

Application No. \_\_\_\_\_

Admission No. _____	For Office Use : _____
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## INDIAN / INTERNATIONAL STUDENTS Ph.D APPLICATION FORM

NOTE: Please tick only one programme of your choice & fill up the application form in block letters only

<input type="checkbox"/> Biotechnology	<input type="checkbox"/> Biochemistry	<input type="checkbox"/> Microbiology	Passport Size Photograph	
<input type="checkbox"/> Physics	<input type="checkbox"/> Chemistry	<input type="checkbox"/> Computer Science		
<input type="checkbox"/> Management	<input type="checkbox"/> Mathematics	<input type="checkbox"/> Electronics		
<input type="checkbox"/> English	<input type="checkbox"/> Hindi	<input type="checkbox"/> Kannada		
<input type="checkbox"/> Sanskrit	<input type="checkbox"/> Commerce	<input type="checkbox"/> Public Governance and Administration		
<input type="checkbox"/> Psychology	<input type="checkbox"/> Political Science	<input type="checkbox"/> Computer Science Engineering		
<input type="checkbox"/> Mechanical Engineering	<input type="checkbox"/> Civil Engineering	<input type="checkbox"/> Electronics Engineering		
<input type="checkbox"/> Aerospace Engineering	<input type="checkbox"/> Economics	<input type="checkbox"/> Cultural Studies		
<input type="checkbox"/> Music	<input type="checkbox"/> Fire Engineering	<input type="checkbox"/> Earthquake Engineering		<input type="checkbox"/> Electrical Engineering
<input type="checkbox"/> Dance	<input type="checkbox"/> History	<input type="checkbox"/> Visual Arts		<input type="checkbox"/> Mass Communication

### PERSONAL INFORMATION

Name of the Applicant (as per school records)			
Gender: M <input type="checkbox"/> F <input type="checkbox"/>	Nationality: _____	Religion: _____	Caste: _____
Date of Birth: DD/MM/YYYY <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		Place of Birth: _____	

Please tick the relevant group (enclose the recent caste and income certificates)

General  SC  ST  Category 1  Category 2A  Category 2B   
 Category 3A  Category 3B  Physically Challenged

Father's Name _____	:
Occupation _____	:
Mother's Name _____	:
Occupation _____	:
Total annual income (in Rupees) : _____	

Permanent Address _____	
(Address for Communication)	
PIN.: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	Ph: _____ Mobile: _____
E-mail: _____	

Name of the local guardian: _____	Occupation: _____
(Address for Communication)	
Local Residential Address: _____	
_____	
PIN.: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	Ph: _____ Mobile: _____
E-mail: _____	

Highest Degree obtained with class and percentage:

Academic Awards:

Work / Research Experience: Yes  No

If yes, provide details, accounting breaks, if any.

From	To	Job-Profile	Name of Employer	Last Salary Drawn

Will you be sponsored by your employer for the programme? Yes  No

If yes, provide details.

**Educational History**

Fill in all details from and including S.S.L.C or equivalent examination to your present degree. In case you have not completed your present degree, mention all the marks / grades obtained till now. Also mention scores from GATE, GRE, UGC Fellowship or equivalent exams if you have appeared in any of these exams. If your result is in terms of grades, also provide the equivalent conversion in percentage terms.

Examination Passed	Year of Passing	Institution / University	Period		Subjects: Main & Ancillary	% in aggregate & division	Rank if any
			From	To			

Note: Originals of mark sheets, degree certificates, etc. must be produced at the time of admission.

Date:

Name:

Signature:

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Name and address with phone number of two referees of whom atleast one should be an academician. **(For Ph.D candidates only)**

i) Name :

Designation :

Address :

PIN.:       Ph(O): \_\_\_\_\_ Ph(R): \_\_\_\_\_

E-mail: \_\_\_\_\_

ii) Name :

Designation :

Address :

PIN.:       Ph(O): \_\_\_\_\_ Ph(R): \_\_\_\_\_

E-mail: \_\_\_\_\_

Any other information that you think will help us to better assess your performance and potential (use separate sheet, if necessary).

**Declaration:** I hereby certify that the statements made by me above are, to the best of my knowledge, true, correct and complete. I understand that any incorrect information or material omission on my part renders me liable to termination without any notice or compensation.

Date (Signature of the Candidate)

**STATEMENT OF PURPOSE**  
**(For Ph.D Candidates)**

Write your statement of purpose in not more than 200 words indicating why you want to join the Ph.D programme at Jain University and what your future research plans are. Use the additional sheet provided at the back.



**JAIN UNIVERSITY**

(Estd. u/s 3 of the UGC Act, 1956)

(To be detached by the candidate and handed over to the Referee. The applicant should collect the completed recommendation duly signed and sealed by the referee in an official envelope and mail it along the completed application form.)

**Referee's Report**  
(For Ph.D Candidates)

Application No. \_\_\_\_\_

Candidate's Name: \_\_\_\_\_  
(In Block Letters) (First) (Middle) (Surname)

Name of the Referee: \_\_\_\_\_  
(In Block Letters)

Address: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

How long and in what capacity have you known him/her and how you rate him/her compared to an average post-graduate student in terms of intelligence, academic achievements and abilities? Please give your assessment below. You may use additional sheet, if necessary. Kindly mail this form directly to the Institute using the enclosed envelope. We thank you in advance for your assistance in evaluating the applicant.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

**JAIN UNIVERSITY**

(Estd. u/s 3 of the UGC Act, 1956)

(To be detached by the candidate and handed over to the Referee. The applicant should collect the completed recommendation duly signed and sealed by the referee in an official envelope and mail it along the completed application form.)

**Referee's Report**  
(For Ph.D Candidates)

Application No. \_\_\_\_\_

Candidate's Name: \_\_\_\_\_  
(In Block Letters) (First) (Middle) (Surname)

Name of the Referee: \_\_\_\_\_  
(In Block Letters)

Address: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

How long and in what capacity have you known him/her and how you rate him/her compared to an average post-graduate student in terms of intelligence, academic achievements and abilities? Please give your assessment below. You may use additional sheet, if necessary. Kindly mail this form directly to the Institute using the enclosed envelope. We thank you in advance for your assistance in evaluating the applicant.

Date: \_\_\_\_\_ Signature \_\_\_\_\_



## GUIDELINES FOR ADMISSION

1. Duration  
3 years to 5 years
2. Eligibility for Admission  
Master's Degree in relevant discipline
3. Admission Procedure
  - Application for admission in the university must be in the prescribed form
  - Students who want to apply for different combinations must apply in separate application forms
  - Reservation category (SC / ST / Cat I / 2A / 2B / 3A / 3B) and physically handicapped students must submit the photo copy of their caste / category / disability certificate (attested by a gazetted officer) issued by the concerned authorities of the government of Karnataka along with the application form
  - The duly filled in application form has to be submitted at the university admission office as per the prescribed schedule
  - The list of provisionally selected candidates will be notified / published on the university notice board
  - As part of the admission procedure students have to attend the personal interview
  - Admission to various programmes will however be subject to verification of facts from the original certificates / documents of the candidates. In case any discrepancy is noticed, even at a later point of time after admission, the management reserves all right to cancel the candidate's admission and such a decision shall be final and binding on the candidate
- 3.1. Documents to be submitted at the time of admission  
The following original certificates have to be produced with two sets of attested copies (Gazetted Officer) at the time of admission:
  - Statement of Marks of PG or Equivalent
  - Transfer Certificate
  - Migration Certificate (If applicable)
  - Conduct certificate
  - Caste or Category Certificate (if applicable)
  - 2 stamp size color photographs
  - 2 copies of synopsis
  - 2 reference reports
- 3.2. Categories of International Students
  - Foreign Students: Students holding passport issued by foreign countries including people of Indian origin who have acquired the nationality of foreign countries are classified as foreign students
  - Non Resident Indians (NRI): An NRI student is one who has an NRI status
  - Person of Indian Origin (PIO): Students of Indian origin but not a citizen of India
- 3.3. Additional documents to be produced by foreign students other than the documents mentioned in 3.1 (should be attested by the Indian Embassy)
  - Valid Student Visa Copy
  - Passport Copy
  - Residential Permit Copy
  - HIV Test Copy
- 3.4. Additional documents to be produced by NRI students other than the documents mentioned in 3.1
  - Provisional Eligibility Certificate Copy
  - Passport Copy
  - PIO Card Copy
4. INSTRUCTIONS TO FILL THE APPLICATION FORM
  - Forms must be filled in applicant's own handwriting
  - Use only BLACK or BLUE Hi-Tec point type pen to fill up the form
  - If the marks are not known or not available at the time of filling the application, please indicate "Results are awaited" in the marks / grade column. The candidate is expected to send the marks to the university as soon as it is available to ascertain the eligibility. The application will be considered only if the marks are made available to the university within the stipulated date
  - Applicants must enclose certified photocopies of the qualifying examination and category certificates
  - Applicants must paste their most recent colour photograph (not older than 3 months) in the appropriate place. Do not pin or staple the photograph
  - Overwriting, striking off or erasing in the form may lead to rejection and should be avoided. Any discrepancy in the statement and /or submission of incomplete forms will lead to rejection of application / cancellation of admission
  - Keep a photocopy of the filled application for future reference. Application number must be quoted in all future correspondence
  - Applicants are required to submit photocopies of marks cards, certificates or any other document and must ensure that:
    - The photocopies are taken on A4 size paper only
    - The print is clear, legible and readable
    - Both sides are photocopied if the original marks card is printed on both sides
    - Application number must be written at top right corner of all the photocopies
    - Do not send any original documents along with the application form
    - Do not fold the FORM. Do not staple or clip the FORM with any other enclosure. Keep it loose. All photocopies of marks cards and certificates, if any, must be stapled together

### Declaration

I have read the above mentioned guidelines for the admission to this university and will strictly adhere to the same. I promise to abide by the decisions taken by the authority. **I understand that the amount once paid by me for the admissions will be nonrefundable.**

Signature of the Parent / Guardian

Signature of the Candidate

Date:

### JAIN UNIVERSITY

Jain Global Campus, Jakkasandra Post  
Kanakapura Taluk, Ramanagara District - 562 112

### Corporate Office

91/2, Dr. A. N. Krishna Rao Road, V. V. Puram, Bangalore - 560 004  
Ph: +91 80 4343 1000, Fax: +91 80 2650 0895  
URL: [www.jainuniversity.ac.in](http://www.jainuniversity.ac.in)

Admit to: \_\_\_\_\_

Signature  
Director - Admissions

**REMARKS**

**OFFICE NOTE**

Fees Paid Rs.

Receipt No.

Date:

Dues:

Fees Details :

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**ACKNOWLEDGEMENT**

Application No.: \_\_\_\_\_ Course Applied: \_\_\_\_\_  
Name : \_\_\_\_\_ Board: \_\_\_\_\_  
Date of Submission : \_\_\_\_\_ Percentage: \_\_\_\_\_ Receiver's Signature

(Please preserve this slip carefully for further reference)