



Faculty of \_\_\_\_\_

Subject: \_\_\_\_\_

## **GONDWANA UNIVERSITY, GADCHIROLI**

( Established by Government of Maharashtra Notification No. MISC-2010/(252/10 ) UNI – 4  
Dated 27<sup>th</sup> Sept. 2011 State University Governed by Maharashtra University Act, 1994 )

### **APPLICATION FORM FOR RECOGNITION OF SUPERVISOR (Research Guide) FOR Ph.D. / M.E. (By Research)**

IN THE FACULTY OF \_\_\_\_\_ SUBJECT \_\_\_\_\_

**To,**

The Controller of Examinations,  
Gondwana University, Gadchiroli

Passport  
photo

Sir/Madam,

I hereby apply for acquiring recognition as a Supervisor (Research Guide) for Ph.D./ M.E.  
(By Research) in the Faculty of \_\_\_\_\_ Subject \_\_\_\_\_ of the  
Gondwana University, Gadchiroli.

Demand Draft of Rs. **500/-** from Nationalized Bank towards Application Fees, drawn in  
favor of Finance & Account Officer, Gondwana University, Gadchiroli, (payable at Bank of India,  
Gondwana University Branch, Gadchiroli ) has been attached herewith. The details of the D.D. are  
as follows:-

1. Name of Bank : \_\_\_\_\_ 2. Date of D. D. \_\_\_\_\_  
3. D.D. Number : \_\_\_\_\_ 4. University Receipt No. \_\_\_\_\_

1) Name in Full :

(In Block Letters)

\_\_\_\_\_  
Surname Middle Name First Name

2) Name of Father/Husband :

\_\_\_\_\_

3) Date of Birth :

\_\_\_\_\_

(In words \_\_\_\_\_)

4) Permanent Address :

\_\_\_\_\_

\_\_\_\_\_

(1)

5) Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No. : \_\_\_\_\_ (M) \_\_\_\_\_

(Email) \_\_\_\_\_

6) Marital Status: (Married/ Single) \_\_\_\_\_

7) Religion : \_\_\_\_\_

8) Nationality : \_\_\_\_\_

9) Caste : \_\_\_\_\_

10) (a) Whether belong to backward class: (Yes/ No) \_\_\_\_\_

(b) If yes SC/ST/OBC/VJ/NT/SBC Specify category \_\_\_\_\_

11) Mother Tongue : \_\_\_\_\_ Languages Known \_\_\_\_\_

12) Name of the University from where qualifying degree has been obtained: \_\_\_\_\_  
\_\_\_\_\_

13) Academic record from U.G. onwards:

(University Degree, Diploma, Diplomas Certificates etc) Attach copies of mark sheets, certificate etc.)

Examination	Year of passing	Name of Board/ University	Division	Percentage of Marks obtained	Subject offered (Specialization) if any	Remarks, if any

14) Highest qualification acquired : \_\_\_\_\_

15) Topic of the Ph.D. thesis with specialization : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

16) Particulars of employment as a Full time teacher in College/University, if any:  
(Attach true copies of the certificate of the employer in support of statement)

Name of the Institution/ University	Post held	Requisite qualification at the time of appointment as per UGC/State Govt.	Teaching experience					
			Under graduate			Post graduate		
			From	To	Total	From	To	Total

i) Under graduate : \_\_\_\_\_ years

ii) Post Graduate : \_\_\_\_\_ Years

iii) Total experience : \_\_\_\_\_ Years

17) Research Experience (Attach testimonials/ certificates) (Excluding period spent for acquiring Ph.D. Degree):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

i) Total Research Experience : \_\_\_\_\_

ii) Number of papers published : \_\_\_\_\_

18) Details of publication indicating name of author/s, title of publication, publishers, Research Journal, Year etc. (Attach separate sheets, if necessary)

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i) No. of Book authored : \_\_\_\_\_

ii) No. of books/ Journals edited : \_\_\_\_\_

19) Professional experience, if any:

(Attach true copies of the certificate of the employer in support of statement)

Name of Institutions	Post held Administrative	experience in years	Remarks

20) Additional Information , if any :

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21) List of documents enclosed :

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Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the Candidate)

**INSTRUCTIONS:**

- 1) True copies of the mark list/degree certificate must be attached.
  - 2) Incomplete application will not be considered under any circumstances.
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**UNDERTAKING**

I hereby undertake that I have read all the instructions carefully in this regard and promise to abide by the provisions of rules and regulations issued by the University, from time to time.

(Signature of the Candidate)

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**ENDORSEMENT OF THE PRINCIPAL/ EMPLOYER**

Forwarded and recommended.

Date:

Principal /Head of the institution