



ଓଡ଼ିଶା ରାଜ୍ୟ ମୁକ୍ତ ବିଶ୍ୱବିଦ୍ୟାଳୟ, ସମ୍ବଲପୁର, ଓଡ଼ିଶା  
**Odisha State Open University, Sambalpur, Odisha**  
Established by an Act of Government of Odisha.

## **MASTERS OF ARTS (HISTORY)(MA-History) (MAHI)**

### **Mission and Objectives**

- To produce professional historians committed to the highest levels of historical scholarship
- To allow students to develop their historical research skills including archival work and primary source documents
- To provide the theoretical and interdisciplinary training in context to historical heritage, public museums and the media, archaeology and policy of historical heritage, historical urban studies.
- To emphasize learners for a comparative understanding of historical process.

### **Prospective Target group of learner's**

- Learners who are graduate degree holders in the history stream and want to make history knowledge stronger and look forward for a career in it.
- The programme targets the teachers working in Schools, personnel working in various institutions associated with history and culture (Museums, Archives, Archaeological Survey etc.), working people in various organisations and all graduates who are desirous of acquiring a Master's Degree in History.

### **Learning Outcomes**

- After completing the course, a learner will have fair understanding about historical events, processes, and patterns.
- After completing the course, a learner will be able to provide evidence of a sophisticated awareness of the interrelationship of the human experience and historical perspective.
- After completing the course, the learner will be able to demonstrate the importance of historical topics with reference to broader historical context, historiographic trends, or contemporary relevance.
- After completing the course, a learner will have the ability to construct original historical arguments based on primary source material research;
- Students will gain further research, writing, and analytical skills to be utilized in their future professional and academic endeavours.
- Students will be able to defend and critique the ideas of social unity and global diversity.

### ***Curriculum design***

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- Rationale and Architecture:  
The Masters course, spread over four semesters besides providing the skill component attempts to provide the students a deeper and broader understanding of the subject. It attempts to enhance their research ability to add new thinking and concept into its body
- of knowledge.

**Total Credits: 64**

<b>MA History Syllabus First Year</b>		
<b>Course Code</b>	<b>Course Name</b>	<b>Credits</b>
SEMESTER 1		
MHI 1	Ancient and Medieval Societies	8
MHI 2	Modern World	8
SEMESTER 2		
MHI 4	Political Structures in India	8

MHI 5	History of Indian Economy	8
<b>MA History Syllabus -Second Year</b>		
SEMESTER 3		
MHI 3	Historiography	8
MHI 8	History of Ecology and Environment : India	8
<b>SEMESTER 4 (Choose 16 credits only)</b>		
MPSE 3	Western Political Thought	4
MPSE 4	Social and Political Thought in Modern India	4
MHI 6	Evolution of Social Structures in India through the Ages	8
MHI 9	Indian National Movement	8
MHI 10	Urbanization in India	8
<b>Total Credits</b>		64

### **DETAILED SYLLABUS**

<b>MHI-01</b>	<b>BLOCK-1 EARLY HUMAN SOCIETY</b>
	UNIT-1 HAUNTING AND GATHERING UNIT-2 PASTORAL NOMADISM UNIT-3 TRANSITION TO AGRICULTURE UNIT-4 THE NEOLITHIC REVOLUTION UNIT-5 IMPLICATIONS OF THE WORLD
	<b>BLOCK-2 Bronze Age Civilization</b>
	UNIT-6 CULTURAL AND NATURAL SETTINGS OF THE EARLY CIVILIZATIONS UNIT-7 CULTURAL AND NATURAL SETTINGS OF THE EARLY CIVILIZATION UNIT-8 WRITING AND ARTISTIC EXPRESSION UNIT-9 THE SOCIAL STRUCTURE RECONSTRUCTED
	<b>BLOCK-3 FORMATION OF STATES AND EMPIRES</b>
	UNIT-10 FORMATION OF STATES AND EMPIRES: A GENERAL INTRODUCTION UNIT-11 THE PERSIAN EMPIRE UNIT-12 ANCIENT GREECE UNIT-13 THE ROMAN EMPIRE
	<b>BLOCK-4 ALTERNATIVE SOCIAL FORMATION</b>
	UNIT-14 LATIN AMERICA UNIT-15 AFRICA

	UNIT-16 NOMADIC EMPIRES
	<b>BLOCK-5 RELIGION, STATE AND SOCIETY</b>
	UNIT-17 THE LATE ROMAN WORLD UNIT-18 THE ARAB WORLD UNIT-19 CHINA
	<b>BLOCK-6 FEUDALISM</b>
	UNIT-20 DEBATES ON FEUDALISM UNIT-21 FEUDALISM: FORMS AND STRUCTURES UNIT-22 PHASES OF FEUDALISM UNIT-23 TRADE AND THE DECLINE OF FEUDALISM
	<b>BLOCK-7 TRADE AND COMMERCE IN THE MEDIEVAL WORLD</b>
	UNIT-24 OCEANIC TRADE UNIT-25 BUSINESS COMMUNITIES UNIT-26 COMMERCIAL PRACTICES UNIT-27 CRAFT PRODUCTION
	<b>BLOCK-8 MEDIEVAL WORLD IN TRANSITION</b>
	UNIT-28 SCIENCE AND TECHNOLOGIES AND EXPANSION OF KNOWLEDGE UNIT-29 LITERATURE AND INSTITUTIONS OF LEARNING UNIT-30 RELIGIOUS ESTABLISHMENT UNIT-31 TRANSITION IN MODERN WORLD
	<b>BLOCK-9 PRE-MODERN WORLD: AN OVERVIEW</b>
	UNIT-32 TRENDS AND TRANSITION IN POPULATION UNIT-33 URBANISM UNIT-34 TECHNOLOGIES OF WARFARE AND COMMUNICATION UNIT-35 KINSHIP PATTERN AND FAMILY STRUCTURE

<b>MHI-02</b>	<b>BLOCK-1 THEORIES OF THE MODERN WORLD</b>
	UNIT-1 RENAISSANCE AND THE IDEA OF THE INDIVIDUAL UNIT-2 THE ENLIGHTENMENT UNIT-3 CRITIQUES OF ENLIGHTENMENT
	<b>BLOCK-2 MODERN WORLD: FURTHER COMPONENTS</b>
	UNIT-4 THEORIES OF THE STATE UNIT-5 CAPITALIST ECONOMY AND ITS CRITIQUE UNIT-6 THE SOCIAL STRUCTURE
	<b>BLOCK-3 THE MODERN STATE AND POLITICS</b>
	UNIT-7 BUREAUCRATIZATION UNIT-8 DEMOCRATIC POLITICS UNIT-9 MODERN STATE AND WELFARE UNIT-10 NATIONALISM
	<b>BLOCK-4 CAPITALISM AND INDUSTRIALIZATION</b>
	UNIT-11 COMMERCIAL CAPITALISM UNIT-12 CAPITALIST INDUSTRIALIZATION UNIT-13 SOCIALIST INDUSTRIALIZATION UNIT-14 UNDER DEVELOPMENT
	<b>BLOCK-5 EXPANSION OF EUROPE</b>

	UNIT-15 CONQUEST AND APPROPRIATION UNIT-16 MIGRATIONS AND SETTLEMENTS UNIT-17 IMPERIALISM UNIT-18 COLONIALISM UNIT-19 DECOLONIZATION
	<b>BLOCK-6 INTERNATIONAL RELATIONS</b>
	UNIT-20 NATION STATE SYSTEM UNIT-21 INTERNATIONAL REALITIES OF TWENTIETH CENTURY UNIT-22 THE UNIPOLAR WORLD AND COUNTER-CURRENTS
	<b>BLOCK-7 REVOLUTIONS</b>
	UNIT-23 POLITICAL REVOLUTION: FRANCE UNIT-24 POLITICAL REVOLUTION:RUSSIA UNIT-25 KNOWLEDGE REVOLUTION: PRINTING AND INFORMATICS UNIT-26 TECHNOLOGICAL REVOLUTION: COMMUNICATIONS AND MEDICALS
	<b>BLOCK-8 VIOLENCE AND REPRESSION</b>
	UNIT-27 MODERN WARFARE UNIT-28 TOTAL WAR UNIT-29 VIOLENCE BY NON-STATE ACTORS
	<b>BLOCK-9 DILEMMAS OF DEVELOPMENT</b>
	UNIT-30 DEMOGRAPHY UNIT-31 ECOLOGY UNIT-32 CONSUMERISM

<b>MHI-03</b>	<b>BLOCK-1 UNDERSTANDING HISTORY</b>
	UNIT-1 GENERALIZATION UNIT-2 CAUSATION UNIT-3 OBJECTIVITY AND INTERPRETATION UNIT-4 HISTORY, IDEOLOGY AND SOCIETY
	<b>BLOCK-2 PRE-MODERN TRADITIONS-1</b>
	UNIT-5 GRECO-ROMAN TRADITION UNIT-6 TRADITIONAL CHINESE HISTORIOGRAPHY UNIT-7 HISTORIOGRAPHICAL TRADITIONS IN EARLY INDIA
	<b>BLOCK-3 PRE-MODERN TRADITIONS-2</b>
	UNIT-8 MEDIEVAL HISTORIOGRAPHY-WESTERN UNIT-9 MEDIEVAL HISTORIOGRAPHY- ARABIC AND PERSIAN UNIT-10 MEDIEVAL HISTORIOGRAPHY- INDO-PERSIAN UNIT-11 LOCAL HISTORY
	<b>BLOCK-4 APPROACHES TO HISTORY IN MODERN TIMES-1</b>
	UNIT-12 POSITIVITY TRADITION UNIT-13 CLASSICAL MARXIST TRADITION UNIT-14 THE ANNALES SCHOOL
	<b>BLOCK-5 APPROACHES TO HISTORY IN MODERN TIMES-2</b>
	UNIT-15 RECENT MARXIST APPROACHES UNIT-16 POST-MODERNIST INTERVENTION UNIT-17 GENDER IN HISTORY

	UNIT-18 RACE IN HISTORY
	<b>BLOCK-6 APPROACHES AND THEMES IN INDIAN HISTORIOGRAPHY-1</b>
	UNIT-19 COLONIALIST HISTORIOGRAPHY UNIT-20 NATIONALIST APPROACH UNIT-21 COLONIALIST TRENDS UNIT-22 MARXIST APPROACH UNIT-23 THE CAMBRIDGE SCHOOL
	<b>BLOCK-7 APPROACHES AND THEMES IN INDIAN HISTORIOGRAPHY-2</b>
	UNIT-24 HISTORY FROM BELOW UNIT-25 SUBULTERN STUDIES UNIT-26 ECONOMIC HISTORY UNIT-27 PEASANTRY AND WORKING CLASSES UNIT-28 CASTES, TRIBES AND GENDER UNIT-29 RELIGION AND CULTURE UNIT-30 ENVIRONMENT, SCIENCE AND TECHNOLOGY

<b>MHI-04</b>	<b>BLOCK-1 EARLY STATE FORMATION</b>
	UNIT-1 PRE-STATE TO STATE UNIT-2 TERRITORIAL STATES TO EMPIRE UNIT-3 POLITIES FROM 2 <sup>ND</sup> B.C TO 3 <sup>RD</sup> A.D UNIT-4 POLITIES FROM 3 <sup>RD</sup> A.D TO 6 <sup>TH</sup> A.D
	<b>BLOCK-2 STATE IN EARLY MEDIEVAL INDIA</b>
	UNIT-5 EARLY MEDIEVAL POLITIES IN NORTH INDIA 7 <sup>TH</sup> TO 12 <sup>TH</sup> AD UNIT-6 EARLY MEDIEVAL POLITIES IN PENINSULAR INDIA 6 <sup>TH</sup> TO 8 <sup>TH</sup> A.D UNIT-7 EARLY MEDIEVAL POLITIES IN PENINSULAR INDIA BETWEEN 8 <sup>TH</sup> TO 12 <sup>TH</sup> A.D
	<b>BLOCK-3 STATE IN MEDIEVAL TIMES</b>
	UNIT-8 STATE UNDER DELHI SULTANATE UNIT-9 VIJAYANAGAR,BAHAMANI AND OTHER KINGDOMS UNIT-10 THE MAUGHAL STATE UNIT-11 18 <sup>TH</sup> CENTURY SUCCESSOR STATES
	<b>BLOCK-4 COLONIZATION(PART-1)</b>
	UNIT-12 THE EIGHTEENTH CENTURY POLITIES UNIT-13 COLONIAL POWERS- PORTUGUESE,FRENCH,DUTCH UNIT-14 THE BRITISH COLONIAL STATE UNIT-15 PRINCELY STATES
	<b>BLOCK-5 ADMINISTRATIVE AND INSTITUTIONAL STRUCTURES</b>
	UNIT-16 ADMINISTRATIVE AND INSTITUTIONAL STRUCTURES IN PENINSULAR INDIA UNIT-17 ADMINISTRATIVE AND INSTITUTIONAL SYSTEMS IN NORTH INDIA UNIT-18 LAW AND JUDICIAL SYSTEMS
	<b>BLOCK-6 ADMINISTRATIVE AND INSTITUTIONAL STRUCTURES</b>
	UNIT-19 THE DELHI SULTANATE UNIT-20 VIJAYANAGAR,BAHAMANI AND OTHER KINGDOMS UNIT-21 THE MUGHAL EMPIRE UNIT-22 18 <sup>TH</sup> CENTURY SUCCESSOR STATES
	<b>BLOCK-7 COLONIZATION(PART-2)</b>

	UNIT-23 IDEOLOGIES OF THE RAJ UNIT-24 ACTIVITIES UNIT-25 RESOURCES UNIT-26 EXTENT OF COLONIAL INTERVENTION: EDUCATION AND SOCIETY UNIT-27 END OF THE COLONIAL STATE-ESTABLISHMENT OF DEMOCRATIC POLITY
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<b>MHI-05</b>	<b>BLOCK-1 HISTORIOGRAPHY, ENVIRONMENT AND ECONOMY</b>
	UNIT-1 HISTORIOGRAPHY OF THE PRE-COLONIAL ECONOMY-ANCIENT UNIT-2 HISTORIOGRAPHY OF THE PRE-COLONIAL ECONOMY-MEDIEVAL UNIT-3 HISTORIOGRAPHY OF THE COLONIAL ECONOMY UNIT-4 ENVIRONMENTAL ZONES AND INDIAN ECONOMIC HISTORY
	<b>BLOCK-2 EMERGENCE AND STRUCTURE OF COMPLEX ECONOMY</b>
	UNIT-5 ORIGINS OF AGRICULTURE, ANIMAL DOMESTICATION, CRAFT PRODUCTION TO URBANISATION(CASE OF THE HARAPPAN CIVILIZATION) UNIT-6 ARCHAEOLOGY AND GEOGRAPHY OF AGRICULTURAL AND PASTORAL COMMUNITIES OF THE SUBCONTINENT TO THE MIDDLE OF THE MILLENNIUM B.C UNIT-7 COMPARATIVE STRUCTURES OF ECONOMIES IN SOME EARLY STATES (MAURYA, KUSHANA, SATAVAHANA, GUPTA) UNIT-8 PATTERNS OF TRADE: URBANISATION AND LINKAGES NORTH INDIA (C600BC-700AD) UNIT-9 PATTERNS OF TRADE: URBANISATION AND LINKAGES: PENINSULAR INDIA (C300BCTO AD300)
	<b>BLOCK-3 EARLY MEDIEVAL ECONOMY AND ITS CONTINUITIES</b>
	UNIT-10 THE FEUDALISM DEBATE IN INDIAN HISTORY UNIT-11 ORGANISATION OF AGRICULTURAL AND CRAFT PRODUCTION NORTH INDIA C.AD550-C.AD1300 UNIT-12 NATURE OF STRATIFICATION AND REGIONAL PROFILES OF AGARIAN SOCIETY IN EARLY MEDIEVAL NORTH INDIA C.AD550-C.AD500 UNIT-13 ORGANISATION OF AGRICULTURAL AND CRAFT PRODUCTION, REGIONAL PROFILES OF AGARIAN SOCIETY AND NATURE OF STRATIFICATION: SOUTH INDIA UNIT-14 TRADE AND TRADING NETWORKS AND URBANISATION: NORTH INDIA, C.AD300-C.AD1300 UNIT-15 EXCHANGE NETWORKS: MERCHANT ORGANISATION AND URBANISATION: SOUTH INDIA
	<b>BLOCK-4 EXPANSION AND GROWTH OF MEDIEVAL ECONOMY-1</b>
	UNIT-16 AGRICULTURAL PRODUCTION UNIT-17 AGARIAN STRUCTURE: RELATION UNIT-18 NON-AGRICULTURAL PRODUCTION UNIT-19 TAXATION UNIT-20 UNION CENTRES IN MEDIEVAL INDIA
	<b>BLOCK-5 EXPANSION AND GROWTH OF MEDIEVAL ECONOMY-2</b>
	UNIT-21 INLAND AND MERITIME TRADE UNIT-22 BUSINESS PRACTICES AND MONETARY HISTORY UNIT-23 TECHNOLOGY AND ECONOMY UNIT-24 TRANSPORT ANDV COMMUNICATION UNIT-25 18 <sup>TH</sup> CENTURY IN INDIAN HISTORY
	<b>BLOCK-6 TRADE AND MARKETS</b>





	UNIT-26 MERCHANTS AND MARKETS 1757-1857 UNIT-27 COLONIALISM AND TRADE 1857-1947
	<b>BLOCK-7 THE RURAL ECONOMY</b>
	UNIT-28 AGARIAN POLICY AND LAND RIGHTS UNIT-29 PATTERNS OF COMMUNICATION UNIT-30 FOREST ECONOMICS IN CULTURAL INDIA UNIT-31 DEMOGRAPHIC CHANGE AND AGARIAN SOCIETY IN CULTURAL INDIA UNIT-32 TRIBAL SOCIETY AND COLONIAL ECONOMY UNIT-33 THE QUESTION OF AGARIAN GROWTH AND STAGNATION
	<b>BLOCK-8 CRAFT PRODUCTION, TECHNOLOGICAL CHANGE AND INDUSTRIALIZATION</b>
	UNIT-34 THE DE-INDUSTRIALIZATION DEBATE UNIT-35 CRAFT INDUSTRIES AND SMALL SCALE PRODUCTION UNIT-36 PATTERNS OF INDUSTRIALIZATION UNIT-37 TECHNOLOGY, SCIENCE AND EMPIRE UNIT-38 FROM PLANNED ECONOMY TO GLOBALIZATION UNIT-39 THE POLITICAL ECONOMY OF LIBERALISATION

<b>MHI-06</b>	<b>BLOCK-1 INTRODUCTION</b>
	UNIT-1 RECONSTRUCTING ANCIENT SOCIETY WITH SPECIAL REFERENCE TO SOURCES UNIT-2 HUNTING-GATHERING, EARLY FARMING SOCIETY, PASTORALISM UNIT-3 HARAPPAN CIVILIZATION AND OTHER CHALCOLITHIC CULTURES
	<b>BLOCK-2 CULTURE IN TRANSITION</b>
	UNIT-4 SOCIETIES REPRESENTED IN VEDIC LITERATURE UNIT-5 IRON AGE CULTURES UNIT-6 SOCIO-RELIGIOUS FERMENT IN NORTH INDIA- BUDHISM AND JAINISM UNIT-7 EMERGENCE OF BUDHIST CONTROL AND PENINSULAR INDIA
	<b>BLOCK-3 EARLY HISTORIC SOCIETIES: 6<sup>TH</sup> CENTURY B.C TO 4<sup>TH</sup> CENTURY AD</b>
	UNIT-8 URBAN CLASSES: TRADE AND ARTISANS, EXTENSION OF AGRICULTURAL SETTLEMENTS UNIT-9 CHAITYAS, VIHARAS AND THEIR INTERACTION WITH TRIBAL GROUPS UNIT-10 EARLY TAMIL SOCIETY- REGIONS AND OTHER CULTURES AND CULT OF HERO WORSHIP UNIT-11 MARRIAGE AND FAMILY LIFE, NATIONS OF UNTOUCHABILITY, CHANGING PATTERNS IN VARNA AND JATI
	<b>BLOCK-4 EARLY MEDIEVAL SOCIETIES</b>
	UNIT-12 TRANSITION TO EARLY MEDIEVAL SOCIETIES UNIT-13 THE PROBLEM OF URBAN DECLINE: AGARIAN EXPANSION, LAND GRANTS AND GROWTH OF INTERMEDIARIES UNIT-14 PROLIFERATION AND CONSOLIDATION OF CASTES AND JATIS UNIT-15 RELIGION IN SOCIETY
	<b>BLOCK-5 MEDIEVAL SOCIETY-1</b>
	UNIT-16 VILLAGE COMMUNITY UNIT-17 RURAL SOCIETY: NORTH INDIA UNIT-18 RURAL SOCIETY: PENINSULAR INDIA
	<b>BLOCK-6 MEDIEVAL SOCIETY-2</b>
	UNIT-19 CLANS AND CONFEDERACIES IN WESTERN INDIA UNIT-20 URBAN SOCIAL GROUPS IN NORTH INDIA

	UNIT-21 CHANGING SOCIAL STRUCTURE IN PENINSULAR INDIA UNIT-22 SOCIO-RELIGIOUS MOVEMENTS UNIT-23 THE EIGHTEENTH SOCIETY IN TRANSITION
	<b>BLOCK-7 MODERN SOCIETY</b>
	UNIT-24 PERCEPTION OF THE INDIAN SOCIAL STRUCTURE BY THE NATIONALIST AND SOCIAL REFORMERS UNIT-25 STUDYING CASTES IN THE NEW HISTORICAL CONTEXT UNIT-26 PATTERN OF RURAL-URBAN MOBILITY: OVERSEAS MIGRATION UNIT-27 SOCIAL STRUCTURE IN THE URBAN AND RURAL AREAS
	<b>BLOCK-8 SOCIAL QUESTIONS UNDER COLONIALISM</b>
	UNIT-28 COLONIAL FOREST POLICIES AND CRIMINAL TRIBES UNIT-29 GENDER/WOMEN UNDER COLONIALISM UNIT-30 SOCIAL DISCRIMINATION UNIT-31 POPULAR PROTESTS AND SOCIAL STRUCTURES UNIT-32 STUDYING TRIBES UNDER COLONIALISM

<b>MHI-08</b>	<b>BLOCK-1 STUDYING ECOLOGY AND ENVIRONMENT: AN INTRODUCTION</b>
	UNIT-1 NATURE-HUMAN INTERFACE UNIT-2 INDIAN LANDSCAPE UNIT-3 SOURCES OF STUDY
	<b>BLOCK-2 ENVIRONMENT AND EARLY SOCIETIES</b>
	UNIT-4 RESOURCE USE AND HUMAN SOCIETIES UNIT-5 HUNTING-GATHERING UNIT-6 NOMADIC PASTORALISM
	<b>BLOCK-3 ENVIRONMENT AND AGRICULTURAL SOCIETY</b>
	UNIT-7 ORIGIN OF AGRICULTURE UNIT-8 RIVER VALLEY CIVILIZATION UNIT-9 AGRICULTURAL DIFFUSION AND REGIONAL SPECIFICITIES-1 UNIT-10 AGRICULTURAL DIFFUSION AND REGIONAL SPECIFICITIES-2
	<b>BLOCK-4 APPROPRIATION OF ENVIRONMENT –OTHER FORMS</b>
	UNIT-11 ENERGY RESOURCES UNIT-12 WATER RESOURCES UNIT-13 FOREST RESOURCES UNIT-14 METAL AND MINERAL RESOURCES
	<b>BLOCK-5 INDIAN PHILOSOPHY AND ENVIRONMENT</b>
	UNIT-15 MAN-NATURE RELATIONSHIP UNIT-16 CONSERVATION THROUGH AGES UNIT-17 TRANSITIONS
	<b>BLOCK-6 COLONIALISM AND ENVIRONMENT</b>
	UNIT-18 UNDERSTANDING OF ENVIRONMENT UNIT-19 ENVIRONMENTAL AGENDA UNIT-20 RESOURCE MANAGEMENT: FORESTS UNIT-21 RESOURCE MANAGEMENT: WATER
	<b>BLOCK-7 MODERN CONCERNS</b>
	UNIT-22 DEVELOPMENT AND ENVIRONMENTAL CONCERNS

	UNIT-23 BIODIVERSITY UNIT-24 ENVIRONMENTAL RESOURCES AND PATENTS UNIT-25 ALTERNATIVES
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<b>MPSE-003</b>	<b>WESTERN POLITICAL THOUGHT (FROM PLATO TO MARX)</b>
	UNIT-1 SIGNIFICANCE OF WESTERN POLITICAL THOUGHT UNIT-2 PLATO UNIT-3 ARISTOTLE UNIT-4 ST AUGUSTINE AND ST THOMAS ACQUINAS UNIT-5 NICCOLO MACHIAVELLI UNIT-6 THOMAS HOBBS UNIT-7 JOHN LOCKE UNIT-8 JEAN JACQUES ROUSSEAU UNIT-9 IMANUEL KANT UNIT-10 JEREMY MENTHAM UNIT-11 J.S MILL UNIT-12 EDMUND BURKE UNIT-13 ALEXIS DE TOEQUEVILLE UNIT-14 GEORGE WITHEHN FRIEDRICH HEGEL UNIT-15 KARL MARX
<b>MPSE-004</b>	<b>SOCIAL AND POLITICAL THOUGHT IN MODERN INDIA</b>
	UNIT-1- PRE –MODERN SOCIO-RELIGIOUS AND POLITICAL THOUGHT IN INDIA: DIVERSE STRANDS UNIT-2 ORIENTALIST DISCOURSE AND COLONIAL MODERNITY UNIT-3 SAILEN FEATURES OF POLITICAL THOUGHT IN MODERN INDIA UNIT-4 EARLY NATIONALIST RESPONSES: RAM MOHAN ROY, BANKIM CHANDRA CHATTERJEE, JYOTIBA PHULE AND DAYANAND SARASWATI UNIT-5 MODERATES AND EXTREMISTS: DADABHAI NAROJI, M.G RANADE, B.G TILAK UNIT-6 HINDUISM: SWAMI VIVEKANANDA AND SRI AUROBINDA GHOSH UNIT-7 HINDUTWA: V.D SAVARKAR AND M.S GOLWALKAR UNIT-8 MUSLIM THOUGHT: SIR SYED AHMED KHAN MOHAMMED IQBAL, MAULANA MAUOODI AND MOHAMMED ALI JINAH UNIT-9 NATION AND IDENTITY CONCERNS: E.V RAMASWAMI NAICKER, NURUL ISLAM, PANDITA RAMABAI, JAIPAL SINGH, KAHN SINGH UNIT-10 M.K GANDHI UNIT-11 JAWAHARLAL NEHRU UNIT-12 B.R AMBEDKAR UNIT-13 RABINDRANATH TAGORE UNIT-14 COMMUNIST THOUGHT: MN ROY AND EMS NAMBOODIRIPAD UNIT-15 SOCIALIST THOUGHT: R.M LOHIA JAYAPRAKASH NARAYAN

