

## Walk in Interview

[A] Walk-in-interviews are arranged for the post of **Assistant Professor** (Contract) to be filled in on contract basis through University Fund, for a period of academic year 2016-17 i.e. **until 31.05.2017** on purely **temporary basis**, in the University Schools/ Departments on **self-supporting basis**.

- **Contractual Posts :** [ Assistant Professor -on consolidated salary of ₹ 24000/- p.m. ]

Sr.No.	School/ Department	Course / Subject	No. of Posts	Interview Schedule
ASPU -01	Language Studies & Research Centre	Marathi	01	8/12/2016 from 2.00 p.m. to onward
ASPU -02		English	01	
ASPU -03		Hindi	01	
ASPU -04	Life Sciences	Microbiology	01	
ASPU -05		Bio-Chemistry	01	
ASPU -06	Environmental and Earth Sciences	Applied Geology	01	
ASPU -07		Applied Geography	02	
ASPU -08	Chemical Sciences	Pesticides & Agrochemicals	01	9/12/2016 from 2.00 p.m. to onward
ASPU -09		Industrial Chemistry	01	
ASPU -10		Organic Chemistry	01	
ASPU -11		Analytical Chemistry	02	
ASPU -12		Physical Chemistry	01	
		Total	14	

[B] Walk-in-interviews are arranged for the post of **Assistant Professor** (Contract) to be filled in on contract basis through University Fund, for a period of **11 months** on purely **temporary basis**, in the University Institute of Chemical Technology on **self-supporting basis**.

- **Contractual Posts:** [ Assistant Professor - on consolidated salary of ₹ 24000/- p.m. ]

Sr.No.	School/ Department	Course / Subject	No. of Posts	Interview Schedule
ASPU -13	University	Chemical Engineering	06	9/12/2016 from 2.00 p.m. to onward
ASPU -14	Institute of	Paint Technology	02	
ASPU -15	Chemical	Plastic Technology	02	
ASPU -16	Technology	Oil Technology	02	
		Total	12	

Categorywise reservation will be observed as per Govt. rules, the posts will be filled in as per availability of candidates at the time of interview.

**Place of Interview – Administrative Building, North Maharashtra University, Jalgaon**

**Note:** 1. Qualifications, Terms & Conditions as per UGC / AICTE / Government norms.

2. For the above posts retired persons who have not attained the age of 65 years may also apply.

Candidates may attend the interview with **eight** copies of applications with clean photocopies of the documents. They should bring all relevant original testimonials.

<b>• <u>Qualification:</u> ( As per U.G.C., State Government Rules.) - <u>for Sr. No. ASPU-01 to ASPU-12</u></b>	
i)	Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
ii)	Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
iii)	Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1 of the UGC Regulations, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/ Institutions.

<b>• <u>Qualification:</u> (As per AICTE Rules) <u>for Sr. No. ASPU-13 to ASPU-16</u></b>	
i)	B.E. / B. Tech. & M.E. / M.Tech. in relevant branch with first class or equivalent either in B.E./ B. Tech. or M.E. / M.Tech.

**• NOTES:**

- Where the qualifications are prescribed as per University Grants Commission Rules, in that case the following relaxations to SC/ST candidates will be observed.
  - A relaxation of 5% marks is provided from 55% to 50% at the Master's degree level.
  - A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders, who have passed their Master's degree prior to 19/09/1991.
- A relaxation of 5% marks is provided (from 55% to 50%), at the Master's Degree level and 5% relaxation at graduate level to the physically & visually handicapped candidates.
- Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
- Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
- No TA/DA will be paid either for attending the interview or for joining the post.
- 3% reservation will be observed for physically handicapped candidates.
- 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/ pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
- Non Creamy Layer Certificate issued after 1.4.2016 from the Competent Authority should be submitted along with the application, those who are applying from OBC, VJ/NT and SBC categories.
- Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/ pra.kra. 378/ mavaka-5 dated 24.08.95.
- Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.

11. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28<sup>th</sup> March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
12. Knowledge of Marathi Language is desirable for all posts.
13. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
14. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/ cancel the advertisement at any stage.**
15. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26<sup>th</sup> November 1998 and 16<sup>th</sup> March, 1999.
16. **Applicant who wishes to be considered for more than one post should apply separately for each post.**
17. Applicants should bring **eight** copies in the prescribed application form of this University, which is attached herewith as **Appendix A** also the same is available on web site of the university: **http:// www.nmu.ac.in**.
18. Applicants will be required to enclose attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
19. Canvassing directly or indirectly will be treated as disqualification.
20. In respect of the posts of Assistant Professor, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
21. Selected candidate will have to submit the prescribed attestation forms.
22. **Candidate should be present at the venue of the Interview sharp as per schedule given below. Late arrival of the candidate shall not be permitted.**

Sr.No.	Subject	Date & Time
ASPU -01	Marathi	<b>Candidate should be present on 8/12/2016 at 12.00 noon.</b>
ASPU -02	English	
ASPU -03	Hindi	
ASPU -04	Microbiology	
ASPU -05	Bio-Chemistry	
ASPU -06	Applied Geology	
ASPU -07	Applied Geography	
ASPU -08	Pesticides & Agrochemicals	<b>Candidate should be present on 9/12/2016 at 12.00 noon.</b>
ASPU -09	Industrial Chemistry	
ASPU -10	Organic Chemistry	
ASPU -11	Analytical Chemistry	
ASPU-12	Physical Chemistry	
ASPU -13	Chemical Engineering	
ASPU -14	Paint Technology	
ASPU -15	Plastic Technology	
ASPU -16	Oil Technology	

23. The appointment of the selected candidate shall stand cancelled on the expiry of the said period.
24. **As these posts are purely temporary on contract basis, candidates appointed will not be entitled to claim for regular appointment.**

(Prof. A. M. Mahajan)  
Registrar

Place : Jalgaon

O. No. : NMU/3/Walk-in-interview/1479/2016, Date: 01/12/2016



॥ अंतरी पेटवू ज्ञानज्योत ॥  
उत्तर महाराष्ट्र विद्यापीठ, जळगाव  
NORTH MAHARASHTRA UNIVERSITY, JALGAON  
रौप्य महोत्सवी वर्ष 2014-15



**Appendix-A**

Advertisement : **Walk in Interview (2016)**

(Please submit **Eight** sets with necessary enclosures)

To,  
**The Registrar,**  
North Maharashtra University,  
Jalgaon-425 001

Affix latest  
Passport size  
Photograph

Subject : Application for the post of \_\_\_\_\_  
( Name of the post)

In the University School/Department\* \_\_\_\_\_  
(\*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

**1. Name in Full (in Capital Letters):**

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . \_\_\_\_\_

**2. Postal Address in Full :** \_\_\_\_\_

\_\_\_\_\_ Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (essential) \_\_\_\_\_

**3. Date of Birth:**

d	d	m	m	y	y

**4. Age:**

--

 Yrs.

**5. Gender : Male/Female**

**6. Whether PHP: YES/NO**

**7. Whether Sportsman: YES/NO**

**8. Category : ( Tick (✓) in the appropriate box)**

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN

Caste : \_\_\_\_\_ Sub Caste: \_\_\_\_\_

**9. (a) Nationality:** \_\_\_\_\_ **(b) Mother Tongue :** \_\_\_\_\_

**10. Educational Qualification:**

Examination	University/ Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post-Doctoral Degree/Dip.								
SET/NET								
Others								

**11. Teaching Experience:**

a) Under Graduate:

Total Experience:- .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b ) Post Graduate :

Total Experience : .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

**12. No. of Projects and Grants sanctioned by various Funding Agencies, if any:**

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

**13. Research work supervised:**

No. of Students	Awarded	Registered	in Progress
M.Phil.			
Ph.D.			

**14. No. of Publications :**

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

**15. Patents:** (if any) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**16. List the Membership of various National/ International Academic bodies.:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**17. Other Qualifications and Relevant Experience:**


**18. Details of employment:**

- A) i) Date of I<sup>st</sup> appointment: \_\_\_\_\_
- ii) Approval letter No. with date : \_\_\_\_\_
- iii) Date of placement in Sr. Scale : \_\_\_\_\_
- iv) Date of placement in Selection Grade/ Reader : \_\_\_\_\_
- B) Present Position : \_\_\_\_\_

C) Pay Band Rs.:\_\_\_\_\_A.G.P.Rs.:\_\_\_\_\_

D) Name of the Institution where presently employed\_\_\_\_\_

E) Salary	Basic Pay	Rs._____
	D.A.	Rs._____
	H.R.A.	Rs._____
	C.L.A.	Rs._____
	Other Allowances	Rs._____
	Total	Rs._____

F) Date of Next Increment : \_\_\_\_\_

19. **Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :**

1. \_\_\_\_\_  
\_\_\_\_\_  
2. \_\_\_\_\_  
\_\_\_\_\_  
3. \_\_\_\_\_  
\_\_\_\_\_

20. **Following documents are enclosed:**

- 1) Attested /Certified true copies of Degree/Diploma and other certificates.
- 2) Attested copies of 1<sup>st</sup> appointment and approval, placement orders etc.
- 3) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 4) Attested/Certified true copy of Caste Certificate,
- 5) Attested/Certified true copy of Caste Validity Certificate (if available).
- 6) Non Creamy Layer Certificate.
- 7) Experience Certificate.
- 8) Attested/Certified true copy of PHP / Sportsman Certificate.
- 9) Any other (Please specify).

### **DECLARATION**

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advertisement for walk-in-interview on the Web Site of the University.

Place :  
Date :

Name & Signature  
of the Candidate:



**(Recommendations of the Head of the Department / Institute)**

To,  
The Registrar,  
North Maharashtra University,  
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. \_\_\_\_\_  
working in \_\_\_\_\_  
as a \_\_\_\_\_ duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

**(Government of Maharashtra, Gazette, April, 28, 2005)**

**DECLARATION**

**FORM – 'A'**

**(See Rule – 4)**

I, Shri/Smt./Kum. \_\_\_\_\_

Son /daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_ Years,

resident of \_\_\_\_\_

do hereby declare as follows :-

- 1) That I have filled my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (Number) living children as on today. Out of which No. of children born after \_\_\_\_\_ is \_\_\_\_\_ (mention dates of birth, if any)
- 3) I am aware that, if any total number of living children are more than two due to the children born after dated 28 March,2005, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate :