# Joint Entrance Examination (Main) - 2017

INFORMATION BULLETIN



# JEE (Main) Secretariat Central Board of Secondary Education H-149, Sector - 63, Noida Distt. Gautam Budh Nagar 201309 (UP)

DATE OF EXAMINATION April 2, 2017 (Sunday) (Pen & Paper Based Examination) April 08th & 09th, 2017 (Computer Based Examination)

## **IMPORTANT INSTRUCTIONS**

- 1. Candidates of JEE (Main) 2017 have to apply online only. There is no printed application form for JEE (Main).
- 2. Please ensure that you are filling genuine application form available online at JEE (Main) website (www.jeemain.nic.in).
- 3. Please ensure your eligibility as per the criteria laid down for JEE (Main), JEE (Advanced) and participating State Institutions (as applicable).
- 4. All the candidates who have submitted the online application and paid the examination fee till last date will be allowed to appear in JEE (Main) and their admit cards will be uploaded on the website as per schedule. The JEE (Main) secretariat/CBSE do neither verify the information filled by the candidates in the application form nor verify any certificate of category/educational qualification for deciding the eligibility of candidates. The certificates of educational qualification and category (if applied under reserved category) will be verified by the concerned institution. The candidates are, therefore, advised to ensure their eligibility and the category (if applying under reserved category). The CBSE will, in no way, be responsible for any wrong/incorrect information furnished by the candidate(s) in their online application form. The letter/e-mails in this regard will not be entertained by JEE (Main) Secretariat/CBSE.
- 5. The use of Aadhaar for the candidates of JEE (Main) 2017 will result in accuracy of the candidates' details. This will also help in ascertaining identities of the candidates at the examination centres in a convenient and hassle free manner. Aadhaar obviates the need for producing multiple documents to prove one's identity.
- 6. The provisions of the Aadhaar Act and Regulations under the Act have come into effect from 14th September 2016 and notifications to this effect have been published in the Official Gazette. Section 57 of the Aadhaar Act 2016 permits the use of Aadhaar number for establishing the identity of an individual for any purpose pursuant to any law or any contract to this effect.
- 7. Accordingly, CBSE has decided to use Aadhaar for the candidates of JEE (Main) 2017, and hereby notifies the following:
  - 7.1 Candidates, who are in possession of Aadhaar, shall enter Aadhaar number, name, date of birth & gender in online application for JEE (Main) 2017 for the purpose of his/her identity and authentication thereof.
  - 7.2 Candidates not yet enrolled for Aadhaar, are hereby required to make application for Aadhaar enrolment in case he/she is entitled to obtain Aadhaar as per section 3 of Aadhaar Act. Such applicant may visit any Aadhaar enrolment centre (list available at www.uidai.gov.in) to get enrolled for Aadhaar.
  - 7.3 In order to facilitate such candidates who are not having Aadhaar, the CBSE has specially set up facilitation centres in each city of examination for the purpose of Aadhaar enrolment. The candidates can approach such facilitation centres who will not charge any amount from any applicant for Aadhaar enrolment. The list of the facilitation centre is available on www.jeemain.nic.in. These candidates who have enrolled for Aadhaar and have not received Aadhaar should enter 28 digit Aadhaar Enrolment ID printed on the Aadhaar enrolment slip at the time of filling online application form for JEE (Main) 2017.
  - 7.4 In case Aadhaar enrolment facility is not available at the facilitation centres, the candidates should submit a request for Aadhaar enrolment. The facilitation centre will issue a registration number to such candidates. This registration number should be entered by the candidates at the time of filling online application form for JEE(Main) 2017.
- 8. The above provisions shall be applicable in all states except J&K, Assam & Meghalaya.
- 9. The candidates who have passed or appearing in Class XII examination from the states of J&K, Assam & Meghalaya need to enter the passport number, ration card number, bank account number or any other valid Govt. identity number provided they should select the city of examination in these states only.

10.The fee (in Indian Rupees) for JEE (Main)-2017 is as follows:

| Paper(s) Appearing                    | Pen<br>Exam | and Po<br>ination | aper  | Based   |       | uter Based<br>-1 (B. E./B. 1 |       |         |
|---------------------------------------|-------------|-------------------|-------|---------|-------|------------------------------|-------|---------|
|                                       | (Gene       | ral/OBC)          | (SC/S | T/PwD)  | (Gene | eral/OBC)                    | (SC/S | T/PwD)  |
| FOR EXAMINATION CENTRE OPTED IN INDIA |             |                   |       |         |       |                              |       |         |
| JEE (Main) Paper-1 (B.E./B. Tech.) or | 1000        | (Boys)            | 500   | (Boys)  | 500   | (Boys)                       | 250   | (Boys)  |
| JEE (Main)Paper-2 (B. Arch./ B.       | 500         | (Girls)           | 500   | (Girls) | 250   | (Girls)                      | 250   | (Girls) |
| Planning) only                        |             |                   |       |         |       |                              |       |         |
| Both JEE (Main) Paper-1 (B.E./B.      | 1800        | (Boys)            | 900   | (Boys)  | 1300  | (Boys)                       | 650   | (Boys)  |
| Tech.) and JEE (Main) Paper-2         | 900         | (Girls)           | 900   | (Girls) | 650   | (Girls)                      | 650   | (Girls) |
| (B.Arch./ B. Planning)                |             |                   |       |         |       |                              |       |         |
| FOR EXAMINATION CENTRE OPTED IN       | FOREIG      |                   | Y     |         |       |                              |       |         |
| JEE(Main)Paper-1 (B.E./B. Tech.) or   | 2500        | (Boys)            | 1250  | (Boys)  | 2500  | (Boys)                       | 1250  | (Boys)  |
| JEE(Main)Paper-2 (B.Arch./B.          | 1250        | (Girls)           | 1250  | Girls)  | 1250  | (Girls)                      | 1250  | (Girls) |
| Planning) only                        |             |                   |       |         |       |                              |       |         |
| Both JEE (Main) Paper-1 (B.E./B.      | 3800        | (Boys)            | 1900  | (Boys)  | 3800  | (Boys)                       | 1900  | (Boys)  |
| Tech.) and JEE (Main) Paper-2         | 1900        | (Girls)           | 1900  | (Girls) | 1900  | (Girls)                      | 1900  | (Girls) |
| (B.Arch./ B. Planning)                |             |                   |       |         |       |                              |       |         |

11. The fee may be paid either by credit card/debit card/e-wallet (SBI Buddy/Paytm) or through e-challan generated during the online filling of the application form. In case of e-challan, the payment should be made in the Syndicate/Canara/ICICI/HDFC Bank in cash. Please note that fee submitted by any other mode like money order, demand draft, IPO etc. will be rejected. Application fee once paid will not be refunded (full or partial) under any circumstances.

# In case the examination fee is paid through credit/debit card, the candidates will need to pay an additional processing charge as following:-

Credit Card:- 1.20% of the examination fee plus the service tax as applicable.

**Debit Card:**-0.75% + taxes for examination fee up to Rs.2000 and 1% + taxes for examination fee more than Rs.2000.

**SBI Buddy:-** Rs.20/- per transaction plus the service tax as applicable.

Paytm:- 1.50% of the examination fee plus the service tax as applicable

- 12. The candidates are required to check the status of fee payment at CBSE website (<u>www.jeemain.nic.in</u>) and if the status is 'OK' the candidate will be able to take the **printout of Acknowledgement Page**. In case, the fee payment status is not 'OK' the candidates are advised as following:
  - i) If the fee is paid through e-challan by depositing cash in above mentioned bank, the candidate should contact immediately the concerned bank to update his/her fee status on the website.
  - ii) If the fee is paid through credit/debit card and status is not OK, it means the transaction is cancelled and the amount will, automatically, be refunded to concerned credit/debit card within 7 10 days. Therefore, such candidates have to pay the fee once again and ensure the OK fee status.
- 13. The candidates should select the cites of examination as per their choice of Paper 1 or Paper 2 or both Paper 1 & Paper 2 of JEE (Main) 2017 according to the mode of paper(s) as following:

| CHOICE OF PAPER                       | MODE  |
|---------------------------------------|---|
| PAPER -1 (B.E./B.TECH.)               | PEN & PAPER BASED   |
|                                       | COMPUTER BASED EXAMINATION  |
| PAPER-2(B.ARCH./B.PLANNING)           | PEN & PAPER BASED   |
| BOTH PAPER -1 (B.E./B.TECH.) & PAPER- | PEN & PAPER BASED for both the Papers   |
| 2(B.ARCH./B .PLANNING)                | COMPUTER BASED EXAMINATION for Paper – 1 and<br>PEN & PAPER BASED for Paper – 2 |

Note: In the cities Bahrain, Dubai, Muscat, Riyadh and Sharjah Paper – 1 will be conducted in both the modes, however, the candidates choosing the mode of Computer Based Examination for Paper – 1 will appear for Examination only on 09<sup>th</sup> April, 2017. The Paper – 2 in all these cities will be conducted on 02/04/2017 from 2.00–5.00 PM (IST) in Pen & Paper Based examination.

- 14. Candidates are allowed to submit only one application form. More than one application i.e. Multiple applications from a candidate will be rejected.
- 15. The name of the candidate and his/her parents name in the application form **must exactly be the same** as registered in Class 12<sup>th</sup>/ equivalent qualifying Examination. No prefix/title such as Mr/Shri/Fr/Dr/Mrs/Smt/Col etc should be used.
- 16. No options can be changed at a later stage after submission of an application. However, a chance may be given to the candidates to correct/modify some of the particular(s) of the application form online only, with valid reason(s), after one week of closing date. The candidates are advised to see the website and newspaper regularly to know the exact date when the correction(s)/modification(s) will be allowed online only.

#### No change will be accepted through offline i.e. through fax/application including e-mail etc.

17. The JEE (Main) 2017 application has been made completely online i.e. the candidate have to fill the particulars online and also upload their photograph and signature. Due to above, the provision of sending hard copy of the application i.e. acknowledgement page to the JEE (Main) office has been done away with. Therefore the candidates are advised not to send hard copy of the application i.e. acknowledgement page to JEE (Main) Secretariat.

However, the candidates are advised to retain hard copy of the application i.e. acknowledgement page for future reference or correspondence, if any.

- 18. Candidate(s) may check the status of their application on JEE (Main) website.
- 19. The Hon'ble High Court of Delhi alone will have the jurisdiction to settle and decide all matters and disputes related to JEE (Main) 2017 as JEE Apex Board located at CBSE Delhi is organising the JEE (Main) 2017 examination.
- 20. The offer of admission shall be subject to verification of original certificates/ documents at the time of admission. If any candidate is found ineligible at a later date even after admission to an Institute, his/her admission will be cancelled.
- 21. The candidates must have their own personal and valid email id. They are also advised to have their own mobile number. The candidates are advised to retain the same mobile number and email-id in use which they have furnished in the application form because the important information may be given to the candidates through SMS or e-mail.
- 22. The decision of the JEE Apex Board regarding the eligibility of any applicant shall be final.
- 23. All correspondence related to JEE (Main)–2017 should be addressed to:

The Executive Director, (JAB), Central Board of Secondary Education, H-149, Sector - 63, Noida Distt. Gautam Budh Nagar 201309 (UP)

- 24. For latest information related to JEE (Main) 2017 kindly visit JEE(Main) Website: www.jeemain.nic.in
- 25. For latest information related to JEE (Advanced) kindly visit the website www.jeeadv.ac.in

# ABOUT PERCENTILE CALCULATION OF MARKS OF CLASS 12TH/QUALIFYING EXAMINATION

- 1. The percentage of marks and percentile are totally different entities hence the candidates should not confuse with both the above terms.
- 2. Percentage is a number out of 100.
- 3. Percentile Score of a candidate in a Board will reflect how many Candidates have scored below that candidate in his/her Board Examination.

A Percentile score is the value below which a certain percent of observations fall. For example, the 40th Percentile is the value or score below which 40 Percent of the observations may be found.

The Percentile of a Candidate will be calculated as

#### <u>100 X Number of candidates in the 'group' with aggregate marks less than the candidate</u> Total number of the candidates in the 'group'

**Example:** Suppose in a particular Board:

No of Candidates Registered = 13918 and No of Candidates Appeared = 13711

a. A Candidate who has scored 50% marks in the Board and 2218 candidates have scored below him; his Percentile score will be calculated as follows

Percentile score for 50% marks in the Board =  $\frac{2218 \times 100}{13711} = 16.18$ 

b. A Candidate who has scored 60% marks in the Board and 6865 candidates have scored below him; his Percentile score will be calculated as follows

Percentile score for 60% marks in the Board =

c. A Candidate who has scored 90% marks in the Board and 13615 candidates have scored below him; his Percentile score will be calculated as follows

Percentile score for 90% marks in the Board =

 $\frac{13615 \times 100}{13711} = 99.30$ 

 $\frac{6865 \ge 100}{13711} = 50.07$ 

With these examples, it is clear that percentage of marks obtained by a candidate (50%, 60% or 90%) is different from the percentile score (16.18, 50.07 or 99.30).

- 4. The five subjects will be taken into account for calculation of percentile of qualifying examination marks for paper 1 (B.E./B. Tech.) and paper 2 (B. Arch./B. Planning) of JEE (Main) which are:
  - 1- Language, 2. Physics, 3. Mathematics,
  - 4- Any one of (Chemistry, Biology, Biotechnology, Technical Vocational Subject),
  - 5- Any other subject.
  - Note: If a candidate has appeared in six subjects in the qualifying examination, the subject (fifth or sixth) with better marks will be considered.
- 5. For calculation of the total marks for five subjects, if the marks awarded in a subject is NOT out of 100, then the marks will be scaled (up or down) to 100 so that the total aggregate marks is out of 500.
- 6. For candidates who appeared in the Class XII (or equivalent) Board examination in 2016 but reappeared in 2017, the best of the two performances will be considered.
- 7. If a Board awards only letter grades without providing an equivalent percentage of marks on the grade sheet, the candidate should obtain a certificate from the Board specifying the equivalent marks and submit it at the time of acceptance of the allocated seat. In case such a certificate is not provided, the decision taken by the CSAB/JoSAA will be final.

- 8. If a Board gives aggregate marks considering both Class XI and Class XII examinations (in the 10+2 system), then only Class XII marks will be considered. Similarly, for Boards which follow a semester system, the marks scored in the final two semesters will be considered.
- 9. If a Board does not give marks scored in individual subjects but gives only the aggregate marks, then the aggregate marks given by the Board will be considered as such.
- 10. The category-wise cut-off marks for the top 20 percentile are calculated based on the marks scored by all the "successful" candidates in their respective boards in the particular year.
- 11. The cut-off marks for PwD candidates will be the same as the lowest of the cut-off marks for GEN, OBC-NCL, SC and ST categories.
- 12. It is reiterated that top 20 percentile cut-off for the academic year 2017 will be considered for the candidates who pass the Class XII (or equivalent) examination in 2017.
- 13. Similarly, top 20 percentile cut-off for the academic year 2016 will be considered for the candidates who pass the Class XII (or equivalent) examination in 2016.
- 14. If a candidate passes Class XII in 2016 but writes one or a few subjects in 2017 for improvement or any other reason, then top 20 percentile cut-off for 2016 will be considered. However, if a candidate writes all the subjects in 2017, then the best of the two performances will be considered.
- 15. In case a Board does not provide information about the cut-off for the top 20 percentile, the candidate will have to produce a certificate from the respective Board stating that he/she falls within the top 20 percentile of successful candidates. If the candidate fails to do so, then the cut-off marks for the CBSE will be used.
- 16. If a candidate passes Class XII (or equivalent) in 2016, but writes any of the required subjects (mentioned above) in 2017 for improvement or any other reason, then the aggregate percentage will be calculated by considering the maximum marks obtained in the required subjects.
- 17. For JEE (Advanced) 2017: Please visit JEE (Advanced) website www.jeeadv.ac.in for JEE (Advanced) 2017 criteria.

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# **1.** INTRODUCTION AND SCHEME OF EXAMINATION

Admission criteria to Undergraduate Engineering Programs at NITs, IIITs, Other Centrally Funded Technical Institutions, Institutions funded by participating State Governments, and other Institutions shall include the performance in the class 12/equivalent qualifying Examination and in the Joint Entrance Examination, JEE (Main). The Paper-1 (B. E./B. Tech.) of JEE (Main) will also be an eligibility test for the JEE (Advanced), which the candidate has to take if he/she is aspiring for admission to the undergraduate programmes offered by the IITs.

The States of Gujarat, Madhya Pradesh, Nagaland and Odisha have joined JEE (Main) system. Therefore, the candidates seeking admission to the institutions in these states, which were earlier admitting based on their State Level Examination, are also advised to fill in the JEE (Main) - 2017 application form online.

# 2. ABOUT JEE (Main) – 2017

# 2.1 Mode of Examination

The Paper-1 (B.E./B. Tech.) (described below) of JEE (Main) will be conducted in two separate modes i.e. Offline (Pen and Paper Based Examination) mode and Online (Computer Based Examination) mode. The Paper-2 (B. Arch./B. Planning.) of JEE (Main) will be conducted only in Pen and Paper based examination mode. A candidate will opt for either Pen and Paper Based or Computer Based examination modes for Paper-1 (B. E./B. Tech.) only.

## 2.2 Type of Examination

JEE (Main) – 2017 shall have two papers, Paper-1 (B. E. / B. Tech.) and Paper-2 (B. Arch. / B. Planning.). Candidates may take Paper-1 (B. E. / B. Tech.), or Paper-2 (B. Arch. / B. Planning.), or both as per the course(s) they are seeking admission to.

Subject combinations for each paper, type of questions in each paper and mode of examination available is given in the table below.

|                                     | SUBJECTS   | TYPE OF QUESTIONS   | MODE OF EXAM                                    |
|-------------------------------------|--|---|---|
| Paper 1 (B.E./<br>B. Tech.)         | Physics, Chemistry &<br>Mathematics  | Objective type with equal weightage to Physics, Chemistry & Mathematics | Pen and Paper based<br><b>OR</b> Computer based |
| Paper 2<br>(B.Arch./<br>B.Planning) | Mathematics – Part I<br>Aptitude Test – Part II &<br>Drawing Test – Part III | Objective type<br>Objective type<br>Questions to test drawing aptitude  | Only Pen and Paper<br>based                     |

Requirement of papers for different courses is given in the table below.

| COURSE  | PAPERS    |
|---|-----------|
| All other undergraduate courses (B.E. /B. Tech.)    | Paper – 1 |
| B.ARCH/B. PLANNING(At Institutions other than IITs) | Paper -2  |

# 2.3 Schedule of Examination

A. Offline examination (Pen and Paper Based Examination) for Paper 1 (B. E. /B. Tech.) and Paper 2 (B. Arch. / B. Planning.)

| Date of Examination | Paper                                | Subjects   | Timings              | Duration |
|---------------------|--------------------------------------|--|----------------------|----------|
| 02/04/2017          | Paper 1 (B.E. / B. Tech.)            | Physics, Chemistry &<br>Mathematics  | 0930-1230 Hours(IST) | 3 Hours  |
| 02/04/2017          | Paper 2 (B. Arch. / B.<br>Planning.) | Mathematics – Part I<br>Aptitude Test – Part II &<br>Drawing Test – Part III | 1400-1700 Hours(IST) | 3 Hours  |

B. Online examination (Computer Based Examination) for Paper 1 (B. E./B. Tech.) Only

| Dates of<br>Examination*                           | Paper                      | Subjects                               | Timings  | Duration |
|--|----------------------------|--|--|----------|
| 08/04/2017<br>(Saturday)<br>09/04/2017<br>(Sunday) | Paper 1 (B. E. / B. Tech.) | Physics,<br>Chemistry &<br>Mathematics | 1st shift 0930-1230 Hours (IST)<br>2 <sup>nd</sup> shift (**) 1400-1700 Hours (IST)<br>**If required | 3 Hours  |

\*The option of date for Computer Based Examination for Paper – 1 should be exercised while filling up the application form. The allotment of slots/dates will be on first come first served basis. If a candidate does not make any selection, he/she shall be randomly assigned a slot/date as per the availability of the same.

The Computer Based Examination for Paper – 1 in Colombo, Kathmandu, Singapore, Bahrain, Dubai, Muscat, Riyadh and Sharjah will be held on 09<sup>th</sup> April 2017.

In case a candidate, by furnishing the false information, appears in more than one slots/dates of the computer based examination or appears in both the modes of examination i.e. pen & paper based and computer based examination, his candidature will be cancelled and his result will not be declared.

# 2.4 Choice of Medium of Question Papers

| 1 | ١. | All Examination Centre Cities                                   | English and Hindi Medium    |
|---|----|---|-----------------------------|
| 2 | 2. | Examination Centre Cities in Gujarat, Daman & Diu and Dadra and | English, Hindi and Gujarati |
|   |    | Nagar Haveli  |                             |

The option of question paper language should be exercised while filling up the Application Form and it cannot be changed at a later stage.

# 2.5 **Provisions for Persons with Disabilities**

- The candidates with disability should fill in the type and percentages of disability correctly in the online application form for JEE (Main) 2017.
- Only the candidates, who have 40% or more disability, will be provided Scribe/ Reader on the request of the candidate.
- The candidate will have the discretion of opting his/her own scribe/reader or may submit the request to the centre superintendent for the same.
- The centre superintendent will identify the scribe/ reader. In case a request is received from the candidate, he/she would be allowed to meet the scribe a day before the examination to verify the suitability of the scribe.
- One hour compensatory (extra) time will also be allowed to the candidates with 40% or more disability irrespective of the fact that the candidate(s) is/are availing the facility of scribe/reader.

# 2.6 Cities/Towns of JEE (Main) - 2017 Examination Centres

JEE (Main) - 2017 will be conducted in major cities and towns of India as well as abroad. The lists of cities are given in **Appendix-2**. While applying, candidates must select four centre cities in case of Pen & Paper based examination and one city in case of Computer based examination.

# However, if the number of candidates for Computer based examination is less than 50 in a city on a particular date than such candidates will be allotted last day of the computer based examination in the same city.

Similarly, efforts will be made to allot candidate's city of Pen & Paper based examination as per their choice opted for in the application form. However, in some exceptional circumstances, a different city in nearby area may be allotted.

# 2.7 Requests for Change of Examination City/Town

Normally, the requests for change of centre will not be entertained. In this regard, the decision of the Executive Director (JAB) will be final.

# 2.8 Use of Calculator and Communication Aids

Use of electronic devices like mobile phone, calculator etc. is **NOT PERMITTED** in JEE (Main) - 2017. Materials like log table, book, notebook, etc. should **NOT** be brought into the examination hall.

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# 2.9 Eligibility for appearing in JEE (Main) – 2017

# 2.9.1 Date of Birth

Only those candidates whose date of birth falls on or after October 01, 1992 are eligible. However, in the case of Scheduled Caste (SC), Scheduled Tribe (ST) and Persons with Disabilities (PwD) candidates, upper age limit is relaxed by 5 years, i.e. SC, ST and PwD candidates who are born on or after October 01, 1987 are eligible. Date of birth as recorded in the Secondary Education Board/University certificate will only be considered.

# 2.9.2 Year of Appearance in Qualifying Examination (QE)

Only those candidates who have passed their Class 12<sup>th</sup> Exam or any equivalent qualifying examination in 2015 or 2016; or those who are appearing in their Class 12<sup>th</sup> Exam or any equivalent qualifying examination in 2017 are eligible to appear in JEE (Main) - 2017. Candidates who passed Class 12<sup>th</sup>/Qualifying examination in 2014 or before as well as those who will appear in such examination in 2018 or later are not eligible to appear in JEE (Main) - 2017. Candidates who appeared in class 12<sup>th</sup>/equivalent qualifying Examinations in 2014, did not pass in 2014, but passed in 2015 are also not eligible to appear in JEE (Main) 2017.

# 2.9.3 Number of subjects in the Qualifying Examination (QE)

Candidates must have taken at least five subjects in class 12th/ qualifying examination in order to be eligible for writing JEE (Main) - 2017. The candidates who have taken four subjects are not permitted to write JEE (Main) 2017 and if such candidates appear in JEE (Main) 2017 by furnishing wrong information, their rank/result will not be declared.

## **2.9.4 Number of Attempts**

The number of attempts which a candidate can avail at JEE (Main) shall be limited to 03 (three).

CANDIDATES ARE ALSO ADVISED TO NOTE AND VERIFY FOR THEMSELVES THE ELIGIBILITY FOR APPEARING IN JEE (ADVANCED) – 2017 AS WELL AS ELIGIBILITY FOR ADMISSION TO VARIOUS INSTITUTES. BEING ELIGIBLE TO WRITE JEE (Main) AND BY OBTAINING AN ALL INDIA RANK IN JEE (Main), A CANDIDATE DOES NOT AUTOMATICALLY BECOME ELIGIBLE FOR ADMISSION.

CANDIDATES SEEKING ADMISSION TO THE INSTITUTIONS IN THE STATES OF GUJARAT MADHYA PRADESH NAGALAND AND ODISHA, WHICH WERE EARLIER ADMITTING BASED ON THEIR STATE LEVEL EXAMINATION, ARE ALSO ADVISED TO VERIFY THEIR ELIGIBILITY AS PER CRITERIA LAID DOWN BY THESE STATE GOVERMENTS.

### 2.9.5 No. of Attempts and Age limit for the states of Madhya Pradesh and Odisha:

Since the states of Madhya Pradesh, Nagaland and Odisha have joined JEE (Main) system from 2014. The age limit, for admission to institutions in these states which were earlier admitting candidates based on their state level examinations, will be as per their past practice only. The number of attempts in such cases will also remain same as per their past practice. This will however be obviously not applicable for admission to IITs/NITs/IIITs/CFTIs.

# 2.10 Score and Result for JEE (Main) - 2017

- I. The score and rank of Paper-I of JEE (Main) 2017 for all candidates will be declared by 27<sup>th</sup> April 2017. This score shall comprise the actual marks obtained in Paper-I of JEE (Main) 2017 along with the status of those who qualify for appearing in JEE (Advanced) 2017 provided and subject to other conditions of eligibility being met. The rank shall comprise All India rank and All India category rank.
- II. Only the All India Rank (AIR) is used for admissions through Central Seat Allocation Board to NITs/IIITs/CFTIs/SFIs/Others, while other ranks are for information purposes.
- III. No score/rank card will be dispatched to the candidates and the candidates are advised to download their score/rank cards from the JEE (Main) website <a href="http://jeemain.nic.in">http://jeemain.nic.in</a> only.
- IV. In case of a tie, i.e. when two or more candidates obtain equal marks, inter-se merit of such candidates shall be decided in the order mentioned on next page:

### Rank list for admission to B.E. / B. Tech. (in institutions other than IITs)

- Resolution by marks obtained in Mathematics in JEE (Main) 2017. Candidate obtaining higher marks will be given better rank.
- Resolution by marks obtained in Physics in the JEE (Main) 2017. Candidate obtaining higher marks will be given better rank.
- Resolution by finding the ratio of positive marks and negative marks. Candidate having higher absolute value of the ratio will be given better rank.
- If the resolution is not possible after this criterion, candidates will be given the same rank.

### Rank list for admission to B.Arch. / B. Planning (in institutions other than IITs)

- Resolution by marks obtained in Aptitude Test in Paper-2 (B. Arch./B. Planning.) in JEE (Main) 2017. Candidate obtaining higher marks will be given better rank.
- Resolution by marks obtained in Drawing Test in Paper-2 (B. Arch./B. Planning.) in JEE (Main) 2017. Candidate obtaining higher marks will be given better rank.
- Resolution by finding the ratio of positive marks and negative marks. Candidate having higher absolute value of the ratio will be given better rank.
- If the resolution is not possible after this criterion, candidates will be given the same rank.
- V. The answer keys & images of response sheets (OMR sheets) of Pen & Paper Based examination and answer keys of Computer based examination will be displayed on the website <u>www.jeemain.nic.in</u> during 18-22 April 2017. The candidates, who are not satisfied with the captured response, may challenge by filling online application form and paying a sum of Rs.1000/- per question. The challenge of answer keys will also be accepted online only through the link available on the website <u>www.jeemain.nic.in</u> up to 5.00 PM on 22/04/2017 on payment of Rs.1000/- per question. The fee can be paid by credit/debit card or e-challan. The fee once paid is non-refundable. The JAB's/CBSE's decision on the challenges shall be final and no further communication will be entertained.
- VI. All participating institutes that do not use the centralised Seat Allocation Process will prepare their own ranking based on the performance in JEE (Main)-2017 and other criteria as decided by them.

# **3.** ADMISSION TO NITS, IIITS, CFTIS, SFIS, STATE ENGINEERING COLLEGES FOR PARTICIPATING STATES AND OTHER PARTICIPATING INSTITUTIONS

# 3.1 Eligibility for Admission to NITs, IIITs and CFTIs participating through SEAT ALLOCATION BOARD

Admission to NITs, IIITs and CFTIs participating though Central Seat Allocation Board will be based on **All India Rank** as explained above in section 2.10 subject to the condition that the candidate should have secured at least 75% marks in the 12<sup>th</sup> class examination, or be in the top 20 percentile in the 12<sup>th</sup> class examination conducted by the respective Boards. For SC/ST candidates the qualifying marks would be 65% in the 12<sup>th</sup> class examination.

Subject combinations required in the qualifying examination for admission to B. E. / B. Tech. & B. Arch. / B. Planning Courses in NITs, IIITs, and other CFTIs shall be as under.

| Course             | Required Criteria based on Class 12 <sup>th</sup> / Equivalent qualifying Examination  |
|--------------------|--|
| B.E/B.TECH         | Passed 10+2 examination with Physics and Mathematics as compulsory subjects along with one of the Chemistry/Biotechnology/Biology/ Technical Vocational subject. |
| B.ARCH./B.PLANNING | Passed 10+2 examination with Mathematics.  |

# 3.2 Eligibility for Admission to Other Institutions

The above mentioned policy could also be adopted by other Technical Institutions participating in counselling through JoSAA/CSAB. In case a State opts to admit students in the engineering Colleges affiliated to state Universities, the State may prepare separate rank list based on criteria decided by them.

# 3.3 Number of seats in various institutions

The JEE (Main) secretariat/CBSE is only an examination conducting body. After declaration of result the data is handed over to SEAT ALLOCATION BOARD or the concerned state government/institute for Seat Allocation Process and admission procedure. The JEE (Main) secretariat does not collect the information regarding total number of seats available in the institutions and reservation criteria followed by the institutions. For all admission related procedures/queries, the candidates are advised to refer the website of JoSAA, Central Seat Allocation Board (CSAB) or the concerned state government/institute after declaration of ranks of JEE (Main) – 2017. The letter/e-mails regarding admission related procedures/queries will not be entertained by JEE (Main) secretariat /CBSE.

# 3.4 Reservation of seats

As per Government of India rules candidates belonging to certain categories are admitted to seats reserved for them based on relaxed criteria. These categories are:

- I. Other Backward Classes (OBC) if they belong to Non Creamy Layer (NCL)
- II. Scheduled Castes (SC)
- III. Scheduled Tribes (ST)
- IV. Persons with Disability (PwD)with 40% or more disability

Benefit of reservation for admission to NITs/IIITs and CFTIs shall be given only to those classes/castes/tribes which are in the respective central list published by the Govt of India. For admission to State Engineering colleges who have opted for admission through JEE (Main)-2017, the reservation rules of that state shall apply. The letter/e-mails regarding reservation criteria will not be entertained by JEE (Main) secretariat/CBSE.

# 3.5 Seat Allocation Process and Admission Procedure

Candidates shall be offered admission based on their choices and All India Ranks of JEE (Main)-2017 through a Seat Allocation Process to be announced later. The candidates will be able to make their choices online for branches/programmes and institutes at appropriate time.

Candidates are advised to regularly visit the JEE (Main) website http://jeemain.nic.in for latest information.

The verification of documents would be done at the time of Seat Allocation Process/admission. The purpose would be to verify different records regarding identification, age, qualifying examination, state of eligibility, category and disability (if any) of the candidate. On failing to produce any of the authentic documents, the candidate will not be considered for admission.

SC, ST, OBC and PwD candidates will be required to produce original certificate issued by the competent authority at the time of Seat Allocation Process as well as at the time of admission, failing which they will not be considered for admission.

# 4. ELIGIBILITY CRITERIA FOR APPEARING IN JEE (Advanced) – 2017<sup>1</sup>

The minimum academic qualification for appearing in JEE (Advanced) - 2017 is that the candidate must have passed in final examination of Class 12<sup>th</sup> or equivalent qualifying examination (**Appendix – 3**). Those appearing in these examinations in 2017 can also appear in JEE (Advanced) - 2017 provisionally.

<sup>&</sup>lt;sup>1</sup> Please refer to JEE (Advanced) website for the latest information and section 2.10(I) of the brochure.

All the candidates aspiring to take admission in the undergraduate programmes at IITs and ISM Dhanbad for the year 2017 will have to appear in the Paper 1 (B. E./B. Tech.) of JEE (Main)-2017. Based on the performance in Paper 1 (B. E./B. Tech.) of JEE (Main)-2017, top 220000 candidates (including all categories) will be eligible to appear in JEE (Advanced)-2017.

Admissions to IITs/ISM Dhanbad will be based only on category-wise All India Rank (AIR) in JEE (Advanced), subject to conditions as defined in JEE (Advanced) – 2017 website.

A candidate can attempt JEE (Advanced) a maximum of two times in consecutive years irrespective of whether or not he/she passed the Qualifying Examination. The candidates, who have attempted IIT-JEE/JEE (Advanced) in 2015 or earlier, are NOT ELIGIBLE to appear in JEE (Advanced) – 2017.

The candidate who had taken admission in any institute other than IITs & ISM Dhanbad in 2016 is eligible to appear in JEE (Advanced) – 2017 provided that the candidate satisfies other eligibility criteria.

# 5. APPLICATION PROCEDURE FOR JEE (Main) AND JEE (Advanced) - 2017

In order to appear in JEE (Main) and JEE (Advanced) 2017, the candidates are required to apply only online as per procedure detailed below<sup>2</sup>.

# 5.1 Applying Online and Submission of Application

The online submission of particulars, uploading of scanned photograph, signature and thumb impression may be made at JEE (Main) website. The candidates should supply all the required details while filling up the online form. On submission of details, a Acknowledgement Page with Application No. shall be generated.

Candidates are required to take printout of Acknowledgement Page and keep it for reference. The Acknowledgement Page is **not required to be sent** to JEE (Main) Secretariat (please refer point no. 10 of Important Instructions on page 3). The application fee payment can be made:

- (a) by credit/debit card/Paytm or
- (b) by depositing fee in cash in the Syndicate/Canara/ICICI/HDFC bank through e-challan generated during the online filling of application form.

# **5.2 Instructions for Applying Online**

Before filling up the application form the candidate should have a scanned image of his/her photograph and signature. These scanned images are to be uploaded during the submission of application form. The photograph should be colour or b/w (but clear contrast) with name of the candidate and date of taking the photograph printed on it as shown below. It should be without cap or goggles. Spectacles are allowed. Polaroid photos are not acceptable. Candidates with unclear photograph are liable to be rejected. Candidates may keep 6-8 identical photographs in reserve for use at the time of entrance examination, Seat Allocation Process and Admission.



The information given in the first column of the following table will be asked in the Online Application form. The instructions to fill up the form have been given in the second column.

<sup>&</sup>lt;sup>2</sup> Please also see section 5.4 for JEE (Advanced)

| AADHAAR Authentication  |        |  |  |
|---|--------|--|--|
| Nationality   |        | Indian / OCI/PIO/ Foreign  |  |
| State of Eligibility  |        | State from where the candidate has passed/appearing in class XII or equivalent examination or state mentioned in the Passport (Appendix 4)   |  |
| State from where the candidate passed/appearing in class XII equivalent examination   |        |  |  |
| State mentioned in the Passport   |        |  |  |
| Aadhaar Number, Aadhaar Enrolment ID,<br>Aadhaar Registration number, Passport<br>Number, Ration Card Number, Bank<br>Account Number, any other valid<br>Government ID Number |        |  |  |
| Candidate's Name  |        | As per Aadhaar or other ID   |  |
| Date of Birth (DD/MM/YYYY)  |        | As per Aadhaar or other ID   |  |
| Gender  |        | Male / Female (as per Aadhaar or other ID)   |  |
| Examination Details JEE (Main) – 2017   |        |  |  |
| Applying for  |        | JEE (Main) Paper - 1 (B.E. / B. Tech.)Only<br>JEE (Main) Paper - 2 (B. Arch. / B. Planning) Only<br>JEE (Main) Paper - 1 & Paper –2 Both   |  |
| Mode of Examination   |        | Pen and Paper Based Examination<br>Computer Based Examination  |  |
| Choice of Examination Centre (any fo  | our)   | As per list of Examination cities (Appendix 2)   |  |
| Question Paper Medium   |        | English / Hindi / Gujarati   |  |
| Personal Details  |        |  |  |
| Mother's Name   | Maxi   | mum 46 Character   |  |
| Father's Name   | Maxi   | mum 46 Character   |  |
| State<br>must   |        | eral/SC/ST/OBC - NCL(Central List)<br>e list OBC Candidates who are not in OBC – NCL central list<br>choose General. State admission boards shall verify State<br>list separately. |  |
| Person with Disability (PwD)  | Yes/   | No   |  |
| If PwD, mention the percentage of disability?   |        |  |  |
| Whether you need scribe/reader?   | Yes/No |  |  |
| In case of girl candidate, Are you the only child of your parents?  | Yes /  | No   |  |

| Place of Residence  | Rural / Urban   |
|---|---|
| Complete Mailing Address  |   |
| Pin code of mailing address   |   |
| Academic Details  |   |
| Year of Passing Class 10 <sup>th</sup> or its Equivalent                                      | 2001-2015   |
| Place of 12 <sup>th</sup> class schooling   | Village / Town / City   |
| Year of Passing or Appearing Class<br>12 <sup>th</sup> / Qualifying Examination               | 2015 / 2016 / 2017<br>Note: Candidates from Madhya Pradesh and Odisha please see<br>section 2.9.5   |
| School Board of Class 12 <sup>th</sup> /<br>Qualifying Examination                            | As per list of Boards given in <b>Appendix 6</b>  |
| Roll Number of Class 12 <sup>th</sup> /<br>Qualifying Examination (if allotted)               |   |
| Whether appearing for<br>improvement examination of class<br>12 <sup>th</sup> in all subjects | Yes/No  |
| If, yes, Roll Number of improvement<br>Examination (if allotted)                              |   |
| Name of the Qualifying<br>Examination passed/appearing  | as per <b>Appendix 3</b>  |
| Type of Institution of Class 12 <sup>th</sup> /<br>Qualifying Examination                     | Government / Private  |
| Mode of Preparation   | Self Study / Individual Tuition / Coaching/ Correspondence<br>Courses/Others  |
| Name & Address of the School /<br>College from where passed /<br>appearing                    |   |
| Contact Details   |   |
| Email Address   |   |
| Mobile No.  |   |
| Land line no. with STD code or any other contact no.  |   |
| Guardian Details  |   |
| Father's Qualification  | Illiterate / Matriculate / Graduate / Post Graduate / Others  |
| Father's Occupation   | Agriculture/ / Business/ Medical/ Engineering /Law Practice/<br>Government Service/ Public Sector Service/ Private Service/<br>Teaching or Research/ Architecture/ Pharmacy/ Self<br>Employment/<br>Others (including House wife) |

| Father's Annual Income              | Up to 100000 /Rs. 100001 -200000 /<br>Rs. 200001 – 300000 /Rs. 300001 -400000 /<br>Rs. 400001 -500000 /Rs. 500001-600000 /<br>Rs. 600001-700000 /Rs. 700001-800000 /<br>Rs. 800001 and above   |                 |                              |  |
|-------------------------------------|--|-----------------|------------------------------|--|
| Mother's Qualification              | Illiterate / Matric  | culate / Graduo | ate / Post Graduate / Others |  |
| Mother's Occupation                 | Agriculture/ / Business/ Medical/ Engineering /Law Practice/<br>Government Service/ Public Sector Service/ Private Service/<br>Teaching or Research/ Architecture/ Pharmacy/ Self<br>Employment/<br>Others (including House wife)  |                 |                              |  |
| Mother's Annual Income              | Up to 100000 /Rs. 100001 -200000 /<br>Rs. 200001 - 300000 /Rs. 300001 -400000 /<br>Rs. 400001 -500000 /Rs. 500001-600000 /<br>Rs.600001-700000/Rs.700001-800000/Rs.800001 and above  |                 |                              |  |
| Declaration by the candidate        | I hereby declare that all the particulars stated in this application<br>form are true to the best of my knowledge and belief. I have<br>read and understood the JEE procedures for both JEE (Main)-<br>2017 and JEE (Advanced) – 2017. I shall abide by the terms and<br>conditions thereon. |                 |                              |  |
| To be uploaded during the submissic | n of online applic   | cation form     |                              |  |
|                                     | File Format File Size Dimension  |                 |                              |  |
| Photograph of Candidate             | JPEG format  | 4KB to 100KB    | 3.5cm x 4.5cm                |  |
| Signature of Candidate              | JPEG format  | 1KB to 30KB     | 3.5cm x 1.5cm                |  |

# 5.4 Additional Information for Candidates for JEE (Advanced) - 2017

The candidates who are declared eligible for JEE (Advanced) – 2017 will have to again register later on at the JEE (Advanced) website <u>http://jeeadv.ac.in</u> after the declaration of the JEE (Main)-2017 score. They may note that it is compulsory to appear in both the papers of JEE (Advanced) - 2017 to be eligible for admission to IIT. For latest information related to JEE (Advanced) kindly visit the JEE (Advanced) website <u>http://jeeadv.ac.in</u>

# 6. ADMIT CARD FOR JEE (Main) - 2017

The Admit Card can be downloaded from JEE (Main) website from 2<sup>nd</sup> week March 2017 onwards. The candidates are advised to download their admit cards from JEE (Main) website only. The Candidates are also advised to regularly see JEE (Main) website for updates. A call centre will also be functional on all working days from 9.00 AM to 5.30 PM for general facilitation. The phone numbers of the call centre are available on the website of JEE (Main).

# 7. COMPUTER BASED EXAMINATION FOR PAPER-1 (B. E./B. TECH.) OF JEE (Main) – 2017

# 7.1 Guidelines to Candidates

- 1. Please check the Admit Card carefully for your Name, Paper, Date of Birth, Gender, Test Centre Name, City, State Code of Eligibility and Category. In case of any discrepancy, communicate to JEE (Main) Secretariat immediately for necessary action.
- 2. The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- 3. Candidates are advised to reach the venue at least 2½ hours before the examination so as to complete the frisking and registration formalities well before the time. Registration desk will be closed 05 minutes prior to the examination.
- 4. The candidate must show, on demand, the Admit Card for admission in the examination room/hall. A candidate who does not possess the Admit Card issued by the Board shall not be permitted for the examination under any circumstances by the Centre Superintendent.
- 5. The candidates claiming the relaxation under PwD category must carry with them the copy PwD certificate in the prescribed format (Appendix 9) issued by the Competent Authority.
- 6. No candidate, under any circumstances, will be allowed to enter the Examination Centre after the commencement of the examination.
- 7. A seat indicating roll number will be allocated to each candidate. Candidate should find out and occupy their allotted seat only. Any candidate found to have changed room or the seat on his/her own other than allotted, his/her candidature shall be cancelled and no plea would be accepted for it.
- 8. The candidate should ensure that the question paper available on the computer is as per his/her choice of medium. In case, the question paper is in medium other than his/her choice, the same may be brought to the notice of the Invigilator concerned.
- 9. No Candidate will be allowed to carry any baggage inside the Examination Centre. JEE Apex Board will not be responsible for any belongings stolen or lost at the premises.
- 10. Candidates are not allowed to carry any textual material, Calculators, Docu Pen, Slide Rules, Log Tables, Electronic Watches with facilities of calculator, printed or written material, bits of papers, mobile phone, pager or any other device, except the Admit Card, identity proof, document as required under point no. 5 of para 7.1 inside the Examination Room/Hall. If any candidate is in possession of any of the above items, his/her candidature will be treated as unfair means and his/her current examination will be cancelled & he/she will also be debarred for future examination(s) & the equipment will be seized.
- 11. Smoking and eating is strictly prohibited in the examination room.
- 12. Tea, coffee, cold drinks or snacks are not allowed to be taken into the examination rooms during examination hours.
- 13. Approach the Centre Superintendent/Invigilator in the room for any technical assistance, first aid emergency or any other information during the course of examination.
- 14. No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or Examination Room until the full duration of the paper. Candidates must follow the instructions strictly as instructed by the Centre Superintendent/Invigilators.
- 15. For any queries or issues regarding computer based examination, the candidates may contact on toll free Call Centre No. which will be available on JEE (Main) website later on.

# 7.2 Instructions for Computer Based Examination

The Computer Based Examination will be conducted as per the following schedule.

1. A sample/mock test will be available on JEE (Main) website in the month of December 2016 for practice purpose and to give the candidate look and feel of the Computer Based Examination (CBE).

- 2. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.
- 3. The test will be of 3 hrs duration
- 4. The test paper will be consisting questions of Physics, Chemistry & Mathematics and all questions will have equal weightage.
- 5. There will be three parts in the question paper consisting of Physics, Chemistry and Mathematics having equal weightage.
- 6. Each question is allotted 4 (four) marks for the correct response. <sup>1</sup>/<sub>4</sub> (one fourth) marks i.e. **one mark** will be deducted for indicating incorrect response of each question. No deduction from the total score will be made if no response is indicated for a question.
- 7. There is only one correct response for each question out of four responses given. In case, the candidate darkens more than one response for a question, one mark will be deducted.
- 8. The Ball Pens will be supplied to the candidates in the examination hall so they should not bring any type of Pen/Ball Pens with them.
- 9. All calculations/writing work are to be done only in the rough sheet provided at the centre and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.
- 10. During the examination time, the invigilator will check Admit Card of the candidate to satisfy himself/herself about the identity of each candidate.
- 11. The candidates are governed by all Rules and Regulations of the Board with regard to their conduct in the Examination Hall. All cases of unfair means will be dealt with as per rules.
- 12. The candidates must sign on the Attendance Sheet at the appropriate place.

# 8. PEN AND PAPER BASED EXAMINATION FOR PAPER-1 (B. E./B. TECH.) AND PAPER-2 (B. ARCH./B. PLANNING.) OF JEE (Main) – 2017

## 8.1 Guidelines to Candidates

- 1. Please check the Admit Card carefully for your Name, Paper, Date of Birth, Gender, Test Centre Name, City, State Code of Eligibility and Category. In case of any discrepancy, communicate to JEE (Main) Secretariat immediately for necessary action.
- 2. The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- 3. The examination rooms/hall will be opened 2½ hours before the commencement of the test. Since the Candidates will be frisked by metal detector so they should report at 7.00 a.m. at examination centre to avoid rush at the time of frisking. The candidates should take their seats in the examination hall immediately after frisking. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
- 4. The candidate must show, on demand, the Admit Card for admission in the examination room/hall. A candidate who does not possess the Admit Card issued by the Board shall not be permitted for the examination under any circumstances by the Centre Superintendent.
- 5. For Aptitude Test in Architecture, candidates are advised to bring their own geometry box set, pencils, erasers and colour pencils or crayons.
- 6. Candidates are advised to bring with them a cardboard or a clip board on which nothing should be written, so that they have no difficulty in filling responses in the Answer Sheet even if the tables provided in the examination room/hall do have smooth surface.
- 7. The candidates claiming the relaxation under PwD category must carry with them the copy PwD certificate in the prescribed format (Appendix 9) issued by the Competent Authority.
- 8. No candidate, under any circumstances, will be allowed to enter the Examination Centre after the commencement of the examination.

- 9. A seat indicating roll number will be allocated to each candidate. Candidate should find out and occupy their allotted seat only. Any candidate found to have changed room or the seat on his/her own other than allotted, his/her candidature shall be cancelled and no plea would be accepted for it.
- 10. Ten minutes before the commencement of the paper, each candidate will be given sealed Test Booklet with an Answer Sheet placed inside it.
- 11. Immediately on receipt of the Test Booklet the candidate will fill in the required particulars on the cover page of the Test Booklet with Ball Point Pen only. He/She will not open the Test Booklet until asked to do so by the Invigilator. Do not open/break the seal before the announcement.
- 12. No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or Examination Room until the full duration of the paper. Candidates must follow the instructions strictly as instructed by the Centre Superintendent/Invigilators.
- 13. No Candidate will be allowed to carry any baggage inside the Examination Centre. JEE Apex Board will not be responsible for any belongings stolen or lost at the premises.
- 14. Candidates are not allowed to carry any textual material, Calculators, Docu Pen, Slide Rules, Log Tables, Electronic Watches with facilities of calculator, printed or written material, bits of papers, mobile phone, pager or any other device, except the Admit Card, identity proof, document as required under point no. 7 inside the Examination Room/Hall. If any candidate is in possession of any of the above items, his/her candidature will be treated as unfair means and his/her current examination will be cancelled & he/she will also be debarred for future examination(s) & the equipment will be seized.
- 15. Smoking and eating is strictly prohibited in the examination room.
- 16. Tea, coffee, cold drinks or snacks are not allowed to be taken into the examination rooms during examination hours.
- 17. No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or Examination Room until the full duration of the paper. Candidates should not leave the room/hall without handing over their Answer Sheets to the Invigilators on duty.

### 8.2 Instructions for Pen and Paper Based Examination

- 1. Five minutes before the commencement of the paper the candidate will be asked to break/open the seal of the Test Booklet. He/She will take out the Answer Sheet carefully. The candidate should check carefully that the Test Booklet Code printed on Side-2 of the Answer Sheet is the same as printed on the Test Booklet. In case of discrepancy, the candidate should immediately report the matter to the Invigilator for replacement of both the Test Booklet and the Answer Sheet.
- 2. Candidate will then write particulars with Blue/Black ball point pen only on both the sides of the Answer Sheet. Use of pencil is strictly prohibited. If one uses the pencil, his/her answer sheet will be rejected and no correspondence will be entertained in this regard. After completing this step, the candidates will wait for the instruction by the invigilator.
- 3. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.
- 4. The test will be of 3 hrs duration
- 5. The test paper will be consisting questions of Physics, Chemistry & Mathematics and all questions will have equal weightage.
- 6. There will be three parts in the question paper consisting of Physics, Chemistry and Mathematics having equal weightage.
- 7. Each question is allotted 4 (four) marks for the correct response. <sup>1</sup>/<sub>4</sub> (one fourth) marks i.e. one mark will be deducted for indicating incorrect response of each question. No deduction from the total score will be made if no response is indicated for a question.

- 8. There is only one correct response for each question out of four responses given. In case, the candidate darkens more than one response for a question, one mark will be deducted.
- 9. During the examination time, the invigilator will check Admit Card of the candidate to satisfy himself/herself about the identity of each candidate. The invigilator will also put his/her signatures in the place provided in the Answer Sheet on Side-1.
- 10. The Ball Pens will be supplied to the candidates in the examination hall so they should not bring any type of Pen/Ball Pens with them.
- 11. A signal will be given at the beginning of the examination and at half-time. A signal will also be given before the closing time when the candidate must stop marking the responses.
- 12. The candidate will check that the Test-booklet contains as many numbers of pages as are written on the top of the first page of the Test Booklet. The candidates should also verify the serial number and series of the Test Booklet with the serial number and series of OMR sheet. In case of any variation, the Test Booklet and OMR sheet should be immediately returned to the invigilator for the replacement with another set of same series available in the examination hall/centre.
- 13. The candidates must sign twice on the Attendance Sheet at the appropriate place. Firstly, immediately after commencement of the Examination and for the second time while handing over the Answer Sheet to the Invigilator. The candidates are also required to put their left hand thumb impression in the space provided in the Attendance Sheet.
- 14. The candidates are governed by all Rules and Regulations of the Board with regard to their conduct in the Examination Hall. All cases of unfair means will be dealt with as per rules.

# 9. CODE OF CONDUCT FOR CANDIDATES DURING JEE (Main) - 2017

Candidates shall maintain perfect silence and attend to their Question Paper only. Any conversation or gesture or disturbance in the Examination Room/Hall shall be deemed as misbehaviour. If a candidate is found using unfair means or impersonating, his/her candidature shall be cancelled and he/she will be liable to be debarred for taking examination either permanently or for a specified period according to the nature of offence.

Candidates are not allowed to carry any textual material, Calculators, Docu Pen, Slide Rules, Log Tables, Electronic Watches with facilities of calculator, printed or written material, bits of papers, mobile phone, pager or any other device, except the Admit Card inside the Examination Room/Hall. If any candidate is in possession of any of the above item, his/her candidature will be treated as unfair means and his/her current examination will be cancelled & he/she will also be debarred for future examination(s) & the equipment will be seized.

The candidate shall not remove any page(s) from the Test-Booklet (in case of Pen and Paper Based Examination) and if he/she is found to have removed any page(s) from his/her Test Booklet, he/she will be presumed to have used unfair means and shall be liable for criminal action.

# SYLLABUS FOR JEE (Main) - 2017

#### MATHEMATICS

#### UNIT 1: SETS, RELATIONS AND FUNCTIONS:

Sets and their representation; Union, intersection and complement of sets and their algebraic properties; Power set; Relation, Types of relations, equivalence relations, functions; one-one, into and onto functions, composition of functions.

# UNIT2: COMPLEX NUMBERS AND QUADRATIC EQUATIONS:

Complex numbers as ordered pairs of reals, Representation of complex numbers in the form a+ib and their representation in a plane, Argand diagram, algebra of complex numbers, modulus and argument (or amplitude) of a complex number, square root of a complex number, triangle inequality, Quadratic equations in real and complex number system and their solutions. Relation between roots and co-efficients, nature of roots, formation of quadratic equations with given roots.

#### UNIT 3: MATRICES AND DETERMINANTS:

Matrices, algebra of matrices, types of matrices, determinants and matrices of order two and three. Properties of determinants, evaluation of determinants, area of triangles using determinants. Adjoint and evaluation of inverse of a square matrix using determinants and elementary transformations, Test of consistency and solution of simultaneous linear equations in two or three variables using determinants and matrices.

#### UNIT 4: PERMUTATIONS AND COMBINATIONS:

Fundamental principle of counting, permutation as an arrangement and combination as selection, Meaning of P(n,r) and C(n,r), simple applications.

#### UNIT 5: MATHEMATICALINDUCTION:

Principle of Mathematical Induction and its simple applications.

# UNIT6:BINOMIAL THEOREM AND ITS SIMPLE APPLICATIONS:

Binomial theorem for a positive integral index, general term and middle term, properties of Binomial coefficients and simple applications.

#### UNIT 7: SEQUENCES AND SERIES:

Arithmetic and Geometric progressions, insertion of arithmetic, geometric means between two given numbers. Relation between A.M. and G.M. Sum upto n terms of special series: S n, S n2, Sn3. Arithmetico -Geometric progression.

#### UNIT 8: LIMIT, CONTINUITY AND DIFFERENTIABILITY:

Real - valued functions, algebra of functions, polynomials, rational, trigonometric, logarithmic and exponential functions, inverse functions. Graphs of simple functions. Limits, continuity and differentiability. Differentiation of the sum, difference, product and quotient of two functions. Differentiation of trigonometric, inverse trigonometric, logarithmic, exponential, composite and implicit functions; derivatives of order upto two. Rolle's and Lagrange's Mean Value Theorems. Applications of derivatives: Rate of change of quantities, monotonic - increasing and decreasing functions, Maxima and minima of functions of one variable, tangents and normals.

#### UNIT 9: INTEGRAL CALCULUS:

Integral as an anti - derivative. Fundamental integrals involving algebraic, trigonometric, exponential and logarithmic functions. Integration by substitution, by parts and by partial fractions. Integration using trigonometric identities.

#### Evaluation of simple integrals of the type

$$\int \frac{dx}{x^2 \pm a^2}, \int \frac{dx}{\sqrt{x^2 \pm a^2}}, \int \frac{dx}{a^2 - x^2}, \int \frac{dx}{\sqrt{a^2 - x^2}}, \int \frac{dx}{ax^2 + bx + c},$$
$$\int \frac{dx}{\sqrt{ax^2 + bx + c}}, \int \frac{(px+q)dx}{ax^2 + bx + c}, \int \frac{(px+q)dx}{\sqrt{ax^2 + bx + c}}$$

$$\int \sqrt{a^2 \pm x^2} \, dx \quad \int \sqrt{x^2 - a^2} \, dx$$

Integral as limit of a sum. Fundamental Theorem of Calculus. Properties of definite integrals. Evaluation of definite integrals, determining areas of the regions bounded by simple curves in standard form.

#### UNIT 10: DIFFERENTIAL EQUATIONS:

Ordinary differential equations, their order and degree. Formation of differential equations. Solution of differential equations by the method of separation of variables, solution of homogeneous and linear differential equations of the type:

$$\frac{dy}{dx} + p(x)y = q(x)$$

#### UNIT 11: CO-ORDINATE GEOMETRY:

Cartesian system of rectangular co-ordinates 10 in a plane, distance formula, section formula, locus and its equation, translation of axes, slope of a line, parallel and perpendicular lines, intercepts of a line on the coordinate axes.

#### Straight lines

Various forms of equations of a line, intersection of lines, angles between two lines, conditions for concurrence of three lines, distance of a point from a line, equations of internal and external bisectors of angles between two lines, coordinates of centroid, orthocentre and circumcentre of a triangle, equation of family of lines passing through the point of intersection of two lines.

#### **Circles, conic sections**

Standard form of equation of a circle, general form of the equation of a circle, its radius and centre, equation of a circle when the end points of a diameter are given, points of intersection of a line and a circle with the centre at the origin and condition for a line to be tangent to a circle, equation of the tangent. Sections of cones, equations of conic sections (parabola, ellipse and hyperbola) in standard forms, condition for y = mx + c to be a tangent and point (s) of tangency.

#### UNIT 12: THREE DIMENSIONAL GEOMETRY:

Coordinates of a point in space, distance between two points, section formula, direction ratios and direction cosines, angle between two intersecting lines. Skew lines, the shortest distance between them and its equation. Equations of a line and a plane in different forms, intersection of a line and a plane, coplanar lines.

#### UNIT 13: VECTOR ALGEBRA:

Vectors and scalars, addition of vectors, components of a vector in two dimensions and three dimensional space, scalar and vector products, scalar and vector triple product.

#### UNIT 14: STATISTICS AND PROBABILITY:

Measures of Dispersion: Calculation of mean, median, mode of grouped and ungrouped data calculation of standard deviation, variance and mean deviation for grouped and ungrouped data.

Probability: Probability of an event, addition and multiplication theorems of probability, Baye's theorem, probability distribution of a random variate, Bernoulli trials and Binomial distribution.

#### UNIT 15: TRIGONOMETRY:

Trigonometrical identities and equations. Trigonometrical functions. Inverse trigonometrical functions and their properties. Heights and Distances.

#### UNIT 16: MATHEMATICAL REASONING:

Statements, logical operations and, or, implies, implied by, if and only if. Understanding of tautology, contradiction, converse and contrapositive.

#### PHYSICS

The syllabus contains two Sections - A and B. Section - A pertains to the Theory Part having 80% weightage, while Section - B contains Practical Component (Experimental Skills) having 20% weightage.

#### SECTION-A

#### UNIT 1: PHYSICS AND MEASUREMENT

Physics, technology and society, S I units, Fundamental and derived units. Least count, accuracy and precision of measuring instruments, Errors in measurement, Dimensions of Physical quantities, dimensional analysis and its applications.

#### **UNIT 2: KINEMATICS**

Frame of reference. Motion in a straight line: Positiontime graph, speed and velocity. Uniform and nonuniform motion, average speed and instantaneous velocity Uniformly accelerated motion, velocity-time, position-time graphs, relations for uniformly accelerated motion. Scalars and Vectors, Vector addition and Subtraction, Zero Vector, Scalar and Vector products, Unit Vector, Resolution of a Vector. Relative Velocity, Motion in a plane, Projectile Motion, Uniform Circular Motion.

#### **UNIT3: LAWS OF MOTION**

Force and Inertia, Newton's First Law of motion; Momentum, Newton's Second Law of motion; Impulse; Newton's Third Law of motion. Law of conservation of linear momentum and its applications, Equilibrium of concurrent forces.

Static and Kinetic friction, laws of friction, rolling friction.

Dynamics of uniform circular motion: Centripetal force and its applications.

#### UNIT4: WORK, ENERGYAND POWER

Work done by a constant force and a variable force; kinetic and potential energies, workenergy theorem, power.

Potential energy of a spring, conservation of mechanical energy, conservative and nonconservative forces; Elastic and inelastic collisions in one and two dimensions.

#### **UNIT5: ROTATIONALMOTION**

Centre of mass of a two-particle system, Centre of mass of a rigid body; Basic concepts of rotational motion; moment of a force, torque, angular momentum, conservation of angular momentum and its applications; moment of inertia, radius of gyration. Values of moments of inertia for simple geometrical objects, parallel and perpendicular axes theorems and their applications. Rigid body rotation, equations of rotational motion.

#### **UNIT6: GRAVITATION**

The universal law of gravitation. Acceleration due to gravity and its variation with altitude and depth. Kepler's laws of planetary motion. Gravitational potential energy; gravitational potential. Escape velocity. Orbital velocity of a satellite. Geo-stationary satellites.

#### UNIT 7: PROPERTIES OF SOLIDS AND LIQUIDS

Elastic behaviour, Stress-strain relationship, Hooke's Law, Young's modulus, bulk modulus, modulus of rigidity. Pressure due to a fluid column; Pascal's law and its applications. Viscosity, Stokes' law, terminal velocity, streamline and turbulent flow, Reynolds number. Bernoulli's principle and its applications. Surface energy and surface tension, angle of contact, application of surface tension - drops, bubbles and capillary rise. Heat, temperature, thermal expansion; specific heat capacity, calorimetry; change of state, latent heat. Heat transfer-conduction, convection and radiation, Newton's law of cooling.

#### **UNIT8: THERMODYNAMICS**

Thermal equilibrium, zeroth law of thermodynamics, concept of temperature. Heat, work and internal energy. First law of thermodynamics. Second law of thermodynamics: reversible and irreversible processes. Carnot engine and its efficiency.

#### UNIT9: KINETIC THEORY OF GASES

Equation of state of a perfect gas, work doneon compressing a gas.Kinetic theory of gases assumptions, concept of pressure. Kinetic energy and temperature: rms speed of gas molecules; Degrees of freedom, Law of equipartition of energy, applications to specific heat capacities of gases; Mean free path, Avogadro's number.

#### UNIT 10: OSCILLATIONS AND WAVES

Periodic motion - period, frequency, displacement as a function of time. Periodic functions. Simple harmonic motion (S.H.M.) and its equation; phase; oscillations of a spring -restoring force and force constant; energy in S.H.M. - kinetic and potential energies; Simple pendulum - derivation of expression for its time period; Free, forced and damped oscillations, resonance.

Wave motion. Longitudinal and transverse waves, speed of a wave. Displacement relation for a progressive wave. Principle of superposition of waves, reflection of waves, Standing waves in strings and organ pipes, fundamental mode and harmonics, Beats, Doppler effect in sound

#### UNIT 11: ELECTROSTATICS

Electric charges: Conservation of charge, Coulomb's law-forces between two point charges, forces between multiple charges; superposition principle and continuous charge distribution.

Electric field: Electric field due to a point charge, Electric field lines, Electric dipole, Electric field due to a dipole, Torque on a dipole in a uniform electric field.

Electric flux, Gauss's law and its applications to find field due to infinitely long uniformly charged straight wire, uniformly charged infinite plane sheet and uniformly charged thin spherical shell. Electric potential and its calculation for a point charge, electric dipole and system of charges; Equipotential surfaces, Electrical potential energy of a system of two point charges in an electrostatic field.

Conductors and insulators, Dielectrics and electric polarization, capacitor, combination of capacitors in series and in parallel, capacitance of a parallel plate capacitor with and without dielectric medium between the plates, Energy stored in a capacitor.

#### **UNIT 12: CURRRENT ELECTRICITY**

Electric current, Drift velocity, Ohm's law, Electrical resistance, Resistances of different materials, V-I characteristics of Ohmic and nonohmic conductors, Electrical energy and power, Electrical resistivity, Colour code for resistors; Series and parallel combinations of resistors; Temperature dependence of resistance.

Electric Cell and its Internal resistance, potential difference and emf of a cell, combination of cells in series and in parallel. Kirchhoff's laws and their applications. Wheatstone bridge, Metre bridge. Potentiometer - principle and its applications.

#### UNIT 13: MAGNETIC EFFECTS OF CURRENTAND MAGNETISM

Biot - Savart law and its application to current carrying circular loop. Ampere's law and its applications to infinitely long current carrying straight wire and solenoid. Force on a moving charge in uniform magnetic and electric fields. Cyclotron.

Force on a current-carrying conductor in a uniform magnetic field. Force between two parallel currentcarrying conductors-definition of ampere. Torque experienced by a current loop in uniform magnetic field; Moving coil galvanometer, its current sensitivity and conversion to ammeter and voltmeter.

Current loop as a magnetic dipole and its magnetic dipole moment. Bar magnet as an equivalent solenoid, magnetic field lines; Earth's magnetic field and magnetic elements. Para-, dia- and ferro- magnetic substances. Magnetic susceptibility and permeability, Hysteresis, Electromagnets and permanent magnets.

#### UNIT 14: ELECTROMAGNETIC INDUCTION AND ALTERNATING CURRENTS

Electromagnetic induction; Faraday's law, induced emf and current; Lenz's Law, Eddy currents. Self and mutual inductance. Alternating currents, peak and rms value of alternating current/ voltage; reactance and impedance; LCR series circuit, resonance; Quality factor, power in AC circuits, wattless current. AC generator and transformer.

#### UNIT 15: ELECTROMAGNETIC WAVES

Electromagnetic waves and their characteristics. Transverse nature of electromagnetic waves.

Electromagnetic spectrum (radio waves, microwaves, infrared, visible, ultraviolet, Xrays, gamma rays). Applications of e.m. waves.

#### **UNIT 16: OPTICS**

Reflection and refraction of light at plane and spherical surfaces, mirror formula, Total internal reflection and its applications, Deviation and Dispersion of light by a prism, Lens Formula, Magnification, Power of a Lens, Combination of thin lenses in contact, Microscope and Astronomical Telescope (reflecting and refracting) and their magnifyingpowers.

Wave optics: wavefront and Huygens' principle, Laws of reflection and refraction using Huygen's principle. Interference, Young's double slit experiment and expression for fringe width, coherent sources and sustained interference of light. Diffraction due to a single slit, width of central maximum. Resolving power of microscopes and astronomical telescopes, Polarisation, plane polarized light; Brewster's law, uses of plane polarized light and Polaroids.

#### UNIT 17: DUAL NATURE OF MATTER ANDRADIATION

Dual nature of radiation. Photoelectric effect, Hertz and Lenard's observations; Einstein's photoelectric equation; particle nature of light. Matter waves-wave nature of particle, de Broglie relation. Davisson-Germer experiment.

#### **UNIT 18: ATOMS AND NUCLEI**

Alpha-particle scattering experiment; Rutherford's model of atom; Bohr model, energy levels, hydrogen spectrum. Composition and size of nucleus, atomic masses, isotopes, isobars; isotones. Radioactivityalpha, beta and gamma particles/rays and their properties; radioactive decay law. Mass-energy relation, mass defect; binding energy per nucleon and its variation with mass number, nuclear fission and fusion.

#### **UNIT 19: ELECTRONIC DEVICES**

Semiconductors; semiconductor diode: I-V characteristics in forward and reverse bias; diode as a rectifier; I-V characteristics of LED, photodiode, solar cell and Zener diode; Zener diode as a voltage regulator. Junction transistor, transistor action, characteristics of a transistor; transistor as an amplifier (common emitter configuration) and oscillator. Logic gates (OR, AND, NOT, NAND and NOR). Transistor as a switch.

#### UNIT 20: COMMUNICATION SYSTEMS

Propagation of electromagnetic waves in the atmosphere; Sky and space wave propagation, Need for modulation, Amplitude and Frequency Modulation, Bandwidth of signals, Bandwidth of Transmission medium, Basic Elements of a Communication System (Block Diagram only).

#### **SECTION-B**

#### UNIT 21: EXPERIMENTAL SKILLS

Familiarity with the basic approach and observations of the experiments and activities:

- 1. Vernier callipers-its use to measure internal and external diameter and depth of a vessel.
- 2. Screw gauge-its use to determine thickness/ diameter of thin sheet/wire.
- 3. Simple Pendulum-dissipation of energy by plotting a graph between square of amplitude and time.
- 4. Metre Scale mass of a given object by principle of moments.
- 5. Young's modulus of elasticity of the material of a metallic wire.
- 6. Surface tension of water by capillary rise and effect of detergents.
- Co-efficient of Viscosity of a given viscous liquid by measuring terminal velocity of a given spherical body.
- 8. Plotting a cooling curve for the relationship between the temperature of a hot body and time.
- 9. Speed of sound in air at room temperature using a resonance tube.
- 10. Specific heat capacity of a given (i) solid and (ii) liquid by method of mixtures.
- 11. Resistivity of the material of a given wire using metre bridge.
- 12. Resistance of a given wire using Ohm's law.
- 13. Potentiometer -
  - (i) Comparison of emf of two primary cells.
  - (ii) Determination of internal resistance of a cell.

- 14. Resistance and figure of merit of a galvanometer by half deflection method.
- 15. Focal length of:
  - (i) Convex mirror
  - (ii) Concave mirror, and
  - (iii) Convex lens
  - using parallax method.
- Plot of angle of deviation vs angle of incidence for a triangular prism.
- 17. Refractive index of a glass slab using a travelling microscope.
- Characteristic curves of a p-n junction diode in forward and reverse bias.
- 19. Characteristic curves of a Zener diode and finding reverse break down voltage.
- Characteristic curves of a transistor and finding current gain and voltage gain.
- Identification of Diode, LED, Transistor, IC, Resistor, Capacitor from mixed collection of such items.
- 22. Using multimeter to:
  - (i) Identify base of a transistor
  - (ii) Distinguish between npn and pnp type transistor
  - (iii) See the unidirectional flow of current in case of a diode and an LED.
  - (iv) Check the correctness or otherwise of a given electronic component (diode, transistor or IC).

#### <u>CHEMISTRY</u> SECTION: A PHYSICAL CHEMISTRY

#### UNIT 1: SOME BASIC CONCEPTS IN CHEMISTRY

Matter and its nature, Dalton's atomic theory; Concept of atom, molecule, element and compound; Physical quantities and their measurements in Chemistry, precision and accuracy, significant figures, S.I. Units, dimensional analysis; Laws of chemical combination; Atomic and molecular masses, mole concept, molar mass, percentage composition, empirical and molecular formulae; Chemical equations and stoichiometry.

#### UNIT 2: STATES OF MATTER

Classification of matter into solid, liquid and gaseous states.

#### Gaseous State:

Measurable properties of gases; Gas laws - Boyle's law, Charle's law, Graham's law of diffusion, Avogadro's law, Dalton's law of partial pressure; Concept of Absolute scale of temperature; Ideal gas equation; Kinetic theory of gases (only postulates); Concept of average, root mean square and most probable velocities; Real gases, deviation from Ideal behaviour, compressibility factor and van der Waals equation.

#### Liquid State:

Properties of liquids - vapour pressure, viscosity and surface tension and effect of temperature on them (qualitative treatment only).

#### Solid State:

Classification of solids: molecular, ionic, covalent and metallic solids, amorphous and crystalline solids (elementary idea); Bragg's Law and its applications; Unit cell and lattices, packing in solids (fcc, bcc and hcp lattices), voids, calculations involving unit cell parameters, imperfection in solids; Electrical and magnetic properties.

#### UNIT3: ATOMIC STRUCTURE

Thomson and Rutherford atomic models and their limitations; Nature of electromagnetic radiation, photoelectric effect; Spectrum of hydrogen atom, Bohr model of hydrogen atom - its postulates, derivation of the relations for energy of the electron and radii of the different orbits, limitations of Bohr's model; Dual nature of matter, de-Broglie's relationship, Heisenberg uncertainty principle. Elementary ideas of quantum mechanics, quantum mechanical model of atom, its important features. Concept of atomic orbitals as one electron wave functions; Variation of  $\psi$  and  $\psi^2$  with r for 1s and 2s orbitals; various quantum numbers (principal, angular momentum and magnetic quantum numbers) and their significance; shapes of s, p and d - orbitals, electron spin and spin quantum number; Rules for filling electrons in orbitals - aufbau principle, Pauli's exclusion principle and Hund's rule, electronic configuration of elements, extra stability of half-filled and completely filled orbitals.

#### UNIT4: CHEMICAL BONDING AND MOLECULAR STRUCURE

Kossel - Lewis approach to chemical bond formation, concept of ionic and covalent bonds.

**Ionic Bonding:** Formation of ionic bonds, factors affecting the formation of ionic bonds; calculation of lattice enthalpy.

**Covalent Bonding:** Concept of electronegativity, Fajan's rule, dipole moment; Valence Shell Electron Pair Repulsion (VSEPR) theory and shapes of simple molecules.

Quantum mechanical approach to covalent bonding: Valence bond theory - Its important features, concept of hybridization involving s, p and d orbitals; Resonance.

Molecular Orbital Theory - Its important features, LCAOs, types of molecular orbitals (bonding, antibonding), sigma and pi-bonds, molecular orbital electronic configurations of homonuclear diatomic molecules, concept of bond order, bond length and bond energy.

Elementary idea of metallic bonding. Hydrogen bonding and its applications.

#### UNIT 5: CHEMICAL THERMODYNAMICS

Fundamentals of thermodynamics: System and surroundings, extensive and intensive properties, state functions, types of processes.

**First law of thermodynamics -** Concept of work, heat internal energy and enthalpy, heat capacity, molar heat capacity; Hess's law of constant heat summation; Enthalpies of bond dissociation, combustion, formation, atomization, sublimation, phase transition, hydration, ionization and solution.

Second law of thermodynamics; Spontaneity of processes;  $\Delta S$  of the universe and  $\Delta G$  of the system as criteria for spontaneity,  $\Delta G^{\circ}$  (Standard Gibbs energy change) and equilibrium constant.

#### **UNIT6: SOLUTIONS**

Different methods for expressing concentration of solution - molality, molarity, mole fraction, percentage (by volume and mass both), vapour pressure of solutions and Raoult's Law - Ideal and non-ideal solutions, vapour pressure - composition, plots for ideal and non-ideal solutions; Colligative properties of dilute solutions - relative lowering of vapour pressure, depression of freezing point, elevation of boiling point and osmotic pressure; Determination of molecular mass using colligative properties; Abnormal value of molar mass, van't Hoff factor and its significance.

#### **UNIT7: EQUILIBRIUM**

Meaning of equilibrium, concept of dynamic equilibrium.

**Equilibria involving physical processes:** Solid -liquid, liquid - gas and solid - gas equilibria, Henry's law, general characterics of equilibrium involving physical processes.

Equilibria involving chemical processes: Law of chemical equilibrium, equilibrium constants (Kp and Kc) and their significance, significance of  $\Delta G$  and  $\Delta G^{\circ}$  in chemical equilibria, factors affecting equilibrium concentration, pressure, temperature, effect of catalyst; Le Chatelier's principle.

**Ionic equilibrium:** Weak and strong electrolytes, ionization of electrolytes, various concepts of acids and bases (Arrhenius, Brönsted - Lowry and Lewis) and their ionization, acid - base equilibria (including multistage ionization) and ionization constants, ionization of water, pH scale, common ion effect, hydrolysis of salts and pH of their solutions, solubility of sparingly soluble salts and solubility products, buffer solutions.

#### UNIT 8: REDOX REACTIONS AND ELECTROCHEMISTRY

Electronic concepts of oxidation and reduction, redox reactions, oxidation number, rules for assigning oxidation number, balancing of redox reactions.

Eectrolytic and metallic conduction, conductance in electrolytic solutions, molar conductivities and their variation with concentration: Kohlrausch's law and its applications.

Electrochemical cells - Electrolytic and Galvanic cells, different types of electrodes, electrode potentials including standard electrode potential, half - cell and cell reactions, emf of a Galvanic cell and its measurement; Nernst equation and its applications; Relationship between cell potential and Gibbs' energy change; Dry cell and lead accumulator; Fuel cells.

#### UNIT9: CHEMICAL KINETICS

Rate of a chemical reaction, factors affecting the rate of reactions: concentration, temperature, pressure and catalyst; elementary and complex reactions, order and molecularity of reactions, rate law, rate constant and its units, differential and integral forms of zero and first order reactions, their characteristics and half lives, effect of temperature on rate of reactions -Arrhenius theory, activation energy and its calculation, collision theory of bimolecular gaseous reactions (no derivation).

#### UNIT-10: SURFACE CHEMISTRY

Adsorption- Physisorption and chemisorption and their characteristics, factors affecting adsorption of gases on solids - Freundlich and Langmuir adsorption isotherms, adsorption from solutions.

Catalysis - Homogeneous and heterogeneous, activity and selectivity of solid catalysts, enzyme catalysis and its mechanism.

**Colloidal state-** distinction among true solutions, colloids and suspensions, classification of colloids lyophilic, lyophobic; multimolecular, macromolecular and associated colloids (micelles), preparation and properties of colloids - Tyndall effect, Brownian movement, electrophoresis, dialysis, coagulation and flocculation; Emulsions and their characteristics.

#### SECTION - B

#### INORGANIC CHEMISTRY

#### UNIT 11: CLASSIFICATON OF ELEMENTS AND PERIODICITY IN PROPERTIES

Modem periodic law and present form of the periodic table, s, p, d and f block elements, periodic trends in properties of elements atomic and ionic radii, ionization enthalpy, electron gain enthalpy, valence, oxidation states and chemical reactivity.

#### UNIT 12: GENERAL PRINCIPLES AND PROCESSES OF ISOLATION OF METALS

Modes of occurrence of elements in nature, minerals, ores; Steps involved in the extraction of metals concentration, reduction (chemical and electrolytic methods) and refining with special reference to the extraction of Al, Cu, Zn and Fe; Thermodynamic and electrochemical principles involved in the extraction of metals.

#### **UNIT 13: HYDROGEN**

Position of hydrogen in periodic table, isotopes, preparation, properties and uses of hydrogen; Physical and chemical properties of water and heavy water; Structure, preparation, reactions and uses of hydrogen peroxide; Classification of hydrides - ionic, covalent and interstitial; Hydrogen as a fuel.

#### UNIT 14: S - BLOCK ELEMENTS (ALKALI AND ALKALINEEARTHMETALS)

Group - 1 and 2 Elements

General introduction, electronic configuration and general trends in physical and chemical properties of elements, anomalous properties of the first element of each group, diagonal relationships.

Preparation and properties of some important compounds - sodium carbonate and sodium hydroxide and sodium htydrogen carbonate; Industrial uses of lime, limestone, Plaster of Paris and cement; Biological significance of Na, K, Mg and Ca.

#### UNIT 15: P-BLOCK ELEMENTS

#### Group - 13 to Group 18 Elements

**General Introduction:** Electronic configuration and general trends in physical and chemical properties of elements across the periods and down the groups; unique behaviour of the first element in each group.

#### Groupwise study of the p - block elements Group - 13

Preparation, properties and uses of boron and aluminium; Structure, properties and uses of borax, boric acid, diborane, boron trifluoride, aluminium chloride and alums.

#### Group - 14

Tendency for catenation; Structure, properties and uses of Allotropes and oxides of carbon, silicon tetrachloride, silicates, zeolites and silicones.

#### Group - 15

Properties and uses of nitrogen and phosphorus; Allotrophic forms of phosphorus; Preparation, properties, structure and uses of ammonia, nitric acid, phosphine and phosphorus halides, (PCl<sub>3</sub>, PCl<sub>5</sub>); Structures of oxides and oxoacids of nitrogen and phosphorus.

#### Group - 16

Preparation, properties, structures and uses of ozone; Allotropic forms of sulphur; Preparation, properties, structures and uses of sulphuric acid (including its industrial preparation); Structures of oxoacids of sulphur.

#### Group - 17

Preparation, properties and uses of hydrochloric acid; Trends in the acidic nature of hydrogen halides; Structures of Interhalogen compounds and oxides and oxoacids of halogens.

#### Group -18

Occurrence and uses of noble gases; Structures of fluorides and oxides of xenon.

#### UNIT 16: d - and f - BLOCK ELEMENTS

Transition Elements

General introduction, electronic configuration, occurrence and characteristics, general trends in properties of the first row transition elements - physical properties, ionization enthalpy, oxidation states, atomic radii, colour, catalytic behaviour, magnetic properties, complex formation, interstitial compounds, alloy formation; Preparation, properties and uses of K<sub>2</sub> Cr<sub>2</sub> O<sub>7</sub> and KMnO<sub>4</sub>.

#### **Inner Transition Elements**

Lanthanoids - Electronic configuration, oxidation states and lanthanoid contraction.

Actinoids - Electronic configuration and oxidation states.

#### **UNIT 17: CO-ORDINATION COMPOUNDS**

Introduction to co-ordination compounds, Werner's theory; ligands, co-ordination number, denticity, chelation; IUPAC nomenclature of mononuclear co-ordination compounds, isomerism; Bonding-Valence bond approach and basic ideas of Crystal field theory, colour and magnetic properties; Importance of co-ordination compounds (in qualitative analysis, extraction of metals and in biological systems).

#### **UNIT 18: ENVIRONMENTAL CHEMISTRY**

Environmental pollution - Atmospheric, water and soil.

Atmospheric pollution - Tropospheric and Stratospheric

**Tropospheric pollutants - Gaseous pollutants:** Oxides of carbon, nitrogen and sulphur, hydrocarbons; their sources, harmful effects and prevention; Green house effect and Global warming; Acid rain;

**Particulate pollutants:** Smoke, dust, smog, fumes, mist; their sources, harmful effects and prevention.

Stratospheric pollution- Formation and breakdown of ozone, depletion of ozone layer - its mechanism and effects.

**Water Pollution -** Major pollutants such as, pathogens, organic wastes and chemical pollutants; their harmful effects and prevention.

**Soil pollution -** Major pollutants such as: Pesticides (insecticides, herbicides and fungicides), their harmful effects and prevention.

Strategies to control environmental pollution.

#### SECTION-C

#### ORGANIC CHEMISTRY

#### UNIT 19: PURIFICATION AND CHARACTERISATION OF ORGANIC COMPOUNDS

**Purification -** Crystallization, sublimation, distillation, differential extraction and chromatography - principles and their applications.

Qualitative analysis - Detection of nitrogen, sulphur, phosphorus and halogens.

**Quantitative analysis** (basic principles only) - Estimation of carbon, hydrogen, nitrogen, halogens, sulphur, phosphorus.

Calculations of empirical formulae and molecular formulae; Numerical problems in organic quantitative analysis.

#### UNIT 20: SOME BASIC PRINCIPLES OF ORGANIC CHEMISTRY

Tetravalency of carbon; Shapes of simple molecules hybridization (s and p); Classification of organic compounds based on functional groups: and those containing halogens, oxygen, nitrogen and sulphur; Homologous series; Isomerism - structural and stereoisomerism.

#### Nomenclature (Trivial and IUPAC)

Covalent bond fission - Homolytic and heterolytic: free radicals, carbocations and carbanions; stability of carbocations and free radicals, electrophiles and nucleophiles.

#### Electronic displacement in a covalent bond

- Inductive effect, electromeric effect, resonance and hyperconjugation.

**Common types of organic reactions-** Substitution, addition, elimination and rearrangement.

#### **UNIT 21: HYDROCARBONS**

Classification, isomerism, IUPAC nomenclature, general methods of preparation, properties and reactions.

Alkanes - Conformations: Sawhorse and Newman projections (of ethane); Mechanism of halogenation of alkanes.

**Alkenes -** Geometrical isomerism; Mechanism of electrophilic addition: addition of hydrogen, halogens, water, hydrogen halides (Markownikoff's and peroxide effect); Ozonolysis and polymerization.

Alkynes - Acidic character; Addition of hydrogen, halogens, water and hydrogen halides; Polymerization.

Aromatic hydrocarbons - Nomenclature, benzene structure and aromaticity; Mechanism of electrophilic substitution: halogenation, nitration, Friedel - Craft's alkylation and acylation, directive influence of functional group in mono-substituted benzene.

#### UNIT 22: ORGANIC COMPOUNDS CONTAINING HALOGENS

General methods of preparation, properties and reactions; Nature of C-X bond; Mechanisms of substitution reactions.

Uses; Environmental effects of chloroform, iodoform freons and DDT.

#### UNIT 23: ORGANIC COMPOUNDS CONTAINING OXYGEN

General methods of preparation, properties, reactions and uses.

#### ALCOHOLS, PHENOLS AND ETHERS

**Alcohols:** Identification of primary, secondary and tertiary alcohols; mechanism of dehydration.

**Phenols:** Acidic nature, electrophilic substitution reactions: halogenation, nitration and sulphonation, Reimer - Tiemann reaction.

#### Ethers: Structure.

Aldehyde and Ketones: Nature of carbonyl group;Nucleophilic addition to >C=O group, relative reactivities of aldehydes and ketones; Important reactions such as - Nucleophilic addition reactions (addition of HCN, NH<sub>3</sub> and its derivatives), Grignard reagent; oxidation; reduction (Wolff Kishner and Clemmensen); acidity of  $\alpha$ -hydrogen, aldol condensation, Cannizzaro reaction, Haloform reaction;

Chemical tests to distinguish between aldehydes and Ketones.

#### CARBOXYLICACIDS

Acidic strength and factors affecting it.

#### UNIT 24: ORGANIC COMPOUNDS CONTAINING

NITROGEN

General methods of preparation, properties, reactions and uses.

Amines: Nomenclature, classification, structure, basic character and identification of primary, secondary and tertiary amines and their basic character.

**Diazonium Salts:** Importance in synthetic organic chemistry.

#### **UNIT 25: POLYMERS**

General introduction and classification of polymers, general methods of polymerization-addition and condensation, copolymerization;

Natural and synthetic rubber and vulcanization; some important polymers with emphasis on their monomers and uses - polythene, nylon, polyester and bakelite.

#### **UNIT 26: BIOMOLECULES**

General introduction and importance of biomolecules.

**CARBOHYDRATES** - Classification: aldoses and ketoses; monosaccharides (glucose and fructose) and constituent monosaccharides of oligosacchorides (sucrose, lactose and maltose).

**PROTEINS** - Elementary Idea of  $\alpha$ -amino acids, peptide bond, polypeptides; Proteins: primary, secondary, tertiary and quaternary structure (qualitative idea only), denaturation of proteins, enzymes.

VITAMINS - Classification and functions.

NUCLEIC ACIDS - Chemical constitution of DNA and RNA.

Biological functions of nucleic acids.

#### UNIT 27: CHEMISTRY IN EVERYDAY LIFE

**Chemicals in medicines -** Analgesics, tranquilizers, antiseptics, disinfectants, antimicrobials, antifertility drugs, antibiotics, antacids, antihistamins - their meaning and common examples.

Chemicals in food - Preservatives, artificial sweetening agents - common examples.

**Cleansing agents -** Soaps and detergents, cleansing action.

#### UNIT 28: PRINCIPLES RELATED TO PRACTICAL CHEMISTRY

• Detection of extra elements (N,S, halogens) in organic compounds; Detection of the following

functional groups: hydroxyl (alcoholic and phenolic), carbonyl (aldehyde and ketone), carboxyl and amino groups in organic compounds.

• Chemistry involved in the preparation of the following:

Inorganic compounds: Mohr's salt, potash alum.

Organic compounds: Acetanilide, pnitroacetanilide, aniline yellow, iodoform.

• Chemistry involved in the titrimetric excercises -Acids bases and the use of indicators, oxalic-acid vs KMnO<sub>4</sub>, Mohr's salt vs KMnO<sub>4</sub>.

• Chemical principles involved in the qualitative salt analysis:

Cations - Pb<sup>2+</sup> , Cu<sup>2+</sup> , A $\ell^{3+}$  , Fe<sup>3+</sup> , Zn<sup>2+</sup> , Ni<sup>2+</sup> , Ca<sup>2+</sup> , Ba<sup>2+</sup> , Mg<sup>2+</sup> , NH<sub>4</sub><sup>+</sup> .

Anions-  $CO_3^{2^-}$ ,  $S^{2^-}$ ,  $SO_4^{2^-}$ ,  $NO_3^-$ ,  $NO_2^-$ ,  $C\ell^-$ ,  $Br^-$ ,  $I^-$ . (Insoluble salts excluded).

• Chemical principles involved in the following experiments:

- 1. Enthalpy of solution of CuSO,
- 2. Enthalpy of neutralization of strong acid and strong base.
- 3. Preparation of lyophilic and lyophobic sols.
- 4. Kinetic study of reaction of iodide ion with hydrogen peroxide at room temperature.

#### SYLLABUS FOR APTITUDE TEST B. ARCH./B. PLANNING

- Part I Awareness of persons, places, Buildings, Materials.) Objects, Texture related to Architecture and build~environment. Visualising three dimensional objects from two dimensional drawings. Visualising, different sides of three dimensional objects. Analytical Reasoning Mental Ability (Visual, Numerical and Verbal).
- Part II Three dimensional perception: Understanding and appreciation of scale and proportion of objects, building forms and elements, colour texture, harmony and contrast. Design and drawing of geometrical or abstract shapes and patterns in pencil. Transformation of forms both 2 D and 3 D union, substraction, rotation, development of surfaces and volumes, Generation of Plan, elevations and 3 D views of objects. Creating two dimensional and three dimensional compositions using given shapes and forms.

Sketching of scenes and activities from memory of urbanscape (public space, market, festivals, street scenes, monuments, recreational spaces etc.), landscape (river fronts, jungles. gardens, tre es, plants etc.) and rural life.

Note: Candidates are advised to bring pencils, own geometry box set, erasers and colour pencils and crayons for the Aptitude Test. Appendix 2

| City Code  | <u>– 2017 will be conducted</u><br>State | CITY               | Mode of Exam.     | Mode of Exam.  |
|------------|--|--------------------|-------------------|----------------|
|            | ANDAMAN & NICOBAR                        | PORT BLAIR         | PEN & PAPER BASED | COMPUTER BASED |
| 2.         | ANDHRA PRADESH                           | GUNTUR             | PEN & PAPER BASED | COMPUTER BASED |
| 3.         | ANDINA I NADESII                         | TIRUPATI           | PEN & PAPER BASED | COMPUTER BASED |
| 3.<br>4.   |  | VIJAYAWADA         | PEN & PAPER BASED | COMPUTER BASE  |
| 4.<br>5.   |  | VISAKHAPATNAM      | PEN & PAPER BASED | COMPUTER BASE  |
| 5.<br>6.   | ARUNACHAL PRADESH                        | ITANAGAR           | PEN & PAPER BASED | COMPUTER BASEL |
|            | AKUNACHAL PRADESH                        | GUWAHATI           |                   |                |
| 7.         | ASSAM                                    |                    | PEN & PAPER BASED | COMPUTER BASE  |
| 8.         | DULAD                                    | SILCHAR            | PEN & PAPER BASED | COMPUTER BASE  |
| 9.         | BIHAR                                    | GAYA               | PEN & PAPER BASED | COMPUTER BASE  |
| 10.        |  | MUZAFFARPUR        | PEN & PAPER BASED | COMPUTER BASE  |
| 11.        |  | PATNA              | PEN & PAPER BASED | COMPUTER BASE  |
| 12.        | CHANDIGARH                               | CHANDIGARH/MOHALI  | PEN & PAPER BASED | COMPUTER BASE  |
| 13.        | CHHATISGARH                              | RAIPUR             | PEN & PAPER BASED | COMPUTER BASE  |
| 14.        | DADRA NAGAR HAVELI                       | DADRA NAGAR HAVELI | PEN & PAPER BASED | COMPUTER BASE  |
| 15.        | DAMAN & DIU                              | DAMAN & DIU        | PEN & PAPER BASED | COMPUTER BASE  |
| 16.        | DELHI                                    | DELHI/NEW DELHI    | PEN & PAPER BASED | COMPUTER BASE  |
| 17.        | GOA                                      | PANAJI             | PEN & PAPER BASED | COMPUTER BASE  |
| 18.        | GUJARAT                                  | AHMEDABAD          | PEN & PAPER BASED | COMPUTER BASE  |
| 19.        |  | ANAND              | PEN & PAPER BASED | COMPUTER BASE  |
| 20.        |  | BHAVNAGAR          | PEN & PAPER BASED | COMPUTER BASE  |
| 21.        |  | GANDHINAGAR        | PEN & PAPER BASED | COMPUTER BASE  |
| 22.        |  | GODHRA             | PEN & PAPER BASED | COMPUTER BASE  |
| 23.        |  | PATAN              | PEN & PAPER BASED | COMPUTER BASE  |
| 24.        |  | RAJKOT             | PEN & PAPER BASED | COMPUTER BASE  |
| 25.        |  | SURAT              | PEN & PAPER BASED | COMPUTER BASE  |
| 26.        |  | VADODARA           | PEN & PAPER BASED | COMPUTER BASE  |
| 27.        |  | VALSAD             | PEN & PAPER BASED | COMPUTER BASE  |
| 28.        | HARYANA                                  | FARIDABAD          | PEN & PAPER BASED | COMPUTER BASE  |
| 29.        |  | GURGAON            | PEN & PAPER BASED | COMPUTER BASE  |
| 30.        |  | HISAR              | PEN & PAPER BASED | COMPUTER BASE  |
| 31.        |  | KARNAL             | PEN & PAPER BASED | COMPUTER BASE  |
| 32.        |  | KURUKSHETRA        | PEN & PAPER BASED | COMPUTER BASE  |
| 33.        | HIMACHAL PRADESH                         | HAMIRPUR           | PEN & PAPER BASED | COMPUTER BASE  |
| 34.        |  | SHIMLA             | PEN & PAPER BASED | COMPUTER BASE  |
| 35.        | JAMMU & KASHMIR                          | JAMMU              | PEN & PAPER BASED | COMPUTER BASE  |
| 36.        |  | SRINAGAR           | PEN & PAPER BASED | COMPUTER BASE  |
| 37.        | JHARKHAND                                | BOKARO             | PEN & PAPER BASED | COMPUTER BASE  |
| 37.        |  | DHANBAD            | PEN & PAPER BASED | COMPUTER BASE  |
| 30.<br>39. |  | JAMSHEDPUR         | PEN & PAPER BASED | COMPUTER BASE  |
|            |  |                    |                   |                |
| 40.        |  | RANCHI             | PEN & PAPER BASED | COMPUTER BASE  |
| 41.        | KARNATAKA                                | BENGALURU          | PEN & PAPER BASED | COMPUTER BASE  |
| 42.        |  | HUBLI              | PEN & PAPER BASED | COMPUTER BASE  |
| 43.        |  | MANGALORE          | PEN & PAPER BASED | COMPUTER BASE  |
| 44.        | KERALA                                   | ERNAKULAM          | PEN & PAPER BASED | COMPUTER BASED |

| 45. |                | KOZHIKODE        | PEN & PAPER BASED                      | COMPUTER BASE  |
|-----|----------------|------------------|--|----------------|
| 46. |                | THIRUVANTHAPURAM | PEN & PAPER BASED                      | COMPUTER BASE  |
| 47. | LAKSHADEEP     | KAVARRATI        | PEN & PAPER BASED                      | COMPUTER BASE  |
| 48. | MADHYA PRADESH | BHOPAL           | PEN & PAPER BASED                      | COMPUTER BASED |
| 49. |                | GWALIOR          | PEN & PAPER BASED                      | COMPUTER BASED |
| 50. |                | INDORE           | PEN & PAPER BASED                      | COMPUTER BASED |
| 51. |                | JABALPUR         | PEN & PAPER BASED                      | COMPUTER BASE  |
| 52. |                | REWA             | PEN & PAPER BASED                      | COMPUTER BASED |
| 53. |                | UJJAIN           | PEN & PAPER BASED                      | COMPUTER BASED |
| 54. | MAHARASHTRA    | AMRAVATI         | PEN & PAPER BASED                      | COMPUTER BASE  |
| 55. |                | AURANGABAD       | PEN & PAPER BASED                      | COMPUTER BASE  |
| 56. |                | MUMBAI           | PEN & PAPER BASED                      | COMPUTER BASE  |
| 57. |                | NAGPUR           | PEN & PAPER BASED                      | COMPUTER BASE  |
| 58. |                | NASIK            | PEN & PAPER BASED                      | COMPUTER BASE  |
| 59. |                | PUNE             | PEN & PAPER BASED                      | COMPUTER BASE  |
| 60. |                | THANE            | PEN & PAPER BASED                      | COMPUTER BASE  |
| 61. | MANIPUR        | IMPHAL           | PEN & PAPER BASED                      | COMPUTER BASE  |
| 62. | MEGHALAYA      | SHILLONG         | PEN & PAPER BASED                      | COMPUTER BASE  |
| 63. | MIZORAM        | AIZWAL           | PEN & PAPER BASED                      | COMPUTER BASE  |
| 64. | NAGALAND       | DIMAPUR          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 65. |                | КОНІМА           | PEN & PAPER BASED                      | COMPUTER BASE  |
| 66. | ODISHA         | BALASORE         | PEN & PAPER BASED                      | COMPUTER BASED |
| 67. |                | BERHAMPUR        | PEN & PAPER BASED                      | COMPUTER BASE  |
| 68. |                | BHUBANESWAR      | PEN & PAPER BASED                      | COMPUTER BASE  |
| 69. |                | CUTTACK          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 70. |                | ROURKELA         | PEN & PAPER BASED                      | COMPUTER BASE  |
| 71. |                | SAMBALPUR        | PEN & PAPER BASED                      | COMPUTER BASE  |
| 72. | PUDUCHERRY     | PUDUCHERRY       | PEN & PAPER BASED                      | COMPUTER BASE  |
| 73. | PUNJAB         | AMRITSAR         | PEN & PAPER BASED                      | COMPUTER BASE  |
| 73. | TONJAD         | BATHINDA         | PEN & PAPER BASED                      | COMPUTER BASE  |
| 75. | RAJASTHAN      | AJMER            | PEN & PAPER BASED                      | COMPUTER BASE  |
| 76. |                | BIKANER          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 77. |                | JAIPUR           | PEN & PAPER BASED                      | COMPUTER BASE  |
| 78. |                | JODHPUR          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 70. |                | UDAIPUR          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 80. | SIKKIM         | GANGTOK          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 81. | TAMILNADU      | CHENNAI          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 82. |                | COIMBATORE       | PEN & PAPER BASED                      | COMPUTER BASE  |
| 83. |                | MADURAI          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 84. | TELANGANA      | HYDERABAD        | PEN & PAPER BASED                      | COMPUTER BASE  |
| 85. |                | KHAMMAM          | PEN & PAPER BASED                      | COMPUTER BASE  |
| 86. |                | WARANGAL         | PEN & PAPER BASED                      | COMPUTER BASE  |
|     | TDIDUDA        |                  |  |                |
| 87. |                |                  | PEN & PAPER BASED<br>PEN & PAPER BASED | COMPUTER BASE  |
| 88. | UTTARAKHAND    |                  |  | COMPUTER BASE  |
| 89. |                | HALDWANI         | PEN & PAPER BASED                      | COMPUTER BASE  |
| 90. |                | HARIDWAR         | PEN & PAPER BASED                      | COMPUTER BASE  |
| 91. |                | ROORKEE          | PEN & PAPER BASED                      | COMPUTER BASE  |

| 92.  | UTTAR PRADESH  | AGRA      | PEN & PAPER BASED | COMPUTER BASED |
|------|----------------|-----------|-------------------|----------------|
| 93.  |                | ALLAHABAD | PEN & PAPER BASED | COMPUTER BASED |
| 94.  |                | BAREILLY  | PEN & PAPER BASED | COMPUTER BASED |
| 95.  |                | GORAKHPUR | PEN & PAPER BASED | COMPUTER BASED |
| 96.  |                | JHANSI    | PEN & PAPER BASED | COMPUTER BASED |
| 97.  |                | KANPUR    | PEN & PAPER BASED | COMPUTER BASED |
| 98.  |                | LUCKNOW   | PEN & PAPER BASED | COMPUTER BASED |
| 99.  |                | VARANASI  | PEN & PAPER BASED | COMPUTER BASED |
| 100. | WEST BENGAL    | DURGAPUR  | PEN & PAPER BASED | COMPUTER BASED |
| 101. |                | HOWRAH    | PEN & PAPER BASED | COMPUTER BASED |
| 102. |                | KOLKATA   | PEN & PAPER BASED | COMPUTER BASED |
| 103. |                | SILIGURI  | PEN & PAPER BASED | COMPUTER BASED |
| 104. | OUT SIDE INDIA | COLOMBO   |                   | COMPUTER BASED |
| 105. |                | KATHMANDU |                   | COMPUTER BASED |
| 106. |                | SINGAPORE |                   | COMPUTER BASED |
| 107. |                | BAHRAIN   | PEN & PAPER BASED | COMPUTER BASED |
| 108. |                | DUBAI     | PEN & PAPER BASED | COMPUTER BASED |
| 109. |                | MUSCAT    | PEN & PAPER BASED | COMPUTER BASED |
| 110. |                | RIYADH    | PEN & PAPER BASED | COMPUTER BASED |
| 111. |                | Sharjah   | PEN & PAPER BASED | COMPUTER BASED |

REMARKS: 1. Candidates may kindly note that Paper-2 (B. Arch./B. Planning.) will be conducted on 02/04/2017 from 2.00PM to 5.00PM(IST), only in Pen & Paper based examination cities and also in Colombo, Kathmandu, Singapore.

2. The Computer Based Examination for Paper – 1 in Colombo, Kathmandu, Singapore, Bahrain, Dubai, Muscat, Riyadh and Sharjah will be held on 09th April 2017.

3. In case of increase in number of candidates opting the city of Delhi for Computer Based Examination of JEE(Main)–2017, some candidates may be allotted examination centre in Noida/Greater-Noida/Ghaziabad/Faridabad/Gurgaon.

# LIST OF QUALIFYING EXAMINATIONS

- I. The final examination of the 10+2 system, conducted by any recognized central/state Board, such as Central Board of Secondary Education, New Delhi; Council for the Indian School Certificate Examinations, New Delhi; etc.
- II. Intermediate or two-year Pre-University examination conducted by a recognized Board/ University.
- III. Final examination of the two-year course of the Joint Services Wing of the National Defence Academy.
- IV. Senior Secondary School Examination conducted by the National Institute of Open Schooling with a minimum of five subjects.
- V. Any Public School/ Board/ University examination in India or in any foreign country recognized as equivalent to the 10+2 system by the Association of Indian Universities (AIU).
- VI. H.S.C. vocational examination. [Only for Admission to IITs]
- VII. A Diploma recognized by AICTE or a state board of technical education of at least 3 year duration. [Only for Admission to IITs]
- VIII. General Certificate Education (GCE) examination (London/Cambridge/Sri Lanka) at the Advanced (A) level. [Only for Admission to IITs]
- IX. High School Certificate Examination of the Cambridge University or International Baccalaureate Diploma of the International Baccalaureate Office, Geneva. **[Only for Admission to IITs]**

In case the relevant QE is not a public examination, the candidate must have passed at least one public (Board or Pre-University) examination at an earlier level. **[Only for Admission to IITs]** 

# Appendix 4

# **STATE CODE OF ELIGIBILITY**

State Code of eligibility means the Code of the State from where the candidate has passed Class 12<sup>th</sup> / Equivalent qualifying examination by virtue of which he/she becomes eligible to appear in the JEE (Main) for admission to B.E/B.Tech and B.Arch/B. Planning Courses of the institutions/ Colleges of the States/UT.

Note- If a candidate has passed Class 12<sup>th</sup>/ Equivalent qualifying examination from one state but appeared for improvement from another state, his/her state code of eligibility will be from where he/she has originally passed Class 12<sup>th</sup>/ Equivalent qualifying examination and not the state from where he/she has appeared for improvement.

Indian nationals passing the equivalent qualifying examination from an institution abroad, the State of Eligibility will be determined on the basis of permanent address in India as given in the Passport of the candidate.

Candidate passed/appearing class 12<sup>th</sup> from NIOS should select the State of Eligibility according to the state in which the study centre is located. The State of Eligibility is not applicable for the candidates belonging to Nepal /Bhutan/Foreign/OCI/PIO.

| NAME OF THE STATE /UT          | CODE | NAME OF THE STATE /UT           | CODE |
|--------------------------------|------|---------------------------------|------|
| Andaman & Nicobar Islands (UT) | 01   | Madhya Pradesh                  | 20   |
| Andhra Pradesh                 | 02   | Maharashtra                     | 21   |
| Arunachal Pradesh              | 03   | Manipur                         | 22   |
| Assam                          | 04   | Meghalaya                       | 23   |
| Bihar                          | 05   | Mizoram                         | 24   |
| Chandigarh (UT)                | 06   | Nagaland                        | 25   |
| Chhattisgarh                   | 07   | Odisha                          | 26   |
| Dadra & Nagar Haveli (UT)      | 08   | Puducherry (UT)                 | 27   |
| Daman & Diu (UT)               | 09   | Punjab                          | 28   |
| Delhi                          | 10   | Rajasthan                       | 29   |
| Goa                            | 11   | Sikkim                          | 30   |
| Gujarat                        | 12   | Tamil Nadu                      | 31   |
| Haryana                        | 13   | Tripura                         | 32   |
| Himachal Pradesh               | 14   | Uttar Pradesh                   | 33   |
| Jammu & Kashmir                | 15   | Uttarakhand                     | 34   |
| Jharkhand                      | 16   | West Bengal                     | 35   |
| Karnataka                      | 17   | Telangana                       | 36   |
| Kerala                         | 18   | Foreign/OCI/PIO/ Nepal / Bhutan | 98   |
| Lakshadweep (UT)               | 19   |                                 |      |

The following table lists all State codes of Eligibility.

# Appendix 5

# TENTATIVE LIST OF PARTICIPATING INSTITUTIONS IN CENTRALISED SEAT ALLOCATION PROCESS

## National Institutes of Technology (NITs)

- 1. National Institute of Technology, Agartala (Tripura)
- 2. Motilal Nehru National Institute of Technology, Allahabad (U.P.)
- 3. National Institute of Technology, Arunachal Pradesh.
- 4. Maulana Azad National Institute of Technology, Bhopal (MP)
- 5. National Institute of Technology, Calicut (Kerela)
- 6. National Institute of Technology, Delhi
- 7. National Institute of Technology, Durgapur (West Bengal)
- 8. National Institute of Technology, Goa
- 9. National Institute of Technology, Hamirpur (Himachal Pradesh)
- 10. Malviya National Institute of Technology, Jaipur (Rajasthan)
- 11. Dr. B R Ambedkar National Institute of Technology, Jalandhar (Punjab)
- 12. National Institute of Technology, Jamshedpur (Jharkhand)
- 13. National Institute of Technology, Kurukshetra (Haryana)
- 14. National Institute of Technology, Manipur
- 15. National Institute of Technology, Meghalaya
- 16. National Institute of Technology, Mizoram
- 17. National Institute of Technology, Nagaland
- 18. Visvesvaraya National Institute of Technology, Nagpur (Maharashtra)
- 19. National Institute of Technology, Patna (Bihar)
- 20. National Institute of Technology, Puducherry
- 21. National Institute of Technology, Raipur (Chhattisgarh)
- 22. National Institute of Technology, Rourkela (Odisha)
- 23. National Institute of Technology, Sikkim
- 24. National Institute of Technology, Silchar (Assam)
- 25. National Institute of Technology, Hazartbal, Srinagar (J & K)
- 26. Sardar Vallabhbhai National Institute of Technology, Surat (Gujarat)
- 27. National Institute of Technology, Surathkal, Mangalore (Karnataka)
- 28. National Institute of Technology, Tiruchirapalli (Tamil Nadu)
- 29. National Institute of Technology, Uttrakhand
- 30. National Institute of Technology, Warangal
- 31. National Institute of Technology, Andhra Pradesh, Vatluru, Eluru 534007

### Indian Institutes of Information Technology (IIITs, IIITM & IIITDM)

- 1. Atal Bihari Vajpayee Indian Institute of Information Technology & Management, Gwalior (M.P.)
- 2. Indian Institute of Information Technology, Design & Manufacturing, Kanchipuram, Chennai (Tamil Nadu)
- 3. Indian Institute of Information Technology, Jhalwa, Allahabad (UP)

- 4. Pandit Dwarka Prasad Mishra Indian Institute of Information Technology, Design & Manufacturing, Jabalpur (M.P.)
- 5. Indian Institute of Information Technology, Guwahati (Assam)
- 6. Indian Institute of Information Technology, Kota (Rajasthan)
- 7. Indian Institute of Information Technology, Sri City, Chitoor (A. P.)
- 8. Indian Institute of Information Technology, Vadodara (Gujarat)
- 9. Indian Institute of Information Technology Manipur Mantripukhri, Imphal 795001
- 10. Indian Institute of Information Technology Srirangam, Tiruchirappalli
- 11. Indian Institute of Information Technology Lucknow
- 12. Indian Institute of Information Technology(IIIT) Dharwad
- 13. Indian Institute of Information Technology(IIIT) Kurnool
- 14. Indian Institute of Information Technology(IIIT) Kottayam
- 15. Indian Institute of Information Technology(IIIT) Kalyani, West Bengal
- 16. Indian Institute of Information Technology(IIIT) Kilohrad, Sonepat, Haryana
- 17. Indian Institute of Information Technology(IIIT) Una, Himachal Pradesh
- 18. Indian Institute of Information Technology (IIIT) Ranchi, Jharkhand
- 19. Indian Institute of Information Technology (IIIT) Nagpur , Maharashtra
- 20. Indian Institute of Information Technology (IIIT) Pune, Maharshtra

### Other Central Government/State Government Funded Institutions

- 1. Assam University, Silchar (Assam)
- 2. Birla Institute of Technology, Mesra, Ranchi (Jharkhand)
- 3. Gurukul Kangri Vishwavidyalaya, Haridwar (Uttarakhand)
- 4. Indian Institute of Carpet Technology, Bhadohi (U.P.)
- 5. Institute of Infrastructure, Technology, Research & Management, Ahmedabad
- 6. Institute of Technology, Guru Ghasidas Vishawavidyalaya, Bilaspur (C.G.)
- 7. J.K. Institute of Applied Physics & Technology, University of Allahabad, Allahabad- 211002 (U.P.)
- 8. Mizoram University, Aizwal-796009
- 9. National Institute of Foundry & Forge Technology, P.O. Hatia, Ranchi (Jharkhand).
- 10. School of Planning and Architecture, Bhopal (Madhya Pradesh)
- 11. School of Planning and Architecture, I.P. Estate, New Delhi (SPA, Delhi).
- 12. School of Planning and Architecture, Vijayawada (Andhra Pradesh)
- 13. Shri Mata Vaishno Devi University, Katra-182320 (J & K)
- 14. Tezpur University, NAPAAM, Tezpur (Assam)
- 15. Indian Institute of Engineering Science & Technology, Shibpur, Distt Howrah (Formerly Bengal Engineering & Science University Shibpur)
- 16. Indian Institute of Crop Processing Technology, Thanjavur, Tamilnadu
- 17. National Institute of Electronics and Information Technology, Aurangabad, Maharashtra
- 18. Sant Longowal Institute of Engineering and Technology Longowal 148106, Distt. Sangrur (Pb.), India
- 19. Harcourt Butler Technical University, Kanpur (U.P.)

# Many States/Institutes used JEE (MAIN) - 2016 ranks to fill seats through their own Seat Allocation Process are listed here.

- 1. Gujarat 2. Haryana
- 4. Nagaland 5. Odisha
- 7. Punjab Technical University, Jalandhar
- 8. Punjab Engineering College, Chandigarh
- 9. Indian Institute of Science, Banglore
- 10. Indian Institute of Space Technology, Thiruvanathapuram
- 11. Indraprastha Institute of Information Technology, Delhi
- 12. Delhi Technological University, New Delhi.
- 13. Indira Gandhi Delhi Technical University for Women, New Delhi.
- 14. Netaji Subhash Institute of Technology (under Delhi University).
- 15. Jamia Millia Islamia, New Delhi.

# Following Self Financed Deemed Universities/Universities/Other Institutions also participated in CENTRAL SEAT ALLOCATION BOARD (CSAB) through JEE (Main) 2016.

# (Eligible only for Spot Round)

- 1 AISECT UNIVERSITY, BHOPAL, MADHYA PRADESH
- 2 AMITY SCHOOL OF ENGINEERING, AMITY UNIVERSITY HARYANA, GURGAON, HARYANA
- 3 AMITY SCHOOL OF ENGINEERING, AMITY UNIVERSITY MADHYA PRADESH, GWALIOR, MADHYA PRADESH
- 4 AMITY SCHOOL OF ENGINEERING, AMITY UNIVERSITY MUMBAI, MAHARASHTRA
- 5 AMITY SCHOOL OF ENGINEERING, AMITY UNIVERSITY RAJASTHAN, JAIPUR, RAJASTHAN
- 6 AMITY SCHOOL OF ENGINEERING, AMITY UNIVERSITY UTTAR PRADESH, LUCKNOW, UTTAR PRADESH
- 7 AMITY SCHOOL OF ENGINEERING, AMITY UNIVERSITY UTTAR PRADESH, NOIDA, UTTAR PRADESH
- 8 AMITY SCHOOL OF ENGINEERING, AMITY UNIVERSITY WEST BENGAL, KOLKATA, WEST BENGAL
- 9 AMITY SCHOOL OF ENGINEERING, GREATER NOIDA, UTTAR PRADESH
- 10 AMITY SCHOOL OF ENGINEERING, RAIPUR, CHHATTISGARH
- 11 BHAGWANT UNIVERSITY, SIKAR ROAD, AJMER, RAJASTHAN
- 12 Dr. M.G.R. EDUCATIONAL AND RESEARCH INSTITUTE, CHENNAI, TAMIL NADU
- 13 DR. K.N. MODI UNIVERSITY, TONK, RAJASTHAN
- 14 GALGOTIAS UNIVERSITY UTTAR PRADESH, GREATER NOIDA, UTTAR PRADESH
- 15 ITM UNIVERSITY GWALIOR, MADYA PRADESH
- 16 KALASALINGAM ACADEMY OF RESEARCH AND EDUCATION, ANAND NAGAR, KRISHNANKOIL, (TN)
- 17 NOIDA INTERNATIONAL UNIVERSITY, GAUTAM BUDH NAGAR, UTTAR PRADESH
- 18 PERIYAR MANIAMMAI INSTITUTE OF SCIENCE AND TECHNOLOGY, VALLAM THANJAVUR, TAMIL NADU
- 19 TECHNO INDIA UNIVERSITY, KOLKATA, WEST BENGAL (RESIDENTIAL)

Final List of Institutions admitting students (with intake in each discipline and category as per reservation) through JEE (Main)-2017 shall be available on the website of SEAT ALLOCATION BOARD in the month of May/June 2017.

- 3. Madhya Pradesh
- 6. Uttarakhand

## Appendix 6

# BOARDS/UNIVERSITIES CONDUCTING CLASS 12<sup>TH</sup>/EQUIVALENT EXAMINATION

- 1. ANDHRA PRADESH BOARD OF INTERMEDIATE EDUCATION
- 2. ASSAM HIGHER SECONDARY EDUCATION COUNCIL
- 3. BIHAR INTERMEDIATE EDUCATION COUNCIL (BIHAR SCHOOL EXAMINATION BOARD)
- 4. CENTRAL BOARD OF SECONDARY EDUCATION
- 5. CHATTISGARH MADHYAMIK SHIKSHA MANDAL (CHATTISGARH BOARD OF SECONDARY EDUCATION)
- 6. COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS
- 7. GOA BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION
- 8. GUJARAT SECONDARY EDUCATION BOARD
- 9. HARYANA BOARD OF EDUCATION
- 10. H P BOARD OF SCHOOL EDUCATION
- 11. J AND K STATE BOARD OF SCHOOL EDUCATION
- 12. JHARKHAND ACADEMIC COUNCIL
- 13. KARNATAKA BOARD OF PRE UNIVERSITY EDUCATION
- 14. KERALA BOARD OF PUBLIC EXAMINATIONS
- 15. MADHYA PRADESH BOARD OF SECONDARY EDUCATION
- 16. MAHARASTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION
- 17. MANIPUR COUNCIL OF HIGHER SECONDARY EDUCATION
- 18. MEGHALAYA BOARD OF SECONDARY EDUCATION
- 19. MIZORAM BOARD OF SCHOOL EDUCATION
- 20. NAGALAND BOARD OF SCHOOL EDUCATION
- 21. ODISHA COUNCIL OF HIGHER SECONDARY EDUCATION
- 22. PUNJAB SCHOOL EDUCATION BOARD
- 23. RAJASTHAN BOARD OF SECONDARY EDUCATION
- 24. TAMIL NADU BOARD OF HIGHER SECONDARY EDUCATION
- 25. TRIPURA BOARD OF SECONDARY EDUCATION
- 26. U P BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION
- 27. UTTARANCHAL SHIKSHA EVAM PARIKSHA PARISHAD
- 28. WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION
- 29. NATIONAL INSTITUTE OF OPEN SCHOOLING
- 30. JAMIA MILIA ISLAMIA, NEW DELHI
- 31. ALIGARH MUSLIM UNIVERSITY, ALIGARH
- 32. DAYALBAGH EDUCATIONAL INSTITUTE, AGRA
- 33. BANASTHALI VIDYAPEETH, RAJASTHAN
- 34. VISHWA BHARTI UNIVERSITY, SHANTINIKETAN, BIRBHOOM, WB
- 35. RAJIV GANDHI UNIVERSITY OF KNOWLEDGE TECHNOLOGIES, HYDERABAD
- 36. HARYANA OPEN SCHOOL, BHIWANI
- 37. RAJASTHAN STATE OPEN SCHOOL, JAIPUR
- 38. M P STATE OPEN SCHOOL, BHOPAL

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- 39. ANDHRA PRADESH OPEN SCHOOL SOCIETY
- 40. BIHAR BOARD OF OPEN SCHOOLING EXAMINATION
- 41. CHHATTISGARH STATE OPEN SCHOOL
- 42. CBSE i (CBSE international)
- 43. TELANGANA BOARD OF INTERMEDIATE EDUCATION
- 44. TELANGANA PRADESH OPEN SCHOOL SOCIETY
- 45. WEST BENGAL COUNCIL OF RABINDRA OPEN SCHOOLING
- 46. ASSAM STATE OPEN SCHOOL
- 47. DIRECTORATE GENERAL OF MILITARY TRAINING (RIMC)
- 81. BHUTAN HIGHER SECONDARY EDUCATION CERTIFICATE
- 82. 'A' LEVEL OF GENERAL CERTIFICATE OF EDUCATION, CAMBRIDGE UNIVERSITY (IGSE)
- 83. INTERNATIONAL BACCALAUREATE
- 84. EDEXCEL, LONDON (UK)
- 85. HIGHER SECONDARY EDUCATION BOARD, NEPAL
- 98. TECHNICAL/VOCATIONAL BOARD
- 99. OTHER BOARD

### Appendix 7

# INSTRUCTIONS FOR USE OF TEST BOOKLET AND ANSWER SHEET (PEN AND PAPER MODE)

- The candidates will find the Answer Sheet placed inside the sealed Test Booklet. The seal will be broken/ opened by the candidates on the announcement by the invigilator and the Answer Sheet shall be taken out. Do not open/break the seal before the announcement. The candidates should verify the serial number and series of the Test Booklet with the serial number and series of OMR sheet. In case of any variation, the Test Booklet and OMR sheet should be immediately returned to the invigilator for the replacement with another set of same series available in the examination hall/centre.
- 2. Side -2 of each Answer Sheet will have a pre-printed Test Booklet Code like A, B, C or D. The candidates are required to check that the Test Booklet Code pre-printed on Side-2 of the Answer Sheet is the same as printed on the Test Booklet.
- 3. The Answer Sheet used will be of special type which will be scanned on Optical Scanner. There will be two sides of the Answer Sheet.
  - Side 1 This side of the Answer Sheet contains the following columns which are to be filled in neatly and accurately by the candidate with Blue/Black ball point pen only. <u>Use of pencil is strictly prohibited.</u>
  - I. Roll Number II. Name of the candidate
  - III. Father's Name IV. Centre Number
  - V. Name of the Examination Centre VI. Signature of the candidate
  - Side 2 This side of the Answer Sheet contains the following columns which are also to be filled in by the candidate with Blue/Black Ball Point Pen only. <u>Use of pencil is strictly prohibited.</u>
    - I. Roll Number
    - II. Centre Number
    - III. Test Booklet Number

WRITING OF PARTICULARS AND RESPONSES ON SIDE –2 WITH BLUE/BLACK BALL POINT PEN ONLY WILL BE FILLED UP AS FOLLOWS:

### IMPORTANT INSTRUCTIONS FOR MARKING THE RESPONSES IN PEN AND PAPER BASED EXAMINATION

(i) Out of four alternatives for each question, only one circle for the correct answer is to be darkened completely with blue/black Ball Point Pen only. For example Question No. 008 in the Test Booklet reads as follows:

Qutub Minar is situated in

- (1) Delhi
- (2) Mumbai
- (3) Agra
- (4) Bengaluru

The correct response to this question is (1) Delhi. The candidate will locate Question No. 008 in the Answer Sheet and darken the circle (1) as shown below:

008 • ② ③ ④

(ii) Use Blue or Black Ball Point Pen to completely darken the appropriate circle, i.e. one circle for each entry.

The answer once marked is not liable to be changed. <u>Use of pencil is strictly prohibited. If any</u> candidate uses the pencil for darkening the answer sheet, his/her answer sheet will be rejected.

(iii) A light or faintly darkened circle is a wrong method of marking and liable to be rejected by the Optical Scanner. So, the circle should be properly darkened.

(iv) The Correct way of marking is shown below.



- (v) If the candidate does not want to attempt any question he/she should not darken the circle given against that question.
- (vi) Please do not fold the Answer Sheet and do not make any stray marks on it.

### (vii) ROUGH WORK

The candidate will not do any rough work on the Answer Sheet. All rough work is to be done in the Test Booklet itself.

### (viii) CHANGING AN ANSWER IS NOT ALLOWED

The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white/correction fluid on the Answer Sheet is not permissible as the Answer Sheets are machine gradable and it may lead to wrong evaluation.

If more than one circle is darkened or if the response is marked in any other manner except the 'Correct Method' shown above, it shall be treated as wrong way of marking and <sup>1</sup>/<sub>4</sub> (one fourth) marks i.e. **one mark** will be deducted for each question.

(ix) Prior to handing over the Answer Sheet soon after the examination is over, the candidate must sign the attendance sheet as a proof thereof. **The examinee is permitted to carry the Test Booklet**.

WARNING1. PERSONS REMOVING PAGES FROM THE TEST-BOOKLET DURING EXAMINATION, IMPERSONATING OR TRYING TO APPEAR IN THE SEAT ALLOCATION PROCESS THROUGH FORGED MEANS WILL BE DEALT WITH AS PER LAW.

2. CANVASSING DIRECTLY OR INDIRECTLY FOR THE ALLOTMENT OF SEATS OR INFLUENCING STAFF BY UNFAIR MEANS WOULD LEAD TO SERIOUS CONSEQUENCES INCLUDING DISQUALIFICATION OF THE CANDIDATES.

# Appendix 8

# TIME SCHEDULE FOR JEE (Main) - 2017

## (A) TIME SCHEDULE FOR Pen and Paper based examination

|  | Paper-1(B.E./B.Tech.) | Paper-2(B.Arch./B. Planning.) |
|--|-----------------------|-------------------------------|
| DATES OF EXAMINATION   | 02/04/2017 (Sunday)   | 02/04/2017 (Sunday)           |
| a) Entry in the Examination Centre   | 0700 HRS. (IST)       | 1300 HRS. (IST)               |
| b) Entry in the Examination Hall   | 0900 HRS. (IST)       | 1330 HRS. (IST)               |
| c) Distribution of Test Booklet  | 0920 HRS. (IST)       | 1350 HRS. (IST)               |
| d) Seal of the Test Booklet to be broken/<br>opened to take out the Answer Sheet | 0925 HRS. (IST)       | 1355 HRS. (IST)               |
| e) Last entry in the Examination Hall  | 0930 HRS. (IST)       | 1400 HRS. (IST)               |
| f) Test commences  | 0930 HRS. (IST)       | 1400 HRS. (IST)               |
| g) Test concludes  | 1230 HRS. (IST)       | 1700 HRS. (IST)               |

# (B) TIME SCHEDULE FOR COMPUTER BASED EXAMINATION

| DATES OF EXAMINATION FOR PAPER-1 (B. E./B. TECH.): 08th & 09th April 2017 |                 |                    |  |  |  |
|---|-----------------|--------------------|--|--|--|
|   | Morning Session | Afternoon session* |  |  |  |
| a) Entry in the Examination Centre  | 0700 HRS. (IST) | 1300 HRS. (IST)    |  |  |  |
| b) Entry in the Examination Hall  | 0900 HRS. (IST) | 1330 HRS. (IST)    |  |  |  |
| c) Last entry in the Examination Hall                                     | 0930 HRS. (IST) | 1400 HRS. (IST)    |  |  |  |
| d) Test commences   | 0930 HRS. (IST) | 1400 HRS. (IST)    |  |  |  |
| e) Test concludes   | 1230 HRS. (IST) | 1700 HRS. (IST)    |  |  |  |

\* If required.

### APPENDIX 9

|   | APPLICA  |                              | -       | BILITIES |       | FICATE B   | Y PERSO  | NS  |         |            |
|---|--|------------------------------|---------|----------|-------|------------|----------|-----|---------|------------|
| 1. Nar  | ne: (Surname)  | (First name)                 |         |          | (     | (Middle na | me)      |     |         |            |
| 2. Fatl                                       | her's name:  | Mother's name:               |         |          |       |            |          |     |         |            |
| 3. Dat  | e of Birth: (date)   | / (month)                    | _ / (ye | ar)      |       |            |          |     |         |            |
| 4. Age  | e at the time of application   | n: years                     |         |          |       |            |          |     |         |            |
| 5. Sex  | : Male/Female  |                              |         |          |       |            |          |     |         |            |
| 6. Add  | lress:   |                              |         |          |       |            |          |     |         |            |
| (a) Pe  | rmanent address  | _                            | (b)     | Curre    | nt    | Address    | (i.e.    | for | commi   | unication) |
|   |  | _                            | (c)     | Period   | since | e when     | residing | at  | current | address    |
| 7. Edu  | icational Status (Pl. tick a   | s applicable)                |         |          |       |            |          |     |         |            |
| I.<br>II.<br>IV.<br>V.<br>VI.<br>VII.<br>VII. | Post Graduate<br>Graduate<br>Diploma<br>Higher Secondary<br>High School<br>Middle<br>Primary<br>Illiterate |                              |         |          |       |            |          |     |         |            |
| 8. Occ  | upation  |                              |         | _        |       |            |          |     |         |            |
| 9. Ide  | ntification marks (i)  | (ii)                         |         |          |       |            |          |     |         |            |
| 10. Na  | ature of disability: locomo  | tor/hearing/visual/menta     | al/othe | rs       |       |            |          |     |         |            |
| 11. Pe  | riod since when disabled:  | : From Birth/Since year _    |         |          |       |            |          |     |         |            |
| 12. (i)                                       | Did you ever apply for is  | sue of a disability certific | cate in | the past |       | _YES/NO    |          |     |         |            |
| (ii) If                                       | yes, details:  |                              |         |          |       |            |          |     |         |            |
| a.<br>b.                                      | Authority to whom and Result of application  | district in which applied    |         |          |       |            |          |     |         |            |

"Form-I

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

- 1. Proof of residence (Please tick as applicable)
  - a. ration card,
  - b. voter identity card,
  - c. driving license,
  - d. bank passbook
  - e. PAN card,
  - f. passport,
  - g. telephone, electricity, water and any other utility bill indicating the address of the applicant,
  - h. a certificate of residence issued by a Panchayat, municipality, cantonment board, any gazetted officer, or the concerned Patwari or Head Master of a Govt. school,
  - i. in case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
- 2. Two recent passport size photographs

(For office use only)

Date: Place: Signature of issuing authority Stamp

#### Form-II

### Disability Certificate (In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See rule 4)

# (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size attested photograph (showing face only) of the person with disability

Certificate No.

Date:

| This      | is           | to       | certify          | that          | Ι            | have              | carefully  | examined       |
|-----------|--------------|----------|------------------|---------------|--------------|-------------------|------------|----------------|
| Shri/Smt. | /Kum         |          |                  |               |              | son/wife/da       | aughter of |                |
|           | Shri         |          |                  | Date of       | f Birth (DD  | / MM / YY)        | Age        | years,         |
| male/fem  | ale Registra | ation No |                  | permanent r   | esident of l | House No          |            | _Ward/Village/ |
| Street    |              |          | Post             | Off           | ice          |                   |            | District       |
|           | State        |          | _, whose photogr | aph is affixe | d above, ar  | nd am satisfied t | hat:       |                |

(A) he/she is a case of:

- locomotor disability
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(A) He/ She has \_\_\_\_\_\_ %(in figure)\_\_\_\_\_\_ percent (in words) permanent physical impairment/blindness in relation to his/her\_\_\_\_\_(part of body) as per guidelines (to be specified).

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour disability certificate is issued.

### <u>Form-III</u>

### Disability Certificate (In case of multiple disabilities) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size attested photograph (showing face only) of the person with disability

Certificate No.

Date:

| This       | is         | to       | certify         | that        | we      | have          | •                | examined |
|------------|------------|----------|-----------------|-------------|---------|---------------|------------------|----------|
| Shri/Smt./ | ′Kum       |          |                 |             |         |               | /son/wife/       | daughter |
| of Shri    |            |          |                 |             |         | Date of Birth | (DD / MM / YY) _ |          |
|            | Age        |          | years,          | male        | /female |               | Registration     | n No.    |
|            |            |          |                 |             | Pe      | ermanent      |                  | house    |
| No         |            |          | _Ward/Village,  | /Street     |         |               | Post             |          |
| Office     |            |          |                 | _District   |         | State         | /                | whose    |
| photograp  | h is affi> | ked abov | ve, and are sat | isfied that | :       |               |                  |          |

(A) He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| S.<br>No. | Disability              | Affected Part<br>of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|-----------|-------------------------|--------------------------|-----------|--|
| 1         | Locomotor<br>disability | @                        |           |  |
| 2         | Low vision              | #                        |           |  |
| 3         | Blindness               | Both Eyes                |           |  |
| 4         | Hearing<br>impairment   | £                        |           |  |
| 5         | Mental<br>retardation   | x                        |           |  |
| 6         | Mental-illness          | x                        |           |  |

(B) In the light of the above, his /her over all permanent physical impairment as per guidelines(to be specified), is as follows:-

In figures: - \_\_\_\_\_percent

In words:-\_\_\_\_\_percent

2. This condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

3. Reassessment of disability is:

(i) not necessary,

### Or

(ii) is recommended/ after \_\_\_\_\_years\_\_\_\_\_months, and therefore this certificate shall be valid till (DD / MM / YY) \_\_\_\_\_ \_\_\_\_

### @ - e.g. Left/Right/both arms/legs

### # - e.g. Single eye/both eyes

### **£** - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

### 5. Signature and seal of the Medical Authority.

| Name and seal of Member | Name and seal of Member | Name and seal<br>Chairperson | of | the |
|-------------------------|-------------------------|------------------------------|----|-----|

Signature/thumb impression of the person in whose favour disability certificate is issued.

### Form-IV

### Disability Certificate (In cases other than those mentioned in Forms II and III)

# (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)

Recent PP size attested photograph (showing face only) of the person with disability

Certificate No.

Date:

| This     | is          | to              | certify         | that          | Ι                | have          | carefully         |              | mined    |
|----------|-------------|-----------------|-----------------|---------------|------------------|---------------|-------------------|--------------|----------|
| Shri/Smt | t./Kum      |                 |                 |               |                  |               | son/ wi           | ife/daughter | of       |
| Shri     |             |                 |                 |               |                  | Date of       | Birth (DD / MN    | 1 / YY)      |          |
|          | Age         | <u> </u>        | years,          |               | male/female      |               | Re                | gistration   | No.      |
|          |             |                 | perma           | nent resident | of House No.     |               | Wa                | rd/Village / | Street   |
|          |             | Post            | t               | Office        |                  |               |                   | C            | District |
|          | State       |                 | , whose pho     | otograph is a | affixed above    | and am        | satisfied that h  | ne/she is a  | case     |
| of       |             |                 | disability. His | s/her extent  | of percentag     | e physical    | impairment/dis    | ability has  | been     |
| evaluate | d as per gu | idelines (to be | specified) and  | d is shown ag | ainst the releva | ant disabilit | y in the table be | low:-        |          |

| S. No. | Disability           | Affected Part of Body | Diagnosis | Permanent physical impairment/mental<br>disability (in %) |
|--------|----------------------|-----------------------|-----------|---|
| 1      | Locomotor disability | @                     |           |   |
| 2      | Low vision           | #                     |           |   |
| 3      | Blindness            | Both Eyes             |           |   |
| 4      | Hearing impairment   | £                     |           |   |
| 5      | Mental retardation   | x                     |           |   |
| 6      | Mental-illness       | x                     |           |   |

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

3. Reassessment of disability is :

(i) not necessary,

Or

(ii) is recommended/ after \_\_\_\_\_years\_\_\_\_\_months, and therefore this certificate shall be valid till (DD / MM / YY) \_\_\_\_\_

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#### @ - e.g. Left/Right/both arms/legs

### # - e.g. Single eye/both eyes

### £ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District."

Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

### Form-V

| Intimation | of Rejectio | n of Application | for Disability | Certificate    | (See rule 4) | • |
|------------|-------------|------------------|----------------|----------------|--------------|---|
| <b>I</b>   | or negectio | n oi Application | Tor Disability | oci tinicate i |              | , |

| No  | Dated: |
|---|--------|
|   |        |
| То,   |        |
| (Name and address of applicant for Disability Certificate)  |        |
| Sub.: Rejection of Application for Disability Certificate   |        |
| Sir / Madam,  |        |
| Please refer to your application dated  |        |
| for issue of a Disability Certificate for the following disability:   |        |
| 2. Pursuant to the above application, you have been examined by the under regret to inform that, for the reasons mentioned below, it is not possible to |        |
| (i)   |        |
| (ii)  |        |
| (iii)   |        |
| 3. In case you are aggrieved by the rejection of your application, you may  | •      |

Yours faithfully,

(Authorised Signatory of the notified Medical Authority) (Name and Seal)

# IMPORTANT INFORMATION AT A GLANCE

| 1  | a. Dates of JEE (Main) for   | PAPER – 1 (B.E./ B.Tech.)  | 0930-1230 hrs (IST)                        |  |
|----|--|--|--|--|
|    | Pen and Paper Based<br>examination 02/04/2017<br>(Sunday)  | PAPER – 2 (B.Arch./B.<br>Planning)   | 1400-1700 hrs (IST)                        |  |
|    | b. Date of JEE (Main) (Compu   | 08/04/2017 (Saturday)<br>09/04/2017 (Sunday)   |  |  |
|    | c. Online submission of www.jeemain.nic.in   | application on website   | 01.12.2016 - 02.01.2017                    |  |
| 2  | Last date for Online submission  | of applications  | 02/01/2017                                 |  |
| 3  | Date of Availability of Admit<br>Website   | t Card for JEE (Main) on   | 2 <sup>nd</sup> week of March 2017 onwards |  |
| 4  | Centre of Examination  | As indicated on the Admit  | Card                                       |  |
| 5. | Display of Answer key and<br>image of response (OMR)<br>sheet  | 18 – 22 April 2017   |  |  |
| 5  | Declaration of JEE (Main)<br>Paper–1 Score / All India<br>Rank and top 220000<br>candidates eligible for<br>appearing in JEE<br>(Advanced) | 27/04/2017   |  |  |
| 6  | Declaration of All India Rank<br>JEE (Main) Paper – 2.   | 27/05/2017   |  |  |
| 7  | Availability of Score/Rank<br>Cards on website   | After declaration of All India Rank (AIR) of JEE (Main)-2017   |  |  |
| 8  | Materials to be brought on<br>the day of examination   | Admit Card and document as required under point no. 7.<br>However, the candidates who have also opted for Paper-2 (B.<br>Arch./B. Planning.) of JEE (Main), are advised to bring their<br>own clip board, geometry box set, pencils, erasers and colour<br>pencils or crayons. |  |  |
| 9  | Rough Work (Pen and Paper<br>Based Examination)  | All rough work is to be done in the Test Booklet only. The candidate should NOT do any rough work or put stray mark on the Answer Sheet.   |  |  |
|    | Rough Work (Computer<br>Based Examination)   | Paper for Rough work will be provided at the examination centre  |  |  |
|    |  |  |  |  |