailed Marks Card) OR  
Do you stand exempted from the above condition? If so, give reason under which you fall. Category.....

11. Address of Correspondence .....

Code with Telephone No. ....

Mobile No. ....E-mail : .....

12. Details of the Demand Draft attached

Number ..... Amount ..... Date of Issue .....

Name of the Bank & Place of Issue .....

13. Particulars of the Teaching Experience

(a) Designation of the post held .....

(b) Name of the School/Institute where employed .....

(c) Whether the School/Institute is a Govt./Recognised/Aided/Affiliated School/Institute .....

(d) Board to which affiliated ..... (Copy attached)

(e) Date from which working .....

(f) Whether in service as on the date of Submission of application ..... Yes/No

(g) Total experience ..... Years ..... Months ..... Days .....  
as on the date of submission of application

Signature of the Candidate

#### DECLARATION OF THE CANDIDATE

I.....son/daughter of  
Shri.....solemnly declare that I have been working as a regular teacher  
in the subject of ..... from the date.....  
to.....in the.....(name of school)  
Govt./Recognised/Affiliated to PSEB. I am still in service. Total experience comes to.....  
years... months..... days.....

I further state to the best of my knowledge and belief that the information given in this Entrance Test Form is correct, complete and true. I also fulfil the educational qualification conditions prescribed for the B.Ed. course.

Signature of the Candidate : In English..... In Punjabi.....

### EXPERIENCE CERTIFICATE

1. Certified that Sh./Smt. .... son/daughter  
of Shri ..... has been working as regular  
S.S. teacher/Language teacher/Arts and Craft teacher etc. of (name of school) .....  
since.....in the pay scale of Rs. .... and is still in service as on the date  
of issue of this certificate and that the total service rendered by him/her comes to ..... Year  
..... months. He/she is a full time teacher and his/her salary is not being paid out of the Parent  
Teacher's Association (PTA) fund.

(i) Certified further that this school is a Government/Recognised/Govt. Aided/Affiliated  
School

(strike out which is not applicable). (Attested photostat copy to be attached).

(ii) That renewal fees for affiliation for the year 2013-2014 has been deposited with the  
\_\_\_\_\_ vide receipt No. \_\_\_\_\_ Dt. \_\_\_\_\_ (Attested photocopy  
to be attached).

Head /Principal of the Institution  
(with seal)

Full name .....  
of the Head/Principal

-----  
Receipt for Entrance Test Form (To be filled in by the candidate)

Received Entrance Test Form No. ....Name of the Candidate.....  
Class B.Ed.Session 2014-16, Draft No.....dated.....for Rs.....

Dated.....

Signature of Clerk  
Department of Distance Education  
Punjabi University, Patiala.



Roll No.....(To be assigned by the Department)  
S. No.....

**DEPARTMENT OF DISTANCE EDUCATION**  
**PUNJABI UNIVERSITY, PATIALA**  
**ENTRANCE TEST FORM FOR ADMISSION TO B.ED. COURSE SESSION : 2014-2016**  
**Centre of Examination : PUNJABI UNIVERSITY CAMPUS, PATIALA**

Identity No. .... (To be assigned by the Department)

**For SC/ST/PH candidates only**

**IMPORTANT :**

- (i) Entrance Test Form should reach the Coordinator, B.Ed. Entrance Test Cell, Department of Distance Education, Punjabi University, Patiala on or before 12-06-2014 upto 4:00 P.M.
- (ii) Application form received without prescribed fee, or incomplete in any respect, will be rejected.
- (iii) The candidate should affix three self-attested passport size photographs .
- (iv) Any mis-statement will disqualify the candidate for the Entrance Test.
- (v) Three self-addressed envelopes of 9"x4" size.

Affix self-attested  
passport size  
photograph here

- (a) State if you are applying under Trained/Untrained Teacher's Category.....
- (b) State whether you want to opt for Punjabi or Hindi .....
- (c) State the category in which admission is sought.....  
**General/Backward Class/Backward Area/Border Area/Wards of Political Sufferers/Freedom Fighters/Armed Forces/Riots affected/Widow/Divorced Women. (Only one category should be filled)**
- (d) District to which you belong .....

1. Name of candidate in full (In Block Letters).....
2. (a) Father's Name (In Block Letters).....  
(b) Mother's Name (In Block Letters).....
3. Date of Birth..... 4. Male/Female..... 5. District to which you belong .....
6. Married / Unmarried ..... If married, Husband's Name .....
- 7 Have you passed qualifying examination :  
(a) as a regular student .....  
(b) as a private student/DE student .....  
if (b) above is yes, give proof .....
8. (a) Total Teaching experience.....  
(b) Are you still in Service.....  
(Say Yes/No)

| 9. Examination passed  | Year | Roll No. | University/ Institution | Marks Obtained | Max. Marks | Div. | Percentage of Marks |
|--|------|----------|-------------------------|----------------|------------|------|---------------------|
| (a) B.A./B.Sc./B.Com./ Equivalent exam.  |      |          |                         |                |            |      |                     |
| (b) M.A./M.Sc./M.Com.  |      |          |                         |                |            |      |                     |
| (c) Training<br>J.B.T./ETT/OT/<br>S.V./Arts & Craft/<br>Drawing/CP Ed./<br>BP Ed./NTT*/<br>Vocational Master |      |          |                         |                |            |      |                     |

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Code with Telephone No. ....  
Mobile No. ....E-mail : .....

12. Details of the Demand Draft attached  
Number ..... Amount ..... Date of Issue .....  
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(a) Designation of the post held .....  
(b) Name of the School/Institute where employed .....  
(c) Whether the School/Institute is a Govt./Recognised/Aided/Affiliated School/Institute .....  
(d) Board to which affiliated ..... (Copy attached)  
(e) Date from which working .....  
(f) Whether in service as on the date of Submission of application ..... Yes/No  
(g) Total experience ..... Years ..... Months ..... Days .....  
as on the date of submission of application

Signature of the Candidate

#### DECLARATION OF THE CANDIDATE

I.....son/daughter of  
Shri.....solemnly declare that I have been working as a regular teacher in  
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Govt./Recognised/Affiliated to PSEB. I am still in service. Total experience comes to.....  
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to be attached).

Head /Principal of the Institution  
(with seal)

Full name .....  
of the Head/Principal

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Receipt for Entrance Test Form (To be filled in by the candidate)

Received Entrance Test Form No. ....Name of the Candidate.....  
Class B.Ed.Session 2014-16, Draft No.....dated.....for Rs.....

Dated.....

Signature of Clerk  
Department of Distance Education  
Punjabi University, Patiala.

### **B.Ed. Teaching Staff**

|                                     |                     |         |
|-------------------------------------|---------------------|---------|
| Dr. Manjit Kaur                     | Assistant Professor | 3046476 |
| Dr. Pushpinder Kaur                 | "                   | 3046214 |
| Smt. Amita Rani                     | "                   | 3046446 |
| Dr. Harinder Kaur Sodhi             | "                   | 3046236 |
| Dr. Tasneem Khan (Subject Incharge) | "                   | 3046215 |
| Ms Ishtdeep Kaur                    | "                   | 3046215 |
| Dr. Sharmila Devi                   | "                   | 3046471 |

### **Telephone Numbers of Administrative Staff**

|                                |         |
|--------------------------------|---------|
| Library Incharge               | 3046439 |
| Deputy Registrar               | 3046426 |
| Assistant Registrar            | 3046423 |
| Superintendent Admission B.Ed. | 3046378 |
| P.A. to Head                   | 3046421 |
| B.Ed. Cell                     | 3046420 |

**website : [www.dccpbi.com](http://www.dccpbi.com)**