



**JAWAHARLAL INSTITUTE OF POST-GRADUATE  
MEDICAL EDUCATION & RESEARCH**  
(An Institution of National Importance  
Under Ministry of Health & Family Welfare, Government of India)



**PROSPECTUS**



**MBBS COURSE**



**DATE OF ENTRANCE EXAM**

**04<sup>TH</sup> JUNE 2017**

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## ACADEMIC SECTION STAFF

**1. Director**

Professor (Dr.) S.C. Parija, MD, Ph.D., D.Sc., FRC Path

**2. Dean (Academic)**

Professor (Dr.) R.P. Swaminathan, M.D.,

**3. Faculty (Academic)**

Professor (Dr.) V.S. Negi

**4. Assistant Administrative Officer**

Mr. V. Sivabalan,  
Contact No.: 0413 – 2912111

**5. Academic Section – Enquiry**

Mr. Venkatesan D (Office Superintendent)  
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**For any further enquiry / Correspondence please contact the**

P.S to Dean: 0413 - 2298283 (Direct Line)

**Postal Address:**

**The Dean (Academic),**  
III-Floor, Academic Section,  
JIPMER Academic Centre,  
Dhanvantri Nagar P.O,  
Puducherry 605 006.

**Note:** For any query related to MBBS Entrance Examination and admission clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9 AM to 1 PM & 2 to 5 PM).

## IMPORTANT DATES

On-line Registration from	27.03.2017 (Monday) 11.00 AM
On-line Registration closes on	03.05.2017 (Wednesday) 5.00 PM
Download of Hall Ticket from JIPMER website <a href="http://www.jipmer.edu.in">www.jipmer.edu.in</a> (The Hall Tickets will be made available through Internet download ONLY and NOT by Post)	22.05.2017 (Monday) 10.00 AM 04.06.2017 (Sunday) 8.00 AM
Date & Time of Entrance Examination (Two Shifts – Online Mode Only)	<u>04.06.2017 (Sunday)</u> Morning Shift :- 10.00 AM to 12.30 PM Afternoon Shift :- 03.00 PM to 05.30 PM
Expected date of publication of Merit List	On or Before 19 <sup>th</sup> June 2017
<b>Counseling of Choosing for JIPMER Puducherry (OR) JIPMER Karaikal</b>	
First Counseling (Tentative)	27 <sup>th</sup> to 30 <sup>th</sup> JUNE 2017.
Second Counseling (Tentative)	19 <sup>th</sup> JULY 2017
Third Counselling(Tentative)	23 <sup>rd</sup> August 2017
Admission formalities (Medical Board & submission of the receipt for payment of fees etc...)	03.07.2017 (Monday) 8.00 AM. For the Students who have opted to Join in JIPMER, Karaikal
	04.07.2017 (Tuesday) 8.00 AM For the Students who have opted to join in JIPMER, Puducherry
Issue of Admission Letter & Letter for Hostel accommodation	03.07.2017 (Monday) – For Karaikal Students
	04.07.2017 (Tuesday) – For Puducherry Students
Commencement of Course	05.07.2017 (Wednesday) 09.00 AM
Foundation Course	Foundation course will be held for JIPMER, Puducherry & JIPMER, Karaikal separately at the respective places.
Close of Admissions for MBBS 2017 Session	30.09.2017 (Saturday) 01.00 PM.

**Note:-** The candidates are advised to read the Prospectus before starting online registration and ensure that no column is left blank.

Request for rectification of any error committed in the application and refund of fees will not be considered under any circumstances.

## JIPMER, PUDUCHERRY

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.
- ❖ JIPMER has been declared as an “Institution of National Importance” by an Act of Parliament, JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of **Sanctioned 2134** and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 43 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical care, Neonatology, Clinical Immunology, Clinical Pharmacology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eleven disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines) were started in January 2014.

## JIPMER, KARAIKAL

JIPMER has started its JIPMER Karaikal, from the academic session 2015-16 with yearly intake of 50 students. Karaikal is located about 150 km south of Puducherry city. The classes are being held in lecture theatres at the Arasalar caomplex with smart class room facilities and telemedicine communication system linking to the JIPMER Puducherry. The students practical and research laboratories with facilities for seminar, symposia and lecture classes are located at Dr. A. P. J. Abdul Kalam Building with state of the art equipments. Separate blocks are provided for boys and girls in the hostel complex. This Institute will further be expanded with multi-speciality hospital.

## **MBBS COURSE**

### **(A) DURATION OF COURSE.**

- Duration of the MBBS course is **4 years and 6 months** as per the Academic Calendar of JIPMER followed by **ONE year of Compulsory Rotatory Internship** for award of Degree.

### **(B) DISTRIBUTION OF SEATS:**

- **Common Entrance Examination for 200 Seats**  
(150 seats at JIPMER, Puducherry + 50 seats at JIPMER, Karaikal)

#### **VERTICAL RESERVATION**

<b>Category</b>	<b>JIPMER Puducherry</b>	<b>JIPMER Karaikal</b>	<b>TOTAL</b>
<b>General (UR)</b>	50	15	65
<b>OBC</b>	28	10	38
<b>SC</b>	16	6	22
<b>ST</b>	11	4	15
<b>P-UR</b>	23	7	30
<b>P-OBC</b>	11	5	16
<b>P-SC</b>	6	2	8
<b>NRI/OCI</b>	5	1	6
<b>TOTAL</b>	<b>150</b>	<b>50</b>	<b>200</b>

#### **HORIZONTAL RESERVATION**

##### **ORTHOPEDICALLY HANDICAPPED (OPH)**

	<b>JIPMER Puducherry</b>	<b>JIPMER Karaikal</b>	<b>TOTAL</b>
<b>OPH</b>	3	2	5
<b>P - OPH</b>	1	-	1
<b>TOTAL</b>	<b>4</b>	<b>2</b>	<b>6</b>

The number and distribution of seats may vary depending upon the periodic directives / decisions from Competent Authorities.

## DEFINITIONS OF CATEGORIES

(i) **Unreserved (UR)** means a candidate who is an Indian national satisfying the requirement of eligibility as prescribed by the Medical Council of India.

(ii) **Other Backward Classes (OBC) (NON-Creamy Layer):-**

Applicants are required to ensure that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India (ie. Central list) in support of his/her claim. **Kindly click the following link to see the central list of OBC** [http://www.ncbc.nic.in/User\\_Panel/CentralListStateView.aspx](http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx)

**OBC Certificate** must be in the format as mentioned in the **Annexure II. Certificate to be produced during counseling should NOT be older than ONE Year on date of 1<sup>st</sup> Counseling. (Between 26.06.2016 and 27.06.2017).**

(iii) **Scheduled Caste / Tribe (SC / ST):-**

Applicants will be required to produce the necessary certificate in the format provided. During counseling the certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

**SC/ST Certificate** must be in the format as mentioned in the **Annexure III**

(iv) **OPH – Orthopedic Physically Challenged:-**

The candidate must possess a valid document certifying his/her physical disability conforming to judgment of Supreme Court of India i.e.

- a) With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter no. 18018/2/2009-ME (P-1) dated 17.02.2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case such candidates are not available then candidates with disability of lower limbs between 40% to 50% will also be considered.
- b) The disability certificate should be certified by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions
- c) The suitability of the candidates' disability (**Locomotor**) will be assessed with regards to patient safety norms for due certification by the Medical Board, JIPMER.
- d) The decision of the JIPMER Medical Board is final in this regard.

(v) **Puducherry – Unreserved (P-UR);-**

A candidate is considered to belong to the UT of Puducherry (P-UR), if he/she satisfies **at least one of the following domicile criteria** (Refer **Annexure – IV** for the Format of Certificates):

- a) Those candidates or whose parent (either mother or father or both) or Guardian (in the case of children who have lost both parents) has been residing continuously in this Union territory for at least five years immediately preceding the date of application .
- b) Those who have passed SSLC/HSC or any other public examination and for that purpose had undergone academic studies continuously for 5 successive classes immediately preceding the qualifying examination (including the year of the qualifying examination) in recognized education institutions (s) located in Puducherry Union Territory and having their residence in the Puducherry Union Territory for 5 years continuously during that period.
- c) Children whose parents are Central Government Servants, State Government Servants, Defence Personnel, Central Paramilitary Forces, Employees of Public Sector Undertakings wholly or substantially run either by the Central Government or by the Puducherry union Territory administration, posted and serving in the Puducherry Union Territory for at least a minimum continuous period of three years immediately prior to the last date of submission of application **AND** Children of the above said employees should have studied in the Higher Secondary Course of two years in any of the schools in the U.T. of Puducherry and should have also passed the Higher Secondary Examination from the same school. [G.O. Ms. No. 04, Puducherry, dated 09-02-2016 of the Chief Secretariat, (Hr. & Tech. Edn.)Puducherry].
- d) Children of Defence Personnel who were killed or disabled in action and who have declared Puducherry as their hometown.

(vi) **Puducherry Other Backward Classes (P-OBC)** means a candidate satisfying the afore mentioned definitions of categories (ii) as well as (v)

(vii) **Puducherry Scheduled Caste (P-SC)** means a candidate satisfying the afore mentioned definitions of categories (iii) as well as (v)

(viii) **Puducherry Orthopedic Physically Challenged (P-OPH)** means a candidate satisfying the afore mentioned definition of categories (iv) as well as (v)

(ix) **Overseas Citizen of India (OCI) means as follows:**

OCI registered under section 7A of Citizenship Act 1955 are also eligible to appear in this test for the **6 seats** available and all terms and conditions applicable for Indian Nationals given in this Prospectus will be applicable to them. The candidate will submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear for this test.

**Certificate of registration as OCI issued by the Competent Authority should be produced at the time of admission.**

**NRI / OCIs would be considered for admission ONLY against the unreserved category in the event of them NOT submitting their application under Self Financing Scheme.**



## ELIGIBILITY CRITERIA FOR ADMISSION TO MBBS COURSE AT JIPMER:

- (i) The Applicant should be an Indian National / Overseas Citizen of India.
- (ii) He/She has completed **age of 17 years** at the time of admission or will **complete the age on or before 31st December 2017**, the year of his/her admission to the 1st year M.B.B.S., i.e. they should have been **born on or before 01-01-2001**. (Request for relaxation from the prescribed age limit will not be considered for any category of applicants).  
No upper age limit.
- (iii) The applicants should have passed the qualifying examinations in the manner mentioned below:
- (a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising **Physics, Chemistry, Biology / Bio-technology** (which shall include practical tests in these subjects) or any other elective with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education (**Annexure - I** lists the examinations recognized by JIPMER)
- (b) The Candidates who have passed the qualifying examination other than those mentioned in the list appended in Annexure – I, will have to submit an **Eligibility Certificate** before admission is finalized. Obtaining such an **Eligibility Certificate from Association of Indian Universities, New Delhi** is essential for OCI/NRI for admission to JIPMER M.B.B.S. Course.
- (c) The applicant must have passed in the subjects of **Physics, Chemistry, Biology / Bio-technology** and English individually and must have obtained a minimum of **50%** marks taken together in **Physics, Chemistry, Biology / Bio-technology** at the qualifying examination.
- (d) For candidates belonging to the Scheduled Castes / Scheduled Tribe or Other Backward Classes / OPH the minimum marks obtained in the Physics, Chemistry, Biology/ Bio-technology taken together in the qualifying examination **is 40%**.
- (d) For OPH candidates in general category the minimum marks in Physics, Chemistry, Biology/ Biotechnology taken together in the qualifying examination **is 45%**.

**Note: Applicants who have appeared or will be appearing in the qualifying examination in March / April 2017 and whose results have NOT yet been declared can also apply for admission, if other eligibility criteria (i) (ii) & (iii) are satisfied.**

**Please note that issue of hall ticket for the Entrance Examination does NOT necessarily mean the acceptance of eligibility for candidates whose results of qualifying examinations are yet to be declared**

## HOW TO APPLY ?

SUBMISSION OF APPLICATION : THROUGH ON-LINE MODE ONLY.  
ON LINE APPLICATION USER INTERFACE : ANNEXURE – V

- 1) Candidates seeking admission to entrance examination are required to apply on-line mode only. (Any other mode of application will not be accepted.)
- 2) Log on to link in the Home page [www.jipmer.edu.in](http://www.jipmer.edu.in). and navigate to the link “Apply on-line MBBS admission – 2017”.
- 3) Read the prospectus and instruction carefully.
- 4) The flow chart for filling application on-line given as Appendix (ANNEXURE – V) in the Prospectus.
- 5) The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.

## APPLICATION FEES

Application fees for each category as mentioned below to be paid by the candidate using **ANY ONE** of the following mode of payment.

**No other mode of payment will be accepted.**

- a) Net Banking   b) Credit Card   c) Debit Card

CATEGORY	APPLICATION FEES
General (UR) & P- UR	Rs.1,200 + Transaction Charges as applicable
OBC & P-OBC	Rs.1,200 + Transaction Charges as applicable
SC/ST & P-SC	Rs.1,000 + Transaction Charges as applicable
NRI/OCI	Rs.2,500 + Transaction Charges as applicable
OPH & P-OPH	Exempted From Application Fees

## **INSTRUCTIONS FOR UPLOADING PHOTOGRAPH / SIGNATURE:**

a. One (1) recent colour passport size photograph with light background is required.

Black & White / Polaroid photographs are not acceptable.

b. Photograph **MUST** be taken on or after 31.01.2017.

### **IMPORTANT**

a. The photograph must be taken with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.

b. The name and date on the photograph should be legible.

### Example:



**NOTE :** Candidate must upload photograph and signature to correct specified fields.

Do not make any mistake in uploading signature and photograph.

- a) Candidate must have in softcopy/digital of **PASSPORT SIZE PHOTOGRAPH** (30mm width x 45mm Height) and save it as “**Candidate Photograph.jpg**” provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.
- b) Candidate has to affix his/her **SIGNATURE** in an area of 80mm Width X 35mm Height on paper with a black ball point pen. Scan that paper. Cut Signature is of 80mm Width X 35mm Height and save it as “**Candidate Signature.jpg**”. Keep size of Signature minimum size 20KB, as the maximum size limit is 200 KB

## **INSTRUCTION FOR UPLOADING COMMUNITY/OPH CERTIFICATE (IF APPLICABLE)**

If a candidate belongs to **other than UR & P-UR category**, he/she should upload his/her caste/community certificate.

**If a candidate belongs to OPH/P-OPH category**, he /she should upload his/her disability certificate.

Candidate should scan the **Caste/Community/OPH certificate (whichever is applicable)** and save it as “**Community Certificate**”/ “**OPH certificate**” (whichever is applicable) as **JPEG/JPG/PDF format**. Keep size of Community/OPH Certificate within limit is 800 KB (Maximum size will be allowed for uploading the certificates)

## **DISCLAIMER:**

- a. Mere completion of “REGISTRATION FOR PAYMENT” does not confer right for issue of Hall Ticket.
- b. The process of submission of application On-line is completed only after clicking the “submit button” after Uploading personal details, \*Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).
- c. The candidate is advised to download a copy of their filled in application which contains Application No., Personal details, scanned photograph, scanned signature and the payment details.
- d. Fees will not be refunded under any circumstances.
- e. No request for change in the details provided in the application will not be considered, after the submission the On-line application by clicking the “submit button”.
- f. Incomplete application, application with false details will be rejected

## **NOTE:**

- The applicant is advised to read the Prospectus carefully before starting online registration and ensure that no column is left blank.
- Candidates are advised to go through On-line application User Interface given as Annexure – V before filling up the application.
- In the event of rejection of the on-line application form, no correspondence / request for re- consideration will be entertained. Fresh application with another payment has to be made on-line.
- Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). **The applicants are therefore required to exercise due caution while filling and making online payment.**
- Once application is submitted, candidate alone is responsible for the correction of the uploaded data.
- The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.
- In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled
- No E-Mail or Written communication will be entertained in this regard

## APPLICATIONS SHALL BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the prescribed age limit for admission.
2. Candidates who fail to obtain the minimum stipulated marks in the qualifying examination (Higher Secondary or + 2) (**vide prospectus page number 9**).
3. Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste **NOT** listed in the current Central OBC List and who's Certificate has **NOT** been submitted in the prescribed format (**Annexure – II**) from the Competent Authority.
4. The candidates who have applied under SC/ST Categories **WITHOUT** valid Certificate as in the prescribed format (**Annexure – III**) from the Competent Authority.
5. The Candidates who have applied under **PUDUCHERRY status** with **NO** valid proof as mentioned in the prospectus page number **8**.
6. **Non submission** of OCI Registration Certificate issued by Competent Authority.

## ENTRANCE EXAMINATION

- Entrance Examination will be conducted through a **Computer Based Test (CBT) [Online] only.**
- The examination shall be held on **Sunday, 04th JUNE, 2017.**
- The duration of the examination shall be **2½ hours (Two hours and Thirty minutes).**
- The Online (CBT) Entrance Examination will be conducted in **two shifts:**  
**Morning Shift / First shift : 10:00 AM to 12:30 PM**  
**Afternoon Shift / Second shift : 03:00 PM to 05:30 PM**
- Therefore all candidates will be required to appear at CBT Online Entrance Examination, which will be conducted on Sunday, **04<sup>th</sup> JUNE, 2017** in either one of the shifts (10:00 AM to 12:30 PM (OR) 3:00 PM to 5:30 PM) as allotted by the competent authority
- The venue, time and shift of the examination will be communicated to the candidates in the Admit Card.
- No candidate will be permitted to appear in the examination unless he/she holds a valid "Admit Card" issued by the Institute and a proof of their identification.

### METHOD OF ENTRANCE EXAMINATION:

- **The examination shall be conducted in ENGLISH medium ONLY.**
- The Entrance Examination is common to all and consists of **200 single best response type MCQs** having four alternatives and **the questions will be asked from the following subjects. and the distribution of no. of question is as detailed below:-**

Subject	No. of Questions
Physics	60
Chemistry	60
Biology	60
English Language and Comprehension	10
Logical & Quantitative Reasoning	10
<b>TOTAL</b>	<b>200</b>

- The questions for JIPMER MBBS Entrance Examination 2017 will be **based on the syllabus as prescribed by State Board Hr. Sec. and CBSE for XI & XII Standards.**
- Candidates are advised to go through the **Mock Test** for computer based Test (online examination). **Link for mock test is available on JIPMER's Website JIPMER MBBS Entrance Examination – 2017 link.**

**Links to Mock Test and Candidate Experience video created for applicants to familiarize themselves, are available at [www.jipmer.edu.in](http://www.jipmer.edu.in)**

## EXAM CITIES FOR ENTRANCE EXAMINATION:

- The examination centres are tentatively proposed in **75 cities** all over India. List of Cities is mentioned in **ANNEXURE- VI**
- Applicant can opt only for **THREE EXAM CITIES**.
- **The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration on a FIRST-CUM-FIRST served basis.**
- Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot any other Exam City other than the preferences given by the applicant.
- **NO request for change of center would be considered under any circumstances.**
- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment.
- If seats for Entrance Exam are unavailable in the chosen 3 exam cities, nearby (exam) cities will be considered for venues.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in website/ text message.

## HALL TICKETS:

- Hall Tickets for the Entrance Examination shall be available for download to candidates whose applications are complete in all respects, from **22.05.2017 (Monday) 10.00 AM onwards.(Tentative)**
- The Hall Ticket will contain
  - (1) **Name and date of birth as typed by the candidate in the application**
  - (2) **Photo and signature image as uploaded by the candidate**
  - (3) **Examination City allotted and Roll Number.**
- **NO change in the category/age/name/DOB (Date of Birth) will be entertained after submission of application. The candidates in such case have to apply afresh before the closing date.**
- **Request for rectification / change of any other details in the hall ticket shall NOT be considered under any circumstance.**
- **Candidates will NOT be allowed to appear for the Entrance Examination unless he/she produce the hall ticket from the JIPMER website at the exam centres along with ID proof in original & a photocopy of the same.**

## **INSTRUCTIONS - DO'S AND DON'T'S**

1. **MORNING SHIFT:-** Candidates should report at the exam venue by **08.00 AM**. Entry to examination center closes at **09:15 AM**. **Entry will NOT be permitted beyond 09:15 AM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **10:00 AM**. Candidate will **NOT** be permitted to leave the exam hall before **12:30 PM** (i.e. time of close of examination)

**AFTERNOON SHIFT:-** Candidates should report at the exam venue by **01.00 PM**. Entry to examination center closes at **02:15 PM**. Entry will NOT be permitted beyond **02:15 PM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **03:00 PM**. Candidate will **NOT** be permitted to leave the exam hall before **05:30 PM** (i.e. time of close of examination)

**Candidates are requested to be available in their allotted exam centres 2 hours before the commencement of the exam to avoid unnecessary tussle in the last minute. They also advised to visit the exam venue one day before the examination.**

2. Candidates should carry **ONLY Hall Ticket along with Valid Identity proof and photocopy of the same ID proof inside the hall**. Candidate will **NOT** be allowed to take the examination **without valid Hall Ticket & Valid ID Proof**.  
(Valid ID Proof: Aadhar/ E-Aadhar with validated digital signature / Passport) **ID Proof other than mentioned above will NOT be permitted /accepted under any circumstances.**
3. The candidate is solely responsible to get the signature and seal of the centre Representative/Invigilators on their Hall ticket. Failure to do so is liable for disqualification. Before leaving the hall, photocopy of the ID proof should be handed over to Invigilator.
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. **Candidate will NOT be permitted to take any other papers except hall ticket and valid Identity proof and photocopy of the same ID proof.**
6. Cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear phones and other electronic gadgets etc. **will not be permitted.** (Arrangements will NOT be made by the duty staff for safe keeping and returning the above gadgets if brought). **Candidates are solely responsible for the safe keeping of their belongings**
7. In case any candidate is caught or found to use any unfair means he / she shall be liable for summarily disqualification.
8. **Use of unfair means /impersonation will lead to summary cancellation of selection / admission.**



9. JIPMER reserves the right to **reschedule the date / time of the examination, depending upon local conditions.**
10. Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall.
11. Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
12. The candidate must show, on demand, the hall ticket for admission in the examination hall. A candidate who does not possess the hall ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances, by the Center Superintendent.
13. During the examination, the invigilator will check hall ticket of the candidates to satisfy himself/herself about the identity of each candidate.
14. Candidates are advised to check the seating plan and identify the room / lab allotted as per their Hall Ticket number, which will be displayed outside the halls.
15. **Candidates will not be permitted to leave the exam hall until the exams over except under exceptional circumstances.**
16. Smoking in the Examination Hall is strictly prohibited.
17. Tea, coffee, cold drinks or food & snacks are **NOT** allowed in the Examination Halls.
18. The test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
19. The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the attendance sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
20. **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall NOT be held by the JIPMER under any circumstances.**
21. This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
22. **Once inside the Examination Centre, premises, all candidates will be under surveillance & activities will be monitored.** Hence, candidates are advised **NOT** to indulge into any unlawful activities which will invite disqualification & legal actions.

### **UNFAIR MEANS:**

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as **UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:**

- Having in **possession papers, books, notes, electronic devices or any other material or information** relevant to the examination in the paper concerned;
- Giving or receiving **assistance directly or indirectly** of any kind or attempting to do so;
- **Contacting or communicating or trying** to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- **Threatening any of the officials** connected with the conduct of the examinations or threatening any of the candidates;
- **Using or attempting** to use any other undesirable method or means in connection with the examination.
- **Cheating/ copying in the exam.**

### **NON-DISCLOSURE AGREEMENT:**

The JIPMER MBBS Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER, JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.




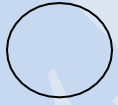
**By registering for and / or appearing in MBBS Online Entrance Examination the candidate explicitly agree to the above Non-Disclosure Agreement and general terms of use for MBBS Online Entrance Examination as contained in this prospectus, JIPMER website.** Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

## METHOD OF SELECTION:-

The Candidates will be selected based on the performance in the **entrance exam which is scheduled on Sunday, 04<sup>th</sup> JUNE 2017.**

### Awarding of Marks:-

- **The response of the candidate for a question(s), on click of “submit button” before closing of Examination shall be considered as the response chosen by the candidate.**
- Questions that are **ANSWERED** will be considered as **ANSWERED**
- **MARKED FOR REVIEW”** will be considered as **NOT ANSWERED**
- Each answer with **CORRECT RESPONSE** shall be awarded **FOUR MARKS.**
- **NO Marks** will be deducted for **INCORRECT RESPONSE.**
- **ZERO** mark will be given for the question **NOT ANSWERED.**

			
CORRECT	WRONG	FOR REVIEW	NOT ANSWERED
<b>+4</b>	<b>0</b>	<b>0</b>	<b>0</b>

- **The score such obtained will be the Raw Score**
- **This Raw Score will be used to determine Percentile score [for the purpose of Eligibility using Cut-Offs and Normalization [for the purpose of determining Merit / Ranking].**

## METHOD OF RESOLVING TIES:-

**In case of two or more candidates securing equal Percentile in the entrance examination their inter se merit shall be determined in the following order :**

1. **Biology:** Higher Percentile scores in Biology will result in higher ranking
2. **Chemistry:** If Biology Percentiles do not break the tie, higher Percentile scores in Chemistry will result in higher ranking
3. **Physics:** If Biology and Chemistry Percentiles do not break the tie, higher Percentile scores in Physics will result in higher ranking
4. **English Language and Comprehension:-** If Biology, Chemistry and Physics Percentiles do not break the tie, higher Percentile scores in English Language and Comprehension will result in higher ranking.
5. **Logical & Quantitative Reasoning:-** If Biology, Chemistry, Physics and English Language and Comprehension Percentiles do not break the tie, higher Percentile scores in Logical & Quantitative Reasoning will result in higher ranking
6. **Age:** If still the tie exist, the candidate elder by age will be ranked higher

## MERIT LIST

Merit Ranking would be based on percentile score after Normalization

- Merit List would be drawn category wise based on minimum percentile as given below:

CATEGORY	Minimum Percentile
Unreserved (UR)/OCI/NRI	50
Unreserved (UR) – OPH	45
SC / ST / OBC /- OPH	40

- Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.
- Only those NRI / OCI candidates who opt for admission under Self Financing Scheme at the time of application itself will be considered for the merit list to 6 Seats for NRI/OCI status candidates.
- No E-Mail or Written communication will be entertained in this regard

**Request for Change of Category/Status Submitted in the application shall NOT be entertained /considered under any circumstances. If any, Fresh application with another payment has to be made on-line before the last date of closing registration. It will be deemed that the application form is submitted with knowledge of the candidate only.**

## **NORMALIZATION**

Normalization is a process for ensuring that students are neither advantaged nor disadvantaged by the difficulty of questions since the entrance exam is conducted in two Shifts

### **Normalization Procedure**

At First, the Percentile Score for each candidate (Shift Wise) will be calculated as detailed below:-

#### **PERCENTILE SCORE CALCULATION:-**

Percentile score of each Candidate in shift wise will reflect what Percentage of Candidates have scored below that Candidate in Entrance Examination in **shift wise**.

The Percentile Score of a Candidate will be calculated by using the formula

$$= \frac{\text{No. of Candidates from the group with aggregate mark less than a candidate}}{\text{No. of Candidates in the Particular Shift}} \times 100$$

#### **Example :**

If 3888 Candidates appeared in the Morning Shift and a Candidate who has **scored 60% marks** and has 2500 Candidates below him; his Percentile score will be calculated as follows

$$\text{Percentile Score of 60\% Marks in the Entrance Examination} = \frac{2500}{3888} \times 100$$

$$\text{Percentile score} = \mathbf{64.3004120}$$

By this way, the percentile score (up to 7 decimal places) will be calculated separately for each of the five subjects (Biology, Physics, Chemistry, English Language and Comprehension & Logical and Aptitude Reasoning) and the Total. The Percentile of the Total shall not be an aggregate or average of the Percentile of individual subjects

### **PREPARATION OF OVERALL RANK / MERIT LIST**

The Percentile scores for the Total Marks for both shifts as mentioned above would be merged and arranged so as to derive an **OVERALL MERIT LIST / RANKING**.

### **RESOLVING TIES**

In case of a tie (identical Total Percentile) the order of deciding higher rank / merit would be: Percentile in Biology, Percentile in Chemistry, Percentile in Physics, Percentile in English Language and Comprehension, Logical and Quantitative Reasoning & elder by age.

**Example of a hypothetical scenario in the preparation of Overall Ranking / Merit**

1. Assuming there are 50000 candidates in each shift the Hypothetical Ranking would be :

<b>PERCENTILE : SHIFT 1</b>						
<b>ROLL NO</b>	<b>TOTAL</b>	<b>Biology</b>	<b>Chemistry</b>	<b>Physics</b>	<b>English</b>	<b>Logical &amp; Quantitative Reasoning</b>
<b>A1015</b>	<b>100.0000000</b>	<b>99.9872345</b>	<b>100.0000000</b>	<b>100.0000000</b>	<b>100.0000000</b>	<b>100.0000000</b>
<b>A1020</b>	<b>99.9872345</b>	<b>100.0000000</b>	<b>99.9872345</b>	<b>99.8957721</b>	<b>99.9872365</b>	<b>99.9872365</b>
<b>A1050</b>	<b>99.9872345</b>	<b>100.0000000</b>	<b>99.9872345</b>	<b>99.8956720</b>	<b>99.9872345</b>	<b>99.9872345</b>
<b>A1001</b>	<b>0.0010000</b>	<b>0.0010000</b>	<b>0.0010000</b>	<b>0.0010000</b>	<b>0.0010000</b>	<b>0.0010000</b>

<b>PERCENTILE : SHIFT 2</b>						
<b>ROLL NO</b>	<b>TOTAL</b>	<b>Biology</b>	<b>Chemistry</b>	<b>Physics</b>	<b>English</b>	<b>Logical &amp; Quantitative Reasoning</b>
<b>B1015</b>	<b>100.0000000</b>	<b>99.9872340</b>	<b>100.0000000</b>	<b>99.9872345</b>	<b>100.0000000</b>	<b>100.0000000</b>
<b>B1020</b>	<b>100.0000000</b>	<b>100.0000000</b>	<b>99.9872345</b>	<b>99.8956721</b>	<b>99.9872345</b>	<b>99.9872345</b>
<b>B1050</b>	<b>99.9872355</b>	<b>100.0000000</b>	<b>99.9872345</b>	<b>99.8956721</b>	<b>99.9872345</b>	<b>99.9872345</b>
<b>B 1001</b>	<b>0.0010000</b>	<b>0.0010000</b>	<b>0.0010000</b>	<b>0.0010000</b>	<b>0.0010000</b>	<b>0.0010000</b>

The next step would be to merge the results of both shifts using the using the Percentiles of Total For ranking.

Roll No	Total
<b>A1015</b>	<b>100.0000000</b>
<b>B1015</b>	<b>100.0000000</b>
<b>B1020</b>	<b>100.0000000</b>
<b>A1020</b>	<b>99.9872345</b>
<b>A1050</b>	<b>99.9872345</b>
<b>A1001</b>	<b>0.0010000</b>
<b>B1001</b>	<b>0.0010000</b>

} **TIES**

} **TIES**

} **TIES**

**The Final Ranking /Merit would be prepared after using resolving ties:**

Roll No	Total Percentile	Biology Percentile	Chemistry Percentile	Physics Percentile	English Percentile	Logical & Quantitative Reasoning	Age	Remarks	
A1015	100.0000000	99.9872345						Biology Percentile of B1020> A1015> B1015	
B1015	100.0000000	99.9872340							
B1020	100.0000000	100.0000000							
B1050	99.9872355								
A1020	99.9872345	100.0000000	99.9872345	99.8957721					PHYSICS Percentile of A1020 >A1050
A1050	99.9872345	100.0000000	99.9872345	99.8956720					
A1001	0.0010000	0.0010000	0.0010000	0.0010000					PHYSICS Percentile of B1001 >A1001
B1001	0.0010000	0.0010000	0.0010000	0.0010001					

**The Final Ranking / Merit:**

RANK	ROLL NO
1.	<b>B1020</b>
2.	A1015
3.	<b>B1015</b>
4.	<b>B1050</b>
5.	A1020
6.	A1050
↓	↓
99999	<b>B1001</b>
100000	A1001

## SUMMARY OF EXAMINATION PATTERN

*(Please see the text f*

01	Mode of Examination	<b>Computer Based Test (CBT) [Online]</b>								
02	Duration of Examination	<b>2½ hours (Two Hours and Thirty Minutes)</b>								
03	Date of Examination	<b>Sunday, 04<sup>th</sup> JUNE, 2017</b>								
04	Number of Shifts	<b>02 (Two)</b>								
05	Timing of Examination	<b>Morning Shift :- 10.00 AM to 12.30 PM Afternoon Shift :- 03.00 PM to 05.30 PM</b>								
06	Allocation of shift	<b>Random</b>								
07	Location of Examination Centres	<b>Tentatively 75 cities in India</b>								
08	Language of Paper	<b>English</b>								
09	Type of Examination	<b>Objective Type</b>								
10	Number of Questions	<b>One Paper of 200 (Two Hundred) Questions</b>								
11	Type of Objective Questions	<b>Multiple Choice Questions (MCQs)</b>								
12	Distribution of Questions	<b>Physics : 60 Chemistry : 60 Biology : 60 English Language &amp; Comprehension : 10 Logical &amp; Quantitative Reasoning : 10</b>								
14	Marking Scheme	<b>Correct Answer : Four marks (+)4 Incorrect Answer : 0 Unanswered : 0</b>								
15	Method of Cut-Off	<table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>Category</th> <th>Minimum Percentile</th> </tr> </thead> <tbody> <tr> <td>Unreserved (UR)/OCI/NRI</td> <td>50</td> </tr> <tr> <td>Unreserved (UR) – OPH</td> <td>45</td> </tr> <tr> <td>SC / ST / OBC /- OPH</td> <td>40</td> </tr> </tbody> </table> <p><b>In case percentile of both shifts are unequal the lower percentile of both shifts shall be the cut off</b></p>	Category	Minimum Percentile	Unreserved (UR)/OCI/NRI	50	Unreserved (UR) – OPH	45	SC / ST / OBC /- OPH	40
Category	Minimum Percentile									
Unreserved (UR)/OCI/NRI	50									
Unreserved (UR) – OPH	45									
SC / ST / OBC /- OPH	40									
16	Method of determining merit	<b>Overall merit by merging of Percentiles of Total scores of both shifts [First &amp; Second shifts]</b>								
17	Method of resolving ties	<b><i>In the following order:</i> Percentile in Biology Percentile Chemistry Percentile in Physics Percentile in English Language and Comprehension Percentile in Logical &amp; Quantitative Reasoning Seniority by age</b>								



## DECLARATION OF RESULTS

The list of candidates who qualify for counselling to the M.B.B.S. course would be declared tentatively **On or before 19.06.2017 (Monday)**. The marks/Percentile Scores of individual candidate will be made available on JIPMER Website [www.jipmer.edu.in](http://www.jipmer.edu.in).

**Requests for re-evaluation/re-checking will not be entertained under any circumstances.**

Based on the result of the Competitive Entrance Examination, the following merit lists will be prepared based on Percentile Scores:

**(a) Common (UR) Merit list:** Subject to the Govt. of India, DOPT. O.M.No. 36011/1/98. Estt.

(Res), Dated 1<sup>st</sup> July 1998, it is clarified that only such SC/ST/OBC candidates who are selected on the same standard as applied to general candidates shall not be adjusted against reserved vacancies. In other words, when a relaxed standard is applied in selecting an SC/ST/OBC candidates, for example in the age-limit, experience, qualification, permitted number of chances in written examination, extended zone of consideration larger than what is provided for General category candidates etc. the SC/ST/OBC candidates are to be counted against reserved vacancies. Such candidates would be deemed as unavailable for consideration against the unreserved vacancies.

**Therefore a reserved candidate will be considered on General Seat only if no relaxation of the eligibility level (i.e. % of marks) and at cut-off level in MBBS Entrance Examination is given.**

- (b) Scheduled Caste Candidates list**
- (c) Scheduled Tribe Candidates list**
- (d) Other Backward Classes Candidates list**
- (e) Pondicherry- UR Candidates list**
- (f) Pondicherry – OBC Candidates List**
- (g) Pondicherry – SC Candidates list**
- (h) OPH Candidates List**
- (i) Pondicherry- OPH Candidates List**
- (j) NRI/OCI candidates List**

In each category the total no. of candidate to be called for counseling will be **10 times** the no.of seats available in each category.

**Individual letters will NOT be sent to the SELECTED CANDIDATES and to those who are placed in the waiting list.** Please check the website for the lists. Candidates and parents are advised to browse the website periodically for updated information. They will be required to attend Counseling at the Institute at their own cost on the notified date.

OPH Candidates should attend the medical examination one day advance before the day of counselling scheduled in order to certify their eligibility against this category.

# COUNSELLING OVERVIEW

REGISTRATION

BIOMETRIC FINGER PRINT VERIFICATION

IMAGE / PHOTO VERIFICATION

CERTIFICATE VERIFICATION

COUNSELLING

CANDIDATES MAY OPT EITHER JIPMER, PUDUCHERRY OR JIPMER KARAIKAL (OR) MAY OPT OUT

IF THE CANDIDATE HAS OPTED

No sliding will be allowed from JIPMER, Puducherry to JIPMER, Karaikal and Vice-versa

Payment of admission fee on the same day of counselling

IF THE CANDIDATE HAS OPTED OUT

The Candidate may attend the next counselling

## COUNSELLING PROCESS

1. The candidate called for counselling have to report at venue site at the time on the date as stipulated in the Call Letter.
2. **Biometric finger print and image verifications of the candidate** will be done on the day of counselling. **If there is a mismatch, the candidate will NOT be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.**
3. The Candidate should submit **the following certificates along with one set of self-attested copies.**
  - Original Hall ticket with the sign and seal of the centre Representative/Invigilator
  - Rank Letter
  - Proof of Date of Birth (Birth Certificate or X Std. Certificate).
  - Pass Certificate of the qualifying examination.
  - Statement of marks of the qualifying examination.
  - Character and Conduct Certificate from the Head of the Institute last studied.
  - Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
  - In case of Other Backward Classes/ Scheduled Caste/ Scheduled Tribe, a Community Certificate, recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.
  - Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Annexure.
  - Transfer Certificate from the Head of the Institution last studied.
  - In case of Puducherry residents, the Residence Certificate / Employer Certificate as required in the Prospectus.
  - Medical Certificate in case of OPH Candidate.
  - **Six Passport size colour** photographs recently taken.
  - **NON RESIDENT INDIAN**
    - Recent NRI Status certificate of the parent or candidate issued by the Indian Embassy of the respective Country with the Embassy seal.
  - **OVERSEAS CITIZEN OF INDIA**  
Certificate of Registration for Overseas Citizen of India.

**Note: If the certificates are in any other language, except in English, English Translation attested by a Gazetted Officer should be produced.**

4. **If the candidates' Biometric finger print, Image and Certificates are found in order, He / She is eligible to attend the counselling.**

It is mandatory for all candidates to be **physically present i.e in person for counseling on the day. No request for authorized representative on behalf of candidate will be entertained. If a candidate fails to come for counseling in person, she/he will be marked absent and her/his candidature will stand cancelled.**

- In the counseling process, the seats to be filled by **General (UR) & Orthopedically Candidates (OPH)** would be filled up **first**, wherein the candidates would be called for counseling based on merit alone irrespective of whether they belong to UR, SC, ST or OBC.
- **Next**, reservation categories like **SC/ST/OBC candidates** will be counselled to fill up the seats earmarked for them in their respective categories.  
(During this process, if a candidate belonging to SC/ST/OBC who had taken admission under open (UR) of his/her choice for which he or she would be eligible as per the rules of reservation, the seat vacated by him or her in open (UR) competition shall be filled with a candidate from the same reservation category only, in order of merit).
- **Next**, the seats to be filled by **UT of Puducherry UR/OBC/SC/OCI/NRI candidates** will be counselled to fill up the seats earmarked for them in their respective categories.  
(During this process, if a candidate belonging to **UT of Puducherry UR/OBC/SC candidates** who had taken admission under open (UR) or reservation categories like SC/ST/OBC of his/her choice for which he or she would be eligible as per the rules of reservation, the seat vacated by him or her in open (UR) or reservation categories like SC/ST/OBC competition shall be filled with a candidate from the same reservation category only, in order of merit).

### FIRST COUNSELLING

- The first counselling for various categories will be in the following order and scheduled (Tentative) as detailed below:-

Sl. No	Order of Category	Counselling Date (Tentative)
1	OPH & P-OPH (Medical Examination)	27.06.2017
2	UR/OPH & P-OPH	28.06.2017
3	OBC/SC/ST	29.06.2017
4	Puducherry-UR/OBC/SC & NRI/OCI	30.06.2017

- In each category the total no. of candidate to be called for counseling will be **10 times the no.of seats available in each category.**
- If a candidate **has opted/chosen for JIPMER, Puducherry**, he/ she will not be allowed to change **JIPMER, Karaikal & vice versa. . i.e Sliding will not be allowed from JIPMER, Puducherry to JIPMER, Karaikal and vice versa.** He / She will not be eligible for the second counselling.
- If a candidate **who has not opted/chosen** in the first counselling. He/ She will be eligible to attend **the second counselling.**

## SECOND COUNSELLING

- **Second counselling will be held, if seats are vacant, as per date given in the prospectus. i.e 19<sup>th</sup> JULY 2017 (Tentative Date)**
- **The dates and eligible candidates shall be notified in JIPMER website and no personal intimation will be sent.**
- A candidate who is absent at the time of first counseling will forfeit his / her chance for admission and will not be eligible for second counseling.
- A candidate who is present for the first counseling but does not opt / exercise option at his / her category rank will be eligible to attend second counseling.
- The order of the second counselling will be OPH/UR/OBC/SC/ST/Puducherry-UR/OBC/SC &NRI/OCI (Subject to availability of seats vacant)
- **Any seat remaining vacant after the second counseling** due to candidate's not opting/ joining, will be available for the third counseling (**Tentative Date – 23.08.2017**).
- **Any seat remaining vacant after the third counseling** due to candidate's not opting/ joining, will be available for the Open counseling (Date will be intimated in JIPMER Website).
- **In Open Counseling**, All candidates who are eligible by the merit list can attend this open counselling irrespective of their previous attendance and counselling will be on the basis of merit rank.

## ADMISSION :

Admission to all candidates is based on the merit, category of the candidates, and the availability of seats at the time of counseling.

All candidates should report on due date mentioned in their ' admission letter ', failing which, they will forfeit the right of admission. At any time, if the competent authorities find that admission has been offered based on false/ incorrect information/ documents and suppression of relevant facts, educational qualification or quota, the admission offered or the admission already completed shall be cancelled, irrespective of the stage of study of that course. Further, legal proceedings will also be initiated against such candidates for such action/(s). Hence, Candidates are warned against indulging in such action/ (s), in their own interest. All parents are also requested to make note of the above provision, and take due care and diligence, in all matters concerning admission to the courses.

Normally no candidate, Indian or Foreign, will be admitted to the MBBS course beyond **30<sup>th</sup> September of the year of the admission**. No candidate except foreign nationals will be admitted under any circumstances beyond 30<sup>th</sup> September of the year of admission. The candidates who are admitted after 30<sup>th</sup> September will be eligible for appearing in the First Professional Examination only with the next batch of students.

## **FEES STRUCTURE:**

### **For Indian Nationals:**

The following fees, subject to revision will be payable by each candidate:

#### **ADMISSION FEES:**

<b>Sl.No.</b>	<b>Description</b>	<b>Fee in Rs.</b>
1	Admission Fee (one time.)	4,000.00
2	Academic Fee (p.a.)	1,400.00
3	JIPMER Students Association Fee (p.a.)	2,000.00
4	Learning Resource Fee (p.a.)	2,000.00
5	Corpus Fund on Academic Fee (p.a.)	70.00
6	I.T. Charges	2,000.00
<b>TOTAL</b>		<b>11,470.00</b>

The Academic fees should be paid by each candidate at **ACADEMIC SECTION, JIPMER** on the counseling day after the completion of counseling process.

#### **HOSTEL CHARGES:**

<b>Sl.No.</b>	<b>Description</b>	<b>Fee in Rs.</b>
1.	Establishment Charges (p.a)	6,000.00
2.	Hostel Caution Deposit	5,000.00
3.	Hostel Mess Deposit	3,000.00
<b>TOTAL</b>		<b>14,000.00</b>

This hostel charges should be paid by the candidate after the allotment of Hostels and the same to be paid in the **ESTATE SECTION, JIPMER.**

## **ACADEMIC FEE FOR NRI / OCI CANDIDATES:**

- **An Academic fee of US \$75,000/- + Transaction charges as applicable. This will be one-time payment, for entire duration of the course, at the time of admission. Admission letter will be issued ONLY on confirmation of payment from the competent authority.**
- **Payment to be made in foreign currency by way of Demand Draft drawn in favour of the Director, JIPMER, Puducherry payable at “PUDUCHERRY”.**
- **Fees once paid will NOT be refunded under any circumstances.**

## **HOSTEL ACCOMMODATION:**

1. **Separate Hostels for Boys & Girls**
2. **All students including NRI may avail a common hostel accommodation subject to availability. (Renovation Work is under Process)**
3. **Hostel Accommodation is primarily for non-Puducherry/Karaikal Candidate as the case may be.**
4. **Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Allotment of hostel will be first cum first serve basis and it will be done by the Warden on approval by the Director.**
5. **The rent for hostel accommodation including electricity charge is Rs.500/- per month per candidate in a double room and Rs.750/- per month for a single room.**
6. **Each student residing in the hostel has to pay a caution deposit of Rs.5,000/- which will be refunded after making deductions, if any, at the time the student leaves the hostel.**
7. **Common Mess facility is available. A deposit of Rs.3,000/- has to be paid in cash to the Warden of the hostel towards advance for boarding charges and Rs.6,000/- per year towards establishment charges.**



## CONDUCT AND DISCIPLINE:

- Student shall conform to a high standard of discipline and shall conduct himself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of national importance. He/She shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He/She shall follow strict ethical standards. He/She shall show due courtesy and consideration to the employees of the Institute and Hostels, to his/her fellow students, respect to the wardens of the hostel and the teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions of this seat of Medical Learning.

## HONOUR CODE:

- In order to promote ethical behavior, JIPMER requires every student to agree to abide by the Honour Code. At the time of admission, every student has to sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

## RAGGING:

- **Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute.**
- **SUPREME COURT RULES REGARDING ANTI RAGGING:**

As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus and all the JIPMER authorities are determined not to allow any form of ragging. Whosoever directly or indirectly commits, participates in, abets or instigates ragging within or outside any of the JIPMER shall an FIR lodged against him/her and he/she will be suspended or rusticated from the institution and shall also be liable to be fined which may extend to Rs.10,000/-. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission can be refused or he/ she shall be expelled from the educational institution. The punishment may also include, suspension from attending the classes withholding/ withdrawing fellowship/ scholarship and other financial benefits or withholding the result.

### **LEGAL JURISDICTION:**

- (i) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (ii) The disputes, if any with regard to counselling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

### **IMPORTANT NOTE**

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. NOT withstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) may be checked from time to time.

**PUDUCHERRY**

**Date:27/03/2017**

**DEAN (Academic)**

## ANNEXURE – I

### **Name of the 12th class examination and the affiliated University/Board:**

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (Year – 12) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chhattisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2 ) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Meghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
26. Board of Intermediate Examination, Telangana- Intermediate Examination
27. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
28. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
28. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
30. **Any other examinations recognized by Association of Indian Universities, New Delhi which is equivalent to 12th Std. Examinations.**

## ANNEXURE – II

### PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under The Government of India)

This is to certify that Shri /Smt./Kum. \_\_\_\_\_ Son/Daughter of  
Shri/Smt. \_\_\_\_\_ of Village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ in the  
\_\_\_\_\_ State belongs to the \_\_\_\_\_ Community which is recognized as a  
backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
- (v) Resolution No. 12011/44/94-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/99-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section 1 No. 210 dated 21/09/2000.
- (xii) Resolution No. 12016/09/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the \_\_\_\_\_  
District/Division of \_\_\_\_\_ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

Dated :

**District Magistrate/Competent Authority Seal**

#### NOTE:

- a. The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- b. The authorities competent to issue Caste Certificates are indicated below:
  - i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate.)
  - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - iii. Revenue Officer not below the rank of Tehsildar.
  - iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

## ANNEXURE – III

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

### FORM OF SC/ST CERTIFICATE PRESCRIBED

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

### CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.\*..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\*..... father/mother of Shri/Smt/Kum\*..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... %3. Shri\*/Smt\*/Kum\*..... and/or his/her\* family ordinary reside(s) in village/ town\*..... of the State/Union Territory of .....

Signature .....

Place .....

\*\*Designation .....

Date .....

State/Union Territory

(With seal of Office)

\* Please delete the words which are not applicable.

1 please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

\*\* Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**ANNEXURE – IV**

**FORMAT OF CERTIFICATES FOR UT OF PUDUCHERRY RESIDENTS QUOTA**

1. Candidates seeking admission under UT of Puducherry residents' quota seats must furnish **PERMANENT INTEGRATED CERTIFICATE** as per G.O. M.s. No.13, Dt.24.2.2007. of the Department of Revenue & Disaster Management, Puducherry or separate certificate in the prescribed format issued by the concerned Taluk Office.

OR

2a. Certified that Shri. / Smt. / Kumari.....has passed the S.S.L.C / Matric / Higher Secondary / any other higher public examination in the year.....and for that purpose undergone academic studies continuously for five successive classes in the following recognized institution(s) in UT of Puducherry.

S.I No	Name of the Institution (s)	Date(s) attended
1		
2		

Place:

Date:

Signature of the Head of the  
Institution last attended with office  
Seal

2b. Certified that the said Shri./Smt./Kumari -----  
has resided in the UT of Puducherry continuously for five years during the period of study mentioned in the certificate 2(a) above.

Place:

Date:

Tahsildar/Deputy Tahsildar  
Name of the Officer:  
(Office Seal)

[OR]

3a. Certified that Shri./Smt.----- Father / Mother of  
 Shri./Smt./Kumari----- was a Puducherry government  
 employee/Central Government Employee/Employee of -----  
 which is a Public Sector Undertaking run wholly/substantially by the Central government/Puducherry  
 Administration and he /she is presently posted and serving in UT of Puducherry since -----  
**(Continuous THREE years is mandatory) (Please indicate the date from which he/she has been  
 serving in UT of Puducherry).**

Place:

Name

Date:

Designation of Head of the Office

(Office Seal)

3b. Certified that Shri. / Kumari.....has passed the Higher  
 Secondary(Qualifying Examination) from the following Schools in UT of Puducherry in the  
 year.....and for that purpose undergone academic studies continuously for  
 two successive classes in the said recognized institution(s) located in the Regions of Puducherry/  
 Karaikal / Mahe / Yanam of UT of Puducherry.

Name of the Institution (s)	Year(s) of Study

Place:

Date:

Signature of the Head of the  
 Institution last attended with office  
 seal

[OR]

4. Certified that Shri./Smt.----- Designation -----  
 ----- Father/Mother of Shri./Smt./Kumari-----  
 -----was a Defence Personnel/Central Paramilitary Force and was killed / disabled in action  
 during the year -----.

**(Enclose separately document to prove that you have declared any place in UT of Puducherry as  
 their home town).**

Place:

Date:


Name  
 Designation of Head of the  
 Office/OC of Unit

(Office Seal)


## ANNEXURE – V

### Step 1 : Registration

- Candidate must ensure that their mobile number is not registered with DND (Do Not Disturb) service.
- Login Credentials (User ID and Password) and Login Link will be sent to the registered Email and Mobile Number **after 5 minutes** post Registration. Please wait until you receive the SMS and Email.
- Candidate must check his/her Email Inbox, Junk mail and Spam after registration to get Login Credentials for complete Application process.



**JAWAHARLAL INSTITUTE OF POST-GRADUATE  
MEDICAL EDUCATION & RESEARCH**  
(An Institution of National Importance  
Under Ministry of Health & Family Welfare, Government of India)



**Registration Form for JIPMER MBBS Entrance Examination 2017**

**Note:** 1. Fields marked with \* are mandatory.  
2. Fill in the details and click on **Register** to proceed.  
3. **Kindly use Internet Explorer(version 9 to 11) or Mozilla Firefox(14 to 51) or Google Chrome(20 to 56) to fill in the Registration Form.**  
4. After successful registration you will receive User ID and Password to the registered Mobile number and Email ID.  
5. Please read the Prospectus carefully before filling this Registration.  
6. Login link will be sent to the registered Email ID.  
7. Click on the login link to fill the application.

**1 Personal Details**

**Personal Details**

**Note:** The details should correspond to entry in any standard document issued by Government/School/College/University.

\*Name of the Applicant     
(First Name) (Middle Name) (Last Name/Initial)

\*Date of Birth (dd/mm/yyyy)


\*Mobile Number

\*Confirm Mobile Number

\*Email Id

\*Confirm Email Id

Please enter the letters displayed in the image below.  
If the image is not clear, click on "Can't read the text? Get a new image"



Get New Image

Type the text shown in the image above.  
Enter 7 characters. No spaces.  
No special characters.

Help

Version 12.03.00


Fill in all the details  
and Click here to  
Register




## Step 2 :Login

- Click on the login link received via Email.
- Enter the User ID and Password to login.

## Login Screen:

  
सत्यमेव जयते

**JAWAHARLAL INSTITUTE OF POST-GRADUATE  
MEDICAL EDUCATION & RESEARCH**  
(An Institution of National Importance  
Under Ministry of Health & Family Welfare, Government of India)



**LOGIN**

User Login

Enter the User ID here

\*User Id

\*Password


Enter the Password here

Login

Version 12.03.00

## Step 3 : Click “Edit” to fill the Application Form

- Click on the “Edit” button which is available at the right top corner.
- Fill in all the details and click submit to proceed.



  
सत्यमेव जयते

**JAWAHARLAL INSTITUTE OF POST-GRADUATE  
MEDICAL EDUCATION & RESEARCH**  
(An Institution of National Importance  
Under Ministry of Health & Family Welfare, Government of India)



[Edit](#) [Logout](#)

Click on “Edit” button to fill the application form

**Registration Details**

**Applicant Details**

Application Number:

Name of The Candidate:

Date of Birth(dd/mm/yyyy):

Mobile No:

Email Address:

Version 12.03.00

# Application Screen

**JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH**  
(An Institution of National Importance)  
Under Ministry of Health & Family Welfare, Government of India)

**Application Form for JIPMER MBBS Entrance Examination 2017**

**Note:** Kindly use Internet Explorer(version 9 to 11) or Mozilla Firefox(34 to 51) or Google Chrome(26 to 56) to fill in the Registration Form. Use Mouse to move between fields for entry of data instead of using Tab Key.

- Fields marked with \* are mandatory.
- Fill in the details and click on Submit to proceed.
- Please read the Prospectus carefully before filling this application.
- No changes will be entertained, after this form is submitted.
- No refund will be made under any circumstances for the submitted application.
- Please keep a printout of the application summary for your future reference.

**1 Personal Information**

**Personal Details**

**Note:** The details should correspond to entry in any standard document issued by Government/School/College/University.

\*Name of the Applicant (First Name, Middle Name, Last Name/Initial)

\*Father's Name (First Name, Middle Name, Last Name/Initial)

\*Mother's Name (First Name, Middle Name, Last Name/Initial)

**Note:** The date of birth should correspond to the entry in 10th Standard Marksheet/Certificate.

\*Sex  Male  Female  Transgender

\*Date of Birth

\*Puducherry resident  Yes  No

\*Whether OPH  Yes  No

\*Category

\*Nationality

**Enter your Central List of OBC details here.**  
Click here ([http://www.ncbc.nic.in/User\\_Panel/CentralListStateView.aspx](http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx)) to check your Central List of OBC details. Please refer to the Central List of OBCs given in the above link before filling the details. Enter your Central List of OBC details here.

\*State

\*Entry No.

For filling this application form, you need to have any one of the below listed mandatory ID Proofs (i.e Aadhaar Card with Photograph or Passport)

\*ID Proof

\*ID Proof no.

**\*Qualification Details**

Standard	Status	Subject	Name of School/College /Institute	School/College/Institute City
12th	<input type="text" value="--Select--"/>	<input type="text" value="--Select--"/>	<input type="text"/>	<input type="text"/>
Name of the Board/University		Month and Year of Passing/Appeared	Percentage	
<input type="text" value="--Select--"/>		<input type="text" value="--Select--"/>	<input type="text"/>	

**Other Details**

\*Parent's Educational Background

\*Parent's/Guardian's Occupation

\*Specify Occupation

\*Parent's Annual Income

**Present address/Correspondence address**

\*Address Line 1

Address Line 2

Address Line 3

\*State

\*Town/City

\*Pin code

\*Mobile No.

\*Confirm Mobile No.

\*Email Address

\*Confirm Email Address

Telephone No.  STD Code  Telephone No.

\*Is your Permanent Address same as Present address/Correspondence address?  Yes  No

**Exam City Preference**

**Note:** The Exam City preference is only indicative and subject to change, Jawaharlal Institute of Postgraduate Medical Education & Research retains the final decision on the same and its allotment. If the Exam Seats are unavailable in chosen 3 Exam Cities, Nearby exam cities will be considered.

\*Preferred Exam City Option 1:

\*Preferred Exam City Option 2:

\*Preferred Exam City Option 3:

**Upload Scanned Copies**

\*Please upload scanned copies of your photo/signature [here](#)

**Declaration**

I hereby declare that I have read the instructions and all the particulars stated in this application form are true and correct to the best of my knowledge and belief. If any information provided is found false/ incorrect, I shall abide by the actions and decisions taken by the Jawaharlal Institute of Postgraduate Medical Education & Research.

I hereby declare that I have read the Non-Disclosure agreement in Page No.18 of the prospectus.

Type the text shown in the image above. Enter 7 characters. No spaces. No special characters.

I Agree

Version 12.03.00

OBC Category candidates can check their Entry Number details by clicking here

Select your Category here

- Steps to find the Entry number for your Caste / Community:**
- Step 1** -Open the link ([http://www.ncbc.nic.in/User\\_Panel/CentralListStateView.aspx](http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx))
  - Step 2** - Select your state
  - Step 3** - Note down the entry number given for your caste / community
  - Step 4** - Select your state in the

Enter the Entry Number of your category here

Enter your Qualification details

Upload Photo and Signature by clicking "here"

Click "I Agree" after reading the Declaration

Click "Preview" to view the actual application before submission

Click "Submit" after filling all the mandatory details

# FINAL APPLICATION PAGE

Click here to Logout  
from the  
Login/Application page

Thanks for submitting your Application  
Form 40 which can be used for all  
future correspondence.  
Application No. \_\_\_\_\_  
Amount: \_\_\_\_\_



**JAWAHARLAL INSTITUTE OF POST-GRADUATE  
MEDICAL EDUCATION & RESEARCH**  
(An Institution of National Importance  
Under Ministry of Health & Family Welfare, Government of India)



Print Form Logout

Application ...

## Personal Details

Application Number :  
Name of The Candidate:  
Father's Name:  
Mother's Name:  
Date of Birth:  
Whether OPH:  
Sex:  
Nationality:  
Hours of practical biology at High School level:  
Puducherry resident:  
ID Proof:  
ID Proof No:  
Email ID:  
Category:  
Mobile No:

Click "Print Form" to print the  
application form

**Candidate  
Photo**

## Qualification Details

Status:  
Subject:  
Name of School/College:  
School/College City:  
Name of the Board/University:  
Month of Passing:  
Year of Passing:  
Percentage:

## Other Details

Parent's Educational Background:  
Parent's/Gaurdian's Occupation:  
Parent's/Gaurdian's Specific Occupatio:  
Parent's Annual Income:

## Present Address

Address Line 1:  
Address Line 2:  
Address Line 3:  
State:  
City:  
Pin code:

## Permanent Address - to be used for verification

Address Line 1:  
Address Line 2:  
Address Line 3:  
State:  
City:  
Pin code:

## Exam City Preference

Preferred Exam City Option 1:  
Preferred Exam City Option 2:  
Preferred Exam City Option 3:

## Declaration

I hereby declare that I have carefully read the instructions and all the particulars stated in this application form are true and correct to the best of my knowledge and belief. If any of these information provided is found false/ incorrect, I shall abide by the actions and decisions taken by the Jawaharlal Institute of Postgraduate Medical Education & Research.

I hereby declare that I have read the Non-Disclosure agreement in Page No.18 of the prospectus.

**Candidate  
Signature**

Version 12.03.00

## ANNEXURE – VI

### EXAM CITIES FOR MBBS ENTRANCE EXAMINATION 2017

1	Agarthala	26	Guntur	51	Mysore
2	Aizwal	27	Gwalior	52	Nagercoil
3	Ambala	28	Hissar	53	Nagpur
4	Amritsar	29	Hooghly	54	Namakkal
5	Asansol	30	Howrah	55	Patiala
6	Belgaum	31	Hyderabad	56	Puducherry
7	Bengaluru	32	Imphal	57	Rajahmundry
8	Bhatinda	33	Indore	58	Ranchi
9	Bhopal	34	Jabalpur	59	Salem
10	Bhubaneswar	35	Jalandhar	60	Sangrur
11	Bishnupur	36	Jamshedpur	61	Siliguri
12	Chennai	37	Kalyani	62	Sonipat
13	Cochin	38	Kannur	63	Shimoga
14	Coimbatore	39	Karimnagar	64	Tezpur
15	Cuttack	40	Kolkata	65	Thiruvannamalai
16	Dehradun	41	Kottayam	66	Thoothukudi
17	Delhi NCR	42	Kurnool	67	Tirunelveli
18	Dibrugarh	43	Kurukshetra	68	Trichy
19	Durgapur	44	Lucknow	69	Trissur
20	Faridabad	45	Madurai	70	Trivandrum
21	Gandhi Nagar	46	Mangalore	71	Vijayawada
22	Ghaziabad	47	Mathura	72	Visakhapatnam
23	Greater Noida	48	Meerut	73	Vizianagaram
24	Gurgaon	49	Mohali	74	Warrangal
25	Guwahati	50	Mumbai	75	Yamunanagar

**The exam venues will be in the perimeter of 25 to 30 kms from the main city. Hence, the candidates are advised to visit the exam venue one day prior to the exam date.**

**On the exam date, the candidates are advised to be in the centre two hours before the examination commence.**

**Last Date of On-line Registration for Applications : 03.05.2017 (Wednesday till 05.00 PM.)**



## JIPMER KARAIKAL

