



Advertisement No. 5/2019

Date:30<sup>th</sup> November 2019

**Advertisement for the engagement of Graduate Apprentices (Engineering) & Technician Apprentices (Diploma Holders) for ONE Year in BHEL, EDN, Bengaluru**

BHEL- Electronics Division, Bangalore, one of the Manufacturing Units of BHEL, a Maharatna Company proposes to engage 5 Nos. of Graduate Apprentices (Engineering) & 51 Nos. of Technician Apprentices (Diploma Holders) as per Apprentices Act, 1961 for ONE Year. The details are as follows:-

I. **Graduate Apprentices (Engineering)**

Branch / Discipline: Electronics & Communication Engineering / Electrical & Electronics Engineering / Computer Science Engineering

No. of Training Slots\*: - Electronics & Communication Engineering - 01 No.  
Electrical & Electronics Engineering - 03 Nos.  
Computer Science Engineering – 01 No.

Qualification - Candidates who have successfully passed their Degree in Engineering (BE/B.Tech) in the Branch/Discipline mentioned above in the years 2017/2018/2019 from recognized institution by the Government shall be eligible. Candidates should have passed qualification examination after 01.01.2017.

II. **Technician Apprentices (Diploma Holders)**

Branch / Discipline: Electronics & Communication Engineering / Electrical & Electronics Engineering / Electrical Engineering / Mechanical Engineering / Civil Engineering

No. of Training Slots\*: - 51 Nos.

Qualification - Candidates who have successfully passed their Diploma in the Branch/Discipline mentioned above in the years 2017/2018/2019 from recognized institution by the Government shall be eligible. Candidates should have passed qualification examination after 01.01.2017.

\*Note: The number of training slots are tentative and may undergo revision.

AGE as on 01/12/2019 :- MINIMUM - 18 years  
MAXIMUM - 27 Years (General)  
30 Years (OBC)  
32 Years (SC/ST)

10 years relaxation will be given for 'Person with Disability' candidates. "Person with disability" means a person suffering from not less than forty per cent of any disability (Low Vision/ Loco motor disability / Hearing Impairment) as certified by a medical authority as per 'The Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995. Persons with not less than 40% of the relevant disability shall alone be eligible.

**Employee Wards of BHEL** (Wards of Serving & Deceased employees) – An additional 05 years relaxation in age shall be given to wards of BHEL Employees.

**IMPORTANT INSTRUCTIONS:**

- ❖ Candidates may note that, if selected as Graduate Apprentices (Engineering) / Technician Apprentice, completion of training will be subject to registration by Board of Apprenticeship Training, Southern Region, Chennai. If due to any reason BOAT refuses registration, the training will be terminated and he/she will not be issued with the relevant certificate.
- ❖ Duration of training shall be ONE Year. Engaging suitable candidates as Graduate Apprentices (Engineering) / Technician Apprentices or the completion of training at BHEL shall not entitle such candidates/trainees any right to claim any type of employment in BHEL.
- ❖ Candidates who have undergone Apprenticeship training or job experience for a period of one year or more, after the attainment of the required qualification shall not be eligible to apply.
- ❖ Preference will be given to candidates having knowledge of Kannada.

- ❖ Reservation for candidates belonging to OBC, SC/ST and Person with Disability category as per extant Government Rules/Regulations.
- ❖ Candidates belonging to SC/ST/OBC/ Person with Disability category should bring copy of the certificate issued by the Competent Authority to that effect. OBC candidates\*\* are required to submit Other Backward Class Certificate ('Non-Creamy Layer') (Certificate in the format as applicable for appointment to posts under Government of India, is to be produced). OBC candidates are also required to furnish a self-undertaking that they belong to OBC (Non Creamy Layer). (Format enclosed)  
[Note: \*\* OBC Candidates: Candidates belonging to those Communities which are recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt.(SCT) dated 08.09.1993 (As amended from time to time)  
Non- Creamy Layer: The gross annual income of parents of the candidate should not be more than Rs. 6 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for period of three consecutive years in line with DOPT OM No.36033/1/2013- Estt. (Res) dated 27th May, 2013.  
# Candidates belonging to 'Person with Disability' are required to furnish copy of duly stamped Medical Certificate in relation to their disability from Government Hospital or Medical Board attached to Special Employment Exchange for the handicapped.  
The definition of Low Vision / Loco motor Disability / Hearing Impairment for Persons with Disability is as per The Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995
- ❖ Eligible Candidates are requested to attend '**WALK- IN- INTERVIEW**' at **BHARAT HEAVY ELECTRICALS LIMITED, ELECTRONICS DIVISION, MYSORE ROAD, BENGALURU - 560026** on **09-12-2019** (between 9.00 A.M TO 11.00 A.M & 12.30 P.M to 3.30 P.M.) with the following documents (ORIGINAL & TWO SETS SELF-ATTESTED):
  - ❖ Degree Certificate/Diploma Certificate/Provisional Certificate
  - ❖ Mark sheets of all years/semesters/consolidated mark sheet of Degree/Diploma qualification.
  - ❖ Class X / SSLC Certificate for Proof of Date of Birth.
  - ❖ Caste Certificate (SC/ST/OBC\*) issued by Competent Authority (If applicable).\*OBC Format enclosed.
  - ❖ Self-undertaking by the OBC candidate belonging to non-creamy layer. Format Enclosed.
  - ❖ Disability Certificate from Competent Authority (If applicable)
  - ❖ In case of candidate having CGPA result, CGPA to percentage formula to be provided.
- ❖ Note: No TA/DA will be paid for candidates attending Walk-in interview. **If no. of candidates reporting for walk in interview are more, candidates will be asked to fill a format (enclosed) and submit the photocopies of all the certificates (as applicable). Selected candidates will be communicated later after scrutiny of the applications and other documents.** Selection will be based on merit (%age of consolidated marks in all the semesters/ years of Diploma). In case candidates having CGPA results, CGPA to percentage formula to be provided. Else BHEL will adopt its own conversion formula. Employee wards will be given concession in merit.
- ❖ **Stipend:** Graduate Apprentices (Engineering) - **Rs.9000/-** per month.  
Technician Apprentices (Diploma Holders) - **Rs.8000/-** per month.
- ❖ **Standard of Fitness:** - Candidates shall have the Standard of Fitness as prescribed.
- ❖ Candidates are required to provide a valid e-mail id.
- ❖ Interested and eligible candidates are advised to go through detailed instructions available with BHEL website: [edn.bhel.com](http://edn.bhel.com).
- ❖ If at any stage of training, it is found that the candidate has furnished false/incorrect information or concealed any information, his/her Training shall be cancelled and suitable action will be taken as per extant rules.
- ❖ BHEL reserves the right to Revise/ Reschedule/ Cancel/ Suspend the engagement process, if the need so arises, without assigning any further notice or reason therefore. The decision of the management shall be final and no appeal shall be entertained.
- ❖ Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and / or an application in response thereto can be instituted only in Bengaluru and the Courts/Tribunals/Forums (Jurisdiction Courts) at Bengaluru shall have sole and exclusive jurisdiction.
- ❖ Any corrigenda/amendments/updates will be hosted on our website: [edn.bhel.com](http://edn.bhel.com) only.
- ❖ Indian Nationals only need to apply.
- ❖ Canvassing in any form will be a disqualification

**DATE FOR WALK-IN-INTERVIEW: 09-12-2019**

**TIMING: 9.00 A.M TO 11.00 A.M.**  
**&**  
**12.30 P.M TO 3.30 P.M**

**NOTE: PLEASE NOTE THAT THIS IS AN ADVERTISEMENT ONLY FOR 1 YEAR TRAINING. ENGAGING SUITABLE CANDIDATES AS GRADUATE/TECHNICIAN APPRENTICES OR THE COMPLETION OF TRAINING AT BHEL SHALL NOT ENTITLE SUCH CANDIDATES/TRAINEES ANY RIGHT TO CLAIM ANY TYPE OF EMPLOYMENT IN BHEL.**

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भारत हेवी इलेक्ट्रिकल्स लिमिटेड  
**Bharat Heavy Electricals Limited**  
( A Government of India Undertaking)  
ELECTRONICS DIVISION

P.B.No 2606, Mysuru Road, Bengaluru - 560 026

## **HUMAN RESOURCE MANAGEMENT**

### **GRADUATE/TECHNICIAN APPRENTICESHIP for 2019-20**

B.E./DIPLOMA PASSED CANDIDATES IN THE FOLLOWING DISCIPLINE

ELECTRONICS & COMMUNICATIONS ENGG	
ELECTRICALS & ELECTRONICS ENGG	
ELECTRICAL ENGG	
MECHANICAL ENGG.	
COMPUTER SCIENCE ENGG	
CIVIL ENGG	

Employee Ward: Yes/No	
If Yes,	
Name of Employee	
Staff No. & Unit	

Interested Candidates who have passed above Course during **2017 & later** may register immediately for **one year Apprenticeship Training** by filling the following details:

- ❖ Stipend : Graduate Apprentices (Engineering) - Rs.9000/- per month.  
Technician Apprentices (Diploma Holders) - Rs.8000/- per month.

1	NAME (As per SSLC Marksheet)								
2	USER ID (to enroll in <a href="http://www.mhrdnats.gov.in">www.mhrdnats.gov.in</a> website)								
2	Date Of Birth								
3	RESIDENTIAL ADDRESS								
4	MOBILE NUMBER								
5	E-MAIL								
6	LANGUAGES KNOWN	READ							
		WRITE							
		SPEAK							
7	Category		General / OBC / SC / ST / PH						
8	DISCIPLINE		ECE/EEE/ME/CSE/CIVIL ENGG						
9	NAME OF COLLEGE, PLACE								
10	YEAR OF PASSING (MONTH & YEAR)								
11	Semester	I	II	III	IV	V	VI	VII	
	Marks Obtained								
	Total Marks								

I hereby declare that the information above mentioned is correct to the best of my knowledge.

**Place:**

**Date:**

**Signature of Candidate**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

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This is to certify that..... son /  
daughter of .....of village  
..... District /'  
Division ..... in the State  
belongs to the..... community which is recognised as a Backward Class  
under —

\* (i) Government of India, Ministry of Welfare Resolution No. 12011 / 68 / 93-BCC(C) dated the 10<sup>th</sup> September, 1993 published in the Gazette of India Extraordinary Part I, Section I No. 186, dated 13<sup>th</sup> September 1993 and

\* (ii) Government of India, Ministry of Welfare Resolution No.12011/9/94-BCC dated 19<sup>th</sup> October, 1994 published in the Gazette of India, Extraordinary of Part I, Section I No.163 dated 20<sup>th</sup> October 1994.

\* (iii) Government of India, Ministry of Welfare Resolution No.12011/7/95-BCC dated 24<sup>th</sup> May 1995 published in Gazette of India Extraordinary Part I, Section I No.88 dated 25<sup>th</sup> May 1995.

\* (iv) Government of India, Ministry of Welfare Resolution No.12011/44/96-BCC dated 6<sup>th</sup> December 1996 published in Gazette of India Extraordinary Part I, Section I No.210 dated the 11<sup>th</sup> December 1996.

Shri ..... and or his family ordinarily  
reside(s) in the ..... District / Division of the  
State. This is also to certify that he / she does not belong to the persons / sections (Creamy  
Layer) mentioned in column 3 of the Schedule to the Government of India, Department of  
Personnel & Training O.M.No.36012/22/93-Estt.(SCT) dated 08/09/1993.

District Magistrate  
Dy.Commissioner

Dated

Seal

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\* *strike out whichever is not applicable*

NB (a) The term \* ordinarily' used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

(b) The authorities competent to issue caste certificates are indicated below:—

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner/  
Additional  
Deputy Commissioner/ Deputy Collector / I class Stipendary Magistrate / Sub -  
Divisional  
Magistrate/ Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not  
below the  
rank of I Class Stipendary Magistrate).
2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency  
Magistrate.
3. Revenue Officer not below the rank of Tehsildar; and
4. Sub - Divisional Officer of the area where the candidate and / or his family normally  
resides.

## Undertaking

(To be submitted by OBC candidates along with the OBC certificate)

“I..... son/ daughter of Shri .....  
resident of village/town/city/district.....state.....  
hereby declare that I belong to..... community which is recognized as  
backward class by the Government of India for the purpose of reservation in  
services as per orders contained in Department of Personnel and Training  
Office Memorandum NO. 36012/22/93-Estt. (SCT), dated 08.09.1993.  
It is also declared that I do not belong to persons/ sections (creamy Layer)  
mentioned in Column 3 of the schedule to the above referred Office  
Memorandum, dated 08.09.1993”

Date :

(Signature)

Name

Father's Name