



# JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH

(An Institution of National Importance)

Under Ministry of Health & Family Welfare, Government of India)



## PROSPECTUS

# MBBS COURSE

DATE OF ENTRANCE EXAM

02<sup>ND</sup> JUNE 2019

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## **ACADEMIC SECTION STAFF**

**1. Director**

Professor (Dr.) Rakesh Aggarwal

**2. Dean (Academic)**

Professor (Dr.) R.P.Swaminathan

**3. Faculty (Academic)**

Professor (Dr.) V.S.Negi

**4. Registrar (Academic)**

Professor (Dr.) Ravikumar Chittoria

**5. Assistant Administrative  
Officer Mr. V.Sivabalan,**

**6. Academic Section – Enquiry**

Contact No

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0413 – 2298288 (Direct Line)  
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**Web URL: [www.jipmer.puducherry.gov.in](http://www.jipmer.puducherry.gov.in) / [www.jipmer.edu.in](http://www.jipmer.edu.in)**

**Postal Address:**

**The Dean (Academic),**  
III-Floor, Academic Section,  
JIPMER Academic Centre,  
Dhanvantri Nagar P.O,  
Puducherry 605 006.

**Note:** For any query related to MBBS Entrance Examination and admission clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9 AM to 1 PM & 2 to 5 PM).

## IMPORTANT DATES

On-line Registration from	06.03.2019 (Wednesday) 11.00 AM
On-line Registration closes on	12.04.2019 (Friday) 5.00 PM
Download of Hall Ticket from JIPMER website <a href="http://www.jipmer.puducherry.gov.in">www.jipmer.puducherry.gov.in</a> / <a href="http://www.jipmer.edu.in">www.jipmer.edu.in</a> (The Hall Tickets will be made available through Internet download ONLY and NOT by Post)	20.05.2019 (Monday) 10.00 AM to 02.06.2019 (Sunday) 8.00 AM
Date of Entrance Examination	<u>02.06.2019 (Sunday)</u>
Time of Entrance Examination (Two Shifts)	Morning Shift :- 10.00 AM to 12.30 PM Afternoon Shift :- 03.00 PM to 05.30 PM
Expected date of publication of Merit List	On or Before 21 <sup>st</sup> June 2019
<b>Counseling of Choosing for JIPMER Puducherry (OR) JIPMER Karaikal</b>	
First Counseling (Tentative)	26 <sup>th</sup> to 28 <sup>th</sup> JUNE 2019
Second Counseling (Tentative)	24 <sup>th</sup> JULY 2019
Third Counseling (Tentative)	21 <sup>st</sup> AUGUST 2019
Final Counseling (Tentative)	26 <sup>th</sup> SEPTEMBER 2019
Admission formalities (Medical Board & submission of the receipt for payment of fees etc...)	01.07.2019 (Monday) 8.00 AM. For the Students who have opted to Join in JIPMER, Karaikal. After Medical Board, the selected students should report on 03.07.2019 at JIPMER Karaikal, Karaikal
	02.07.2019 (Tuesday) 8.00 AM For the Students who have opted to join in JIPMER, Puducherry
Issue of Admission Letter & Letter for Hostel accommodation	01.07.2019 (Monday) – For Karaikal Students
	02.07.2019 (Tuesday) – For Puducherry Students
Commencement of Course	03.07.2019 (Wednesday) 09.00 AM
Foundation Course	Foundation course will be held for JIPMER, Puducherry & JIPMER, Karaikal separately at the respective places.
Close of Admissions - MBBS 2019 Session	30.09.2019 (Monday)

**Note: -** The candidates are advised to read the Prospectus before starting online registration and ensure that no column should be left blank.

Request for rectification of any error committed in the application and refund of fees will not be considered under any circumstances.

## **JIPMER, PUDUCHERRY**

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms by road from Chennai.
- ❖ JIPMER has been declared as an “Institute of National Importance” by an Act of Parliament, JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of Sanctioned 2134 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 43 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical care, Neonatology, Clinical Immunology, Clinical Pharmacology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology, Interventional radiology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eleven disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines) were started in January 2014.

## **JIPMER, KARAIKAL**

JIPMER has started its JIPMER Karaikal, from the academic session 2016-17 with yearly intake of 50 students. Karaikal is located about 150 km south of Puducherry city. The classes are being held in lecture theatres at the Arasalar complex / Kalam Complex with smart class room facilities and telemedicine communication system linking to the JIPMER Puducherry. The students practical and research laboratories with facilities for seminar, symposia and lecture classes are located at Dr. A. P. J. Abdul Kalam Building with state of the art equipments. Separate blocks are provided for boys and girls in the hostel complex. This Institute will further be expanded with multi-speciality hospital.



## MBBS COURSE

### (A) DURATION OF COURSE

Duration of the MBBS course is **4 years and 6 months** as per the Academic Calendar of JIPMER followed by **ONE year of Compulsory Rotatory Internship** for award of Degree.

### (B) DISTRIBUTION OF SEATS:

- Common Entrance Examination for 200 Seats (150 seats at JIPMER, Puducherry + 50 seats at JIPMER, Karaikal)

#### VERTICAL RESERVATION:-

Category	JIPMER Puducherry	JIPMER Karaikal	TOTAL
UR	55	19	74
OBC	28	9	37
SC	15	5	20
ST	7	2	9
P-UR	22	9	31
P-OBC	10	3	13
P-SC	5	1	6
P-ST*	3	1	4
NRI/OCI	5	1	6
<b>TOTAL</b>	<b>150</b>	<b>50</b>	<b>200</b>

\***P-ST** - The notification of the Ministry of Law and Justice (Legislative Department), Government of India, New Delhi has published the notification of G.S.R.1167 (E) "C.O.268"- Constitution (Puducherry) Scheduled Tribes Order, 2016, dated 22nd December, 2016.

#### HORIZONTAL RESERVATION:-

**Persons with Disability (PwD) :** (5% of the seats reserved horizontally to PwD candidates as per the rights of Persons with Disabilities ACT, 2016)

	JIPMER Puducherry	JIPMER Karaikal	TOTAL
PwD	5	2	7
P - PwD	2	-	2
<b>TOTAL</b>	<b>7</b>	<b>2</b>	<b>9</b>

The number and distribution of seats may vary depending upon the periodic directives / decisions from the competent authority and Government of India.

## DEFINITIONS OF CATEGORIES

(i) **Unreserved (UR)**

A candidate who is an Indian national satisfying the requirement of eligibility as prescribed by the Medical Council of India.

(ii) **Other Backward Classes (OBC) (NON-Creamy Layer):-**

Applicants are required to ensure that he/she does not belong to the person s/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 -Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notifications of the Government of India (i.e. Central list) in support of his/her claim .

Kindly click the following link to see the central list of OBC [http://www.ncbc.nic.in/User\\_Panel/CentralListStateView.aspx](http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx)

**OBC Certificate** must be in the format as mentioned in the **Annexure II**. Certificate to be produced during counseling should NOT be older than ONE Year on date of first counseling. (Between 25.06.2018 and 26.06.2019).

(iii) **Scheduled Caste (SC) / Scheduled Tribe (ST):-**

Applicants will be required to produce the necessary certificate in the format provided. During counseling the certificate as prescribed in M.H.A., O.M., No. 42/21/49 - N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76 -Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim .

**SC/ST Certificate** must be in the format as mentioned in the **Annexure III**

**(iv) Puducherry – Unreserved (P-UR):-**

A candidate is considered to belong to the UT of Puducherry (P-UR), if he/she satisfies **at least one of the following domicile criteria** (Refer **Annexure – V** for the Format of Certificates)

- a) Those candidates or whose parent (either mother or father or both) or Guardian (in the case of children who have lost both parents) has been residing continuously in this Union territory for at least **five years** immediately preceding the closing date of application.
- b) Those who have passed SSLC/HSC or any other public examination and for that purpose had undergone academic studies continuously for 5 successive classes immediately preceding the qualifying examination (including the year of the qualifying examination) in recognized education institutions (s) located in Puducherry Union Territory and having their residence in the Puducherry Union Territory for **five years** continuously during that period.
- c) Children whose parents are Central Government Servants, State Government Servants, Defence Personnel, Central Paramilitary Forces, Employees of Public Sector Undertakings wholly or substantially run either by the Central Government or by the Puducherry union Territory administration, posted and serving in the Puducherry Union Territory for at least a minimum continuous period of **three years** immediately prior to the last date of submission of application

**AND**

Children of the above said employees should have studied in the Higher Secondary Course of **two years in any of the schools in the U.T. of Puducherry** and should have also passed the Higher Secondary Examination from the same school. [G.O. Ms. No. 04, Puducherry, dated 09-02-2016 of the Chief Secretariat, (Hr. & Tech. Edn.) Puducherry]

- d) Children of Defence Personnel who were killed or disabled in action and who have declared Puducherry as their hometown.

**(v) Puducherry Other Backward Classes (P -OBC)**

A candidate satisfying the afore mentioned definitions of categories **(ii) as well as (v)**

**(vi) Puducherry Scheduled Caste (P -SC)**

A candidate satisfying the afore mentioned definitions of categories **(iii) as well as (v)**

**(vii) Puducherry Scheduled Tribe (P-ST)**

A candidate satisfying the afore mentioned definitions of categories **(iii) as well as (v)**

**(viii) Puducherry Persons with Disability (P-Pw D)**

A candidate satisfying the mentioned definition of categories **(v) as well as (xii)**

**If any dispute in Residence/Community certificate of Puducherry issued by Authorized Personnel of Govt. of Puducherry should be referred to the court. The same will not be dealt by this Institute**

**(ix) Non-resident India (NRI) / Overseas Citizen of India (OCI) means as follows:**

Overseas Citizen of India (OCI) registered under Section 7A of Citizenship Act 1955 & Non-Resident Indians (NRI) are also eligible to appear in this test and all terms and conditions applicable for Indian Nationals given in this Prospectus will be applicable to them. The candidate will submit proof of Registration as OCI under Section 7A of Citizenship Act 1955 / NRI to be eligible to appear for this test. **Certificate of registration as OCI / NRI issued by the Competent Authority should be produced at the time of admission**



**(x) Persons with Disability (PwD):-**

5% of the annual sanctioned intake capacity shall be filled up by candidates with benchmark disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016, based on the merit list.

The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability . The Percentage of the candidates' disability will be assessed by JIPMER Medical Board and the decision of the JIPMER Medical Board will be final in this regard.

The eligibility of candidates to pursue a course in medicine with specified disability shall be in accordance with **Annexure-VI** (as per the gazette notification by MCI in Amendment Notification No. MCI-34(41)/2018-Med./170045 dated 4th February, 2019)

The disability certificate should be uploaded in the online application form. (It should be certified by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions)

**If any candidates submit the false information / forged certificates will be subjected to prosecution . If it is confirmed, their candidature will be cancelled.**

**All candidates should appear for the common entrance examination. Seats will be allotted as per merit order. Nomination / Sponsoring of candidates by Government / Non-Government institutions are not entertained under any circumstances .**

## ELIGIBILITY CRITERIA FOR ADMISSION TO MBBS COURSE AT JIPMER:

- (i) The Applicant should be an Indian National / Overseas Citizen of India.
- (ii) He/She has completed **age of 17 years** at the time of admission or will **complete the age on or before 31st December 2019**, the year of his/her admission to the first year M.B.B.S i.e. they should have been **born on or before 01 -01-2003**. (Request for relaxation from the prescribed age limit will not be considered for any category of applicants).

No upper age limit.

- (iii) The applicants should have passed the qualifying examinations in the manner as mentioned below:
  - (a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising **Physics, Chemistry, Biology / Bio-technology** (which shall include practical tests in these subjects) or any other elective with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education (**Annexure - I** list the examinations recognized by JIPMER)
  - (b) The Candidates who have passed the qualifying examination other than those mentioned in the list appended in Annexure – I, will have to submit an **Eligibility Certificate** before admission is finalized. Obtaining such an **Eligibility Certificate from Association of Indian Universities, New Delhi** is essential for OCI/NRI for admission to JIPMER M.B.B.S. Course.
  - (c) The applicant must have passed in the subjects of **Physics, Chemistry, Biology / Bio-technology** and English individually and must have obtained a minimum of **50%** marks taken together in **Physics, Chemistry, Biology / Bio-technology** at the qualifying examination for general (UR) category.
  - (d) For PwD candidates in general category the minimum marks in Physics, Chemistry, Biology/ Biotechnology taken together in the qualifying examination is **45%**.
  - (e) For candidates belonging to the Scheduled Castes / Scheduled Tribe or Other Backward Classes / PwD, the minimum marks obtained in the Physics, Chemistry, Biology/ Bio-technology taken together in the qualifying examination is **40%**.

**Note:** Applicants who have appeared or will be appearing in the qualifying Examination in March / April 2019 and whose results have NOT yet been declared can also apply for admission, if other eligibility criteria (i) (ii) & (iii) are satisfied.

Please note that issue of hall ticket for the Entrance Examination does NOT necessarily mean the acceptance of eligibility for candidates whose results of qualifying examinations are yet to be declared.

## HOW TO APPLY ?

**SUBMISSION OF APPLICATION : THROUGH ON-LINE MODE ONLY.**  
**ON LINE APPLICATION USER INTERFACE : ANNEXURE – VIII**

- 1) Candidates seeking admission to entrance examination are required to apply on-line mode only. (Any other mode of application will not be accepted.)
- 2) Log on to link in the Home page [www.jipmer.puducherry.gov.in](http://www.jipmer.puducherry.gov.in) / [www.jipmer.edu.in](http://www.jipmer.edu.in) and navigate to the link. “ Apply on-line MBBS admission – 2019”.
- 3) Read the prospectus and instruction carefully.
- 4) The flow chart for filling application on-line given as Appendix (ANNEXURE – VIII) in the Prospectus.
- 5) The candidate should acquaint himself / herself with all requirements with regard to filling up the application on-line.

### APPLICATION FEES

Application fees for each category is as mentioned below to be paid by the candidate using **ANY ONE** of the following mode of payment.

**No other mode of payment will be accepted.**

a) Net Banking   b) Credit Card\*   c) Debit Card\*

CATEGORY	APPLICATION FEES
UR & P-UR	Rs.1,500 + Transaction Charges as applicable
OBC & P-OBC	Rs.1,500 + Transaction Charges as applicable
SC/ST & P-SC/ST	Rs.1,200 + Transaction Charges as applicable
NRI/OCI	Rs.3,000 + Transaction Charges as applicable
PwD& P-PwD	Exempted From Application Fees

- Invalid & Old Debit and Credit cards to be avoided for making payment.

## **INSTRUCTIONS FOR UPLOADING PHOTOGRAPH / SIGNATURE:**

a. One (1) recent colour passport size photograph with light background is required.

Black & White / Polaroid photographs are not acceptable.

b. Photograph MUST be taken on or after 31.01.2019.

### **IMPORTANT**

- a. The photograph must be taken with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph.
- b. The name and date on the photograph should be legible.

**Example:**



**NOTE:** Candidate must upload photograph and signature in the specified fields.

Do not make any mistake in uploading signature and photograph. (Applications without Photograph and Signature will be summarily rejected.)

- a) Candidate must have in softcopy/digital of **PASSPORT SIZE PHOTOGRAPH** (30mm width x 45mm Height) and save it as “**Candidate Photograph.jpg**” provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.
- b) Candidate has to affix his/her **SIGNATURE** in an area of 80mm Width X 35mm Height on paper with a black ball point pen. Scan that paper. Cut Signature is of 80mm Width X 35mm Height and save it as “**Candidate Signature.jpg**”. Keep size of Signature minimum size 20KB, as the

## **INSTRUCTION FOR UPLOADING COMMUNITY/PwD CERTIFICATE (IF APPLICABLE)**

If a candidate belongs to **other than UR & P-UR category**, he / she should upload his / her caste / community certificate.

**If a candidate belongs to PwD/P-PwD category**, he / she should upload his / her disability certificate.

Candidate should scan the **Community / Income & Asset / PwD certificate (whichever is applicable)** and save it as “**Community Certificate**”/ “**Income & Asset Certificate**” / “**PwD certificate**” (**whichever is applicable**) as **JPEG/JPG/PDF format**. Keep size of Community / PwD Certificate within limit is 800 KB (Maximum size will be allowed for uploading the certificates)

## **DISCLAIMER:**

- a. Mere completion of “REGISTRATION FOR PAYMENT” does not confer right for issue of Hall Ticket.
- b. The process of submission of On-line application is completed only after clicking the “submit button” after Uploading personal details, \*Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).
- c. The candidate is advised to download a copy of their filled in application which contains Application No., Personal details, scanned photograph, scanned signature and the payment details.
- d. Fees will not be refunded under any circumstances.
- e. No request for change in the details provided in the application will not be considered, after the submission the On-line application by clicking the “submit button”.
- f. Incomplete application, application with false details will be rejected

## **NOTE:**

- The applicants are advised to read the Prospectus carefully before starting online registration and ensure that no column should be left blank.
- Candidates are advised to go through On -line application User Interface given as Annexure – VII before filling up the application.
- In the event of rejection of the on -line application form, no correspondence / request for re-consideration will be entertained. Fresh application with another payment has to be made on -line.
- Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). **The applicants are therefore required to exercise due caution while filling and making online payment .**
- The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.
- In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled
- No E-Mail or Written communication will be entertained in this regard



## ADMISSIONS SHALL BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the prescribed minimum age limit (17 years) for admission.
2. Candidates who fail to obtain the minimum stipulated marks in the qualifying examination (Higher Secondary or + 2) (**vide prospectus page number 9**).
3. Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste **NOT** listed in the current Central OBC List and who's Certificate has **NOT** been submitted in the prescribed format ( **Annexure – II**) from the Competent Authority.
4. The candidates who have applied under SC/ST Category **WITHOUT** valid Certificate as in the prescribed format ( **Annexure – III**) from the Competent Authority.
5. The Candidates who have applied under **PUDUCHERRY status** with **NO** valid proof as mentioned in the prospectus page number **8**.
6. **Non submission** of OCI Registration Certificate issued by Competent Authority.

## ENTRANCE EXAMINATION

- Entrance Examination will be conducted through a **Computer Based Test (CBT) [Online] only.**
- The examination shall be held on **Sunday, 02<sup>nd</sup> JUNE, 2019.**
- The duration of the examination shall be **2½ hours (Two hours and Thirty minutes).**
- The Online (CBT) Entrance Examination will be conducted in **two shifts:**
  - Morning Shift / First shift : 10:00 AM to 12:30 PM**
  - Afternoon Shift / Second shift: 03:00 PM to 05:30 PM**
- Therefore all candidates will be required to appear at CBT Online Entrance Examination, which will be conducted on Sunday, **02<sup>nd</sup> JUNE, 2019** in either one of the shifts (10:00 AM to 12:30 PM ( **OR**) 3:00 PM to 5:30 PM) as allotted by the competent authority
- The venue, time and shift of the examination will be communicated to the candidates in the Hall Ticket.
- No candidate will be permitted to appear in the examination unless he/she holds a valid "Hall ticket" issued by the Institute and a proof of his / her identification.

## METHOD OF ENTRANCE EXAMINATION:

- **The examination shall be conducted in ENGLISH medium ONLY.**
- The Entrance Examination is common to all and consists of **200 single best response type MCQs** having four alternatives and **the questions will be asked from the following subjects.**  
**The distribution of number of question is as detailed below:-**

Subject	No. of Questions
Physics	60
Chemistry	60
Biology	60
English Language and Comprehension	10
Logical & Quantitative Reasoning	10
<b>TOTAL</b>	<b>200</b>

- The questions for JIPMER MBBS Entrance Examination 2019 will be **based on the syllabus as prescribed by State Board Hr. Sec. and CBSE for XI & XII Standards.**
- Candidates are advised to go through the **Mock Test** for computer based Test (online examination). **Link for mock test is available on JIPMER's Website JIPMER MBBS Entrance Examination – 2019 link.**

Links to Mock Test created for applicants to familiarize themselves for taking the online exam mode, are available at [www.jipmer.puducherry.gov.in](http://www.jipmer.puducherry.gov.in)

## EXAM CITIES FOR ENTRANCE EXAMINATION:

- The examination centres are tentatively proposed in **120 cities** across India. List of Cities is mentioned in **ANNEXURE- VII**
- Applicant can opt only for **THREE EXAM CITIES**.
- The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration on a **FIRST-CUM-FIRST** served basis.
- Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot any other Exam City other than the preferences given by the applicant.
- **NO request for change of center would be considered under any circumstances.**
- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment.
- If seats for Entrance Exam are unavailable in the chosen 3 exam cities, nearby (exam) cities will be considered for venues.
- In case of any unforeseen circumstances, the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in website/ text message.

## HALL TICKETS:

- Hall Tickets for the Entrance Examination shall be available for download to candidates whose applications are complete in all respects, from **20.05.2019 (Monday) 10.00 AM onwards (Tentative)**
- The Hall Ticket will contain
  - (1) Name and date of birth as typed by the candidate in the application
  - (2) Photo and signature image as uploaded by the candidate
  - (3) Examination City allotted and Roll Number
- **NO change in the category / age / name / DOB (Date of Birth) will be entertained after submission of application. The candidates in such case have to apply afresh before the closing date.**
- **Request for rectification / change of any other details in the hall ticket shall NOT be considered under any circumstance .**
- **Candidates will NOT be allowed to appear for the Entrance Examination unless he/she produce the hall ticket from the JIPMER website at the exam centres along with ID proof in original & a photocopy of the same.**

## **INSTRUCTIONS - DO'S AND DON'T'S**

1. **MORNING SHIFT**:- Candidates should report at the exam venue by **08.00 AM**. Entry to examination center closes at **09:15 AM**. Entry will **NOT** be permitted beyond **09:15 AM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **10:00 AM**. Candidate will **NOT** be permitted to leave the exam hall before **12:30 PM** (i.e. time of close of examination)

**AFTERNOON SHIFT**:- Candidates should report at the exam venue by **01.00 PM**. Entry to examination center closes at **02:15 PM**. Entry will **NOT** be permitted beyond **02:15 PM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **03:00 PM**. Candidate will **NOT** be permitted to leave the exam hall before **05:30 PM** (i.e. time of close of examination)

**Candidates are requested to be available in their allotted exam centres 2 hours before the commencement of the exam to avoid unnecessary tussle in the last minute. They also advised to visit the exam venue one day before the examination.**

2. Candidates should carry **ONLY Hall Ticket along with Valid Identity proof (in original) and photocopy (Xerox) of the same ID proof inside the hall**. Candidates will **NOT** be allowed to take the examination without valid Hall Ticket & Valid ID Proof.

1. AAdhar / E-AAdhar
2. Passport
3. Voter ID
4. 12<sup>th</sup> class Board Admit card with photograph
5. Bank passbook with photograph
6. Any other valid Government identity proof with photograph

3. The candidate is solely responsible to get the signature and seal of the **centre Representative / Invigilator** on their Hall ticket. Failure to do so is liable for disqualification. Before leaving the hall, photocopy of the ID proof should be handed over to Invigilator.
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. **Candidate will NOT be permitted to take any other papers except hall ticket and valid Identity proof and photocopy of the same ID proof.**

6. Cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear phones and other electronic gadgets etc. **will not be permitted.** (Arrangements will NOT be made by the duty staff for safe keeping and returning the above gadgets if brought). **Candidates are solely responsible for the safe keeping of their belongings**
7. In case any candidate is caught or found to use any unfair means he / she shall be liable for summarily disqualification for this exam and subsequent years of exam.
8. **Use of unfair means / impersonation will lead to summarily cancellation of selection / admission.**
9. JIPMER reserves the right to **reschedule the date / time of the examination, depending upon local conditions.**
10. Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall.
11. Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
12. The candidate must show, on demand, the hall ticket for admission in the examination hall. A candidate who does not produce the hall ticket issued by the JIPMER. He / She will not be admitted to the Examination Hall under any circumstances, by the Center Superintendent.
13. During the examination, the invigilator will check hall ticket of the candidates to satisfy himself / herself about the identity of each candidate.
14. Candidates are advised to check the seating plan and identify the room / lab allotted as per their Hall Ticket number, which will be displayed outside the halls.
15. **Candidates will not be permitted to leave the exam hall until the exam is over except acute health related issues.**
16. Smoking in the Examination Hall is strictly prohibited.
17. Tea, coffee, cold drinks or food & snacks are **NOT** allowed in the Examination Halls.
18. The test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
19. The candidate must sign in the Attendance Sheet at the appropriate place and affix the **Left Index Finger impression** against the appropriate column of the attendance sheet. Failure to comply with this requirement will lead to the annulling of his / her candidature without any prior intimation.
20. **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall NOT be held by the JIPMER under any circumstances.**
21. This Hall Ticket is issued subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.



22. **Once inside the Examination Centre / Premises, all candidates will be under surveillance & activities will be monitored.** Hence, candidates are advised **NOT** to indulge into any unlawful activities which will invite disqualification & legal actions.

23. **Selection / Admission of MBBS students at JIPMER Puducherry & JIPMER Karaikal will be based on the online Entrance examination conducted by JIPMER, Puducherry only. No other agencies (NEET / AIIMS / Any other) are entitled to conduct or select / admit candidates of MBBS Course for JIPMER Puducherry & JIPMER Karaikal**

**The allotted venues within the perimeter of 20 to 25 kms from the main city. Hence, the candidates are advised to visit the exam venue one day prior to the exam date.**

**On the exam date, the candidates are advised to be in the centre two (2) hours before the examination commence.**

### **UNFAIR MEANS:**

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as **UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:**

- Having in **possession papers, books, notes, electronic devices or any other material or information** relevant to the examination in the paper concerned;
- Giving or receiving **assistance directly or indirectly** of any kind or attempting to do so;
- **Contacting or communicating or trying** to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- **Threatening any of the officials** connected with the conduct of the examinations or threatening any of the candidates;
- **Using or attempting** to use any other undesirable method or means in connection with the examination.
- **Cheating / Copying in the exam.**

### **NON-DISCLOSURE AGREEMENT:**

The JIPMER MBBS Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER. JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.





**By registering for appearing in MBBS Online Entrance Examination, the candidate explicitly agree to the above Non-Disclosure Agreement use for MBBS Online Entrance Examination as contained in this prospectus, JIPMER website.** Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

## METHOD OF SELECTION:-

The Candidates will be selected based on the performance in the **entrance exam conducted by JIPMER, Puducherry** which is scheduled on **Sunday, 02<sup>nd</sup> JUNE 2019**.

### Awarding of Marks:-

- The response of the candidate for a question(s), on click of “submit button” before closing of Examination shall be considered as the response chosen by the candidate.
- Questions that are **ANSWERED** will be considered as **ANSWERED**
- **MARKED FOR REVIEW** and **ANSWERED** will be considered as **ANSWERED**
- **MARKED FOR REVIEW** and **UNANSWERED** will be considered as **NOT ANSWERED**
- Each answer with CORRECT RESPONSE shall be awarded FOUR MARKS.
- ONE (1) Mark will be deducted for each INCORRECT RESPONSE.
- **ZERO** mark will be given for the question **NOT ANSWERED**.

			
CORRECT response	WRONG Response	FOR REVIEW	NOT ANSWERED
<b>+4</b>	<b>-1</b>	<b>0</b>	<b>0</b>

- The score such obtained will be the Raw Score
- This Raw Score will be used to determine Percentile score [for the purpose of Eligibility using Cut-Offs and determining Merit / Ranking].

## METHOD OF RESOLVING TIES: -

**In case of two or more candidates securing equal Percentile in the entrance examination their inter se merit shall be determined in the following order:**

1. **Negative Marks:-** The candidate who has less negative mark will be placed higher than that of the other candidate.
2. **Biology:** If Negative Marks do not break the tie, higher Percentile scores in Biology will result in higher ranking.
3. **Chemistry:** If Negative Marks & Biology Percentiles do not break the tie, higher Percentile scores in Chemistry will result in higher ranking
4. **Physics:** If Negative Marks, Biology and Chemistry Percentiles do not break the tie, higher Percentile scores in Physics will result in higher ranking
5. **English Language :** If Negative Marks, Biology, Chemistry and Physics Percentiles do not break the tie, higher Percentile scores in English Language will result in higher ranking.
6. **Logical & Quantitative Reasoning:-** If Negative marks, Biology, Chemistry, Physics and English Language Percentiles do not break the tie, higher Percentile scores in Logical & Quantitative Reasoning will result in higher ranking
7. **Age:** If still the tie exist, the candidate elder by age will be ranked higher

## **MERIT LIST**

Merit Ranking would be based on percentile score after Normalization.

- Merit List would be drawn category wise based on minimum percentile as given below:

<b>CATEGORY</b>	<b>Minimum Percentile</b>
<b>UR / OCI/ NRI</b>	<b>50</b>
<b>UR – PwD</b>	<b>45</b>
<b>SC / ST / OBC /-PwD</b>	<b>40</b>

- Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.
- Only those NRI / OCI candidates who opt for admission under Self Financing Scheme at the time of application itself will be considered for the merit list to 6 Seats (5 seats for Puducherry campus and 1 seat for Karaikal campus) for NRI/OCI status candidates.
- No E-Mail or Written communication will be entertained in this regard

**Request for Change of Category/Status Submitted in the application shall NOT be entertained / considered under any circumstances. If any, Fresh application with another payment has to be made on-line before the last date of closing registration. It will be deemed that the application form is submitted with knowledge of the candidate only. No refund for the application made earlier.**

## NORMALIZATION

### Normalization Procedure

Normalization is a process for ensuring that students are neither advantaged nor disadvantaged by the difficulty of questions.

At First, the Percentile Score for each candidate (Shift Wise) will be calculated as detailed below:-

### PERCENTILE SCORE CALCULATION:-

Percentile score of each Candidate in shift wise will reflect what Percentage of Candidates have scored below that Candidate in Entrance Examination in **shift wise**.

Percentile Score of a Candidate will be calculated by using the formula

$$= \frac{\text{No. of Candidates from the group with aggregate mark less than a candidate}}{\text{No. of Candidates in the Particular Shift}} \times 100$$

#### **Example:**

If 3888 Candidates appeared in the Morning Shift and a Candidate who has **scored 60% marks** and has 2500 Candidates below him; his Percentile score will be calculated as follows

$$\text{Percentile Score of 60\% Marks in the Entrance Examination} = \frac{2500}{3888} \times 100$$

$$\text{Percentile score} = 64.3004120$$

By this way, the percentile score (up to 7 decimal places) will be calculated separately for each of the five subjects (Biology, Physics, Chemistry, English Language & Logical and Aptitude Reasoning) and the Total. The Percentile of the Total shall not be an aggregate or average of the Percentile of individual subjects

### PREPARATION OF OVERALL RANK / MERIT LIST

The Percentile scores for the Total Marks for both shifts as mentioned above would be merged and arranged so as to derive an **OVERALL MERIT LIST / RANKING**.

### RESOLVING TIES

In case of a tie (identical Total Percentile) the order of deciding higher rank / merit would be in the following order:

- Less Negative Marks,
- Higher Percentile in Biology,
- Higher Percentile in Chemistry,
- Higher Percentile in Physics,
- Higher Percentile in English Language
- Higher Percentile in Logical and Quantitative Reasoning & Elder by age.



## Example of a hypothetical scenario in the preparation of Overall Ranking / Merit

Assuming there are 50000 candidates in each shift and the Hypothetical Ranking would be:

PERCENTILE : SHIFT 1							
ROLL NO	TOTAL	Negative Marks	Biology	Chemistry	Physics	English	Logical& Quantitative Reasoning
A1015	100.0000000	10	99.9872345	100.0000000	100.0000000	100.0000000	100.0000000
A1020	99.9872345	9	100.0000000	99.9872345	99.8957721	99.9872365	99.9872365
A1050	99.9872345	9	100.0000000	99.9872345	99.8956720	99.9872345	99.9872345
A1001	0.0010000	89	0.0010000	0.0010000	0.0010000	0.0010000	0.0010000

PERCENTILE : SHIFT 2							
ROLL NO	TOTAL	Negative Marks	Biology	Chemistry	Physics	English	Logical& Quantitative Reasoning
B1015	100.0000000	10	99.9872340	100.0000000	99.9872345	100.0000000	100.0000000
B1020	100.0000000	10	100.0000000	99.9872345	99.8956721	99.9872345	99.9872345
B1050	99.9872355	5	100.0000000	99.9872345	99.8956721	99.9872345	99.9872345
B 1001	0.0010000	89	0.0010000	0.0010000	0.0010000	0.0010001	0.0010000

The next step would be to merge the results of both shifts using the Percentiles of Total for ranking.

Roll No	Total
<b>A1015</b>	<b>100.0000000</b>
<b>B1015</b>	<b>100.0000000</b>
<b>B1020</b>	<b>100.0000000</b>
<b>A1020</b>	<b>99.9872345</b>
<b>A1050</b>	<b>99.9872345</b>
<b>A1001</b>	<b>0.0010000</b>
<b>B1001</b>	<b>0.0010000</b>

} **TIES**



} **TIES**

} **TIES**

**The Final Ranking / Merit would be prepared after using resolving ties:**

Roll No	Total Percentile	Negative Marks	Biology Percentile	Chemistry Percentile	Physics Percentile	English Percentile	Logical & Quantitative Reasoning	Age	Remarks
A1015	100.0000000	10	99.9872345						Negative Marks is same, Biology Percentile of B1020> A1015> B1015
B1015	100.0000000	10	99.9872340						
B1020	100.0000000	10	100.0000000						
B1050	99.9872355	5							
A1020	99.9872345	9	100.0000000	99.9872345	99.8957721				Negative marks and Biology Percentile Same, PHYSICS Percentile of A1020 >A1050
A1050	99.9872345	9	100.0000000	99.9872345	99.8956720				
A1001	0.0010000	89	0.0010000	0.0010000	0.0010000				Negative marks and Biology Percentile Same, PHYSICS Percentile of B1001 >A1001
B1001	0.0010000	89	0.0010000	0.0010000	0.0010001				

**The Final Ranking /Merit:**

RANK	ROLL NO
1.	<b>B1020</b>
2.	<b>A1015</b>
3.	<b>B1015</b>
4.	<b>B1050</b>
5.	<b>A1020</b>
6.	<b>A1050</b>
	
<b>99999</b>	<b>B1001</b>
<b>100000</b>	<b>A1001</b>

## SUMMARY OF EXAMINATION PATTERN

*(Please see the text for details and explanations)*

01	Mode of Examination	<b>Computer Based Test (CBT) [Online]</b>
02	Duration of Examination	<b>2½ hours (Two Hours and Thirty Minutes)</b>
03	Date of Examination	<b>Sunday, 02<sup>nd</sup> JUNE, 2019</b>
04	Number of Shifts	<b>02 (Two)</b>
05	Timing of Examination	<b>Morning Shift :- 10.00 AM to 12.30 PM Afternoon Shift :- 03.00 PM to 05.30 PM</b>
06	Allocation of shift	<b>Random</b>
07	Location of Examination Centres	<b>Tentatively 120 cities in India</b>
08	Language of Paper	<b>English only</b>
09	Type of Examination	<b>Objective Type</b>
10	Number of Questions	<b>One Paper of 200 (Two Hundred) Questions</b>
11	Type of Objective Questions	<b>Multiple Choice Questions (MCQs)</b>
12	Distribution of Questions	<b>Physics : 60</b> <b>Chemistry : 60</b> <b>Biology : 60</b> <b>English Language : 10</b> <b>Logical &amp; Quantitative Reasoning : 10</b>
14	Marking Scheme	<b>Correct Answer : Four marks will be given (+4)</b> <b>Incorrect Answer : One mark will be deducted (-1)</b> <b>Unanswered : Zero mark (0)</b>
15	Method of determining merit shifts	<b>Overall merit by merging of Percentiles of Total scores of both [First &amp; Second shifts] and the rules of ties will be applied</b>
16	Method of resolving ties	<b><i>In the following order:</i></b> <b>Less Negative Marks</b> <b>Higher Percentile in Biology</b>  <b>Higher Chemistry Percentile in Physics</b> <b>Higher Percentile in English Language</b> <b>Higher Percentile in Logical &amp; Quantitative Reasoning</b> <b>Seniority by age</b>

## DECLARATION OF RESULTS

The list of candidates who qualify for counseling to the M.B.B.S. course would be declared tentatively **on or before 21.06.2019 (Friday)**. The marks/Percentile Scores of individual candidate will be made available on JIPMER Website: [www.jipmer.puducherry.gov.in/](http://www.jipmer.puducherry.gov.in/) [www.jipmer.edu.in](http://www.jipmer.edu.in)

**Requests for re-evaluation/re-checking will not be entertained under any circumstances.**

Based on the result of the Competitive Entrance Examination, the following merit lists will be prepared based on Percentile Scores:

**(a) Common (UR) Merit list:**

Subject to the Govt. of India, DOPT. O.M.No. 36011/1/98. Estt. (Res), Dated 1st July 1998, it is clarified that only such SC/ST/OBC candidates who are selected on the same standard as applied to general candidates shall not be adjusted against reserved vacancies. In other words, when a relaxed standard is applied in selecting an SC / ST / OBC candidates, for example in the age-limit, experience, qualification, permitted number of chances in written examination, extended zone of consideration larger than what is provided for General category candidates etc. the SC/ST/OBC candidates are to be counted against reserved vacancies. Such candidates would be deemed as unavailable for consideration against the unreserved vacancies.

Therefore a reserved candidate will be considered on General Seat only if no relaxation of the eligibility level (i.e. % of marks) and at cut-off level in MBBS Entrance Examination is given

- (b) Scheduled Caste Candidates List**
- (c) Scheduled Tribe Candidates List**
- (d) Other Backward Classes Candidates List**
- (e) Puducherry - UR Candidates List**
- (f) Puducherry – OBC Candidates List**
- (g) Puducherry – SC Candidates List**
- (h) Puducherry – ST Candidates List**
- (i) PwD Candidates List**
- (j) Puducherry - PwD Candidates List**
- (k) NRI/OCI candidates List**

In each category the total no. of candidate to be called for counseling will be **10 times the no. of seats available in each category.**

**Individual letters will NOT be sent to the SELECTED CANDIDATES and to those who are placed in the waiting list.** Please check the website for the lists. Candidates and parents are advised to browse the website periodically for updated information. They will be required to attend Counseling at the Institute at their own cost on the notified date.

PwD Candidates should attend the medical examination one day advance before the day of counseling scheduled in order to certify their eligibility against this category.



## COUNSELLING OVERVIEW

REGISTRATION

BIOMETRIC FINGER PRINT VERIFICATION

IMAGE / PHOTO VERIFICATION

CERTIFICATE VERIFICATION

COUNSELLING

CANDIDATES MAY OPT EITHER JIPMER, PUDUCHERRY  
OR JIPMER KARAIKAL (OR) MAY OPT OUT

IF THE  
CANDIDATE HAS  
OPTED

No sliding will be allowed  
from JIPMER, Puducherry  
to JIPMER, Karaikal and  
Vice-versa

Payment of admission  
fee on the same day of  
counselling

IF THE  
CANDIDATE  
HAS OPTED OUT

The Candidate may attend  
the next counselling

## COUNSELLING PROCESS

1. The candidate called for counseling should **report at venue site at the time on the date.**
2. **Biometric finger print and image verifications of the candidate** will be done on the day of counseling. **If there is a mismatch, the candidate will NOT be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.**
3. The Candidate should submit **the following certificates along with one set of self-attested copies.**
  - Original Hall ticket with the sign and seal of the centre Representative/Invigilator
  - Rank Letter should be preserved and to be brought till final counseling
  - Proof of Date of Birth (Birth Certificate or X Std. Certificate).
  - Pass Certificate of the qualifying examination.
  - Statement of marks of the qualifying examination.
  - Character and Conduct Certificate from the Head of the Institute last studied.
  - Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
  - In case of Other Backward Classes/ Scheduled Caste/ Scheduled Tribe, a Community Certificate, recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.
  - Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the **Annexure-II**
  - Schedule Caste/Schedule Tribe (SC/ST) candidates should produce the required certificate as per the format in the **Annexure-III**.
  - Transfer Certificate from the Head of the Institution last studied.
  - Migration Certificate
  - In case of Puducherry residents, the Residence Certificate / Employer Certificate as required in the Prospectus.
  - Medical Certificate in case of PwD Candidate.
  - **Six Passport size colour** photographs recently taken.
  - **NON RESIDENT INDIAN**
    - Recent NRI Status certificate of the parent or candidate issued by the Indian Embassy of the respective Country with the Embassy seal.
  - **OVERSEAS CITIZEN OF INDIA**  
Certificate of Registration for Overseas Citizen of India.

**Note:** **If the certificates are in any other language, except in English, English Translation attested by a Gazette Officer should be produced.**

**4. If the candidates' Biometric finger print, Image and Certificates are found in order, He / She is eligible to attend the counseling.**

It is mandatory for all candidates to be **physically present i.e. in person for counseling on the day**. **No request for authorized representative on behalf of candidate will be entertained. If a candidate fails to come for counseling in person, she/he will be marked absent and her/his candidature will stand cancelled.**

- In the counseling process, the seats to be filled by **General (UR) & Persons with Disability (PwD)** would be filled up **first**, wherein the candidates would be called for counseling based on merit alone irrespective of whether they belong to UR, SC, ST or OBC
- **Next**, reservation categories like **SC/ST/OBC candidates** will be counseled to fill up the seats earmarked for them in their respective categories.  
(During this process, if a candidate belonging to SC/ST/OBC who had taken admission under open (UR) of his/her choice, he or she would be eligible as per the rules of reservation, the seat vacated by him or her in open (UR) competition shall be filled with a candidate from the same reservation category only, in order of merit).
- **Next**, the seats to be filled by **UT of Puducherry UR / OBC/ SC/ ST / OCI / NRI candidates** will be counseled to fill up the seats earmarked for them in their respective categories.  
(During this process, if a candidate belonging to **UT of Puducherry UR / OBC/ SC / ST candidates** who had taken admission under open (UR) or reservation categories like SC / ST / OBC of his/her choice, he or she would be eligible as per the rules of reservation, the seat vacated by him or her in open (UR) or reservation categories like SC / ST / OBC competition shall be filled with a candidate from the same reservation category only, in order of merit).
- **In case, during the counseling any ST seat remains vacant (after calling all eligible candidates of ST category) then this seat will be made available to the eligible General Category candidate. Similarly, in case the OBC / SC / PwD category seat remains vacant after calling all eligible OBC / SC / PwD category candidates then this vacant seat shall be made available and filled by the eligible General Category candidate**
- **In case, during the counseling any P-ST seat remains vacant (after calling all eligible candidates of P- ST Category) then this seat will be made available to the eligible Puducherry - General Category (P-UR) candidate. Similarly, in case the P-OBC / P-SC / P-PwD category seat remains vacant after calling all eligible P-OBC / P-SC / P-PwD category candidates then this vacant seat shall be made available and filled by the eligible Puducherry General Category (P-UR) candidate**

## FIRST COUNSELLING

- The first counseling for various categories will be in the following order and scheduled (Tentative) as detailed below:-

Sl. No	Order of Category	Counseling Date (Tentative)
1	PwD & P-PwD (Medical Examination)	25.06.2019
2	UR / PwD & P – PwD	26.06.2019
3	OBC / SC / ST	27.06.2019
4	Puducherry-UR / OBC/ SC / ST & NRI/OCI	28.06.2019

- In each category the total no. of candidate to be called for counseling will be **10 times the no. of seats available in each category.**
- If a candidate **has opted / chosen for JIPMER, Puducherry**, he/ she will not be allowed to change **JIPMER, Karaikal & vice versa i.e. Sliding will not be allowed from JIPMER, Puducherry to JIPMER, Karaikal and vice versa. He / She** will not be eligible for the second counseling.
- If a candidate **who has not opted/chosen** in the first counseling. He/She will be eligible to attend **the second counseling.**

## SECOND COUNSELING

- **Second counseling will be held, if seats are vacant, as per date given in the prospectus. i.e. 24<sup>th</sup> JULY 2019 (Tentative Date)**
- **The dates and eligible candidates shall be notified in JIPMER website and no personal intimation will be sent.**
- A candidate who is absent at the time of first counseling will forfeit his / her chance for admission and will not be eligible for second counseling.
- A candidate who is present for the first counseling but does not opt / exercise option at his / her category rank will be eligible to attend second counseling.
- The candidates will be called for second counseling depends upon the availability of seats vacant in each category
- **Any seat remaining vacant after the second counseling** due to candidate's not opting / joining, will be available for the third counseling (**Tentative Date – 21.08.2019**)
- **Any seat remaining vacant after the third counseling** due to candidate's not opting/joining, will be available for the final counseling (**Tentative Date – 26.09.2019**)
- **In Final Counseling,** All candidates who are eligible by the merit list can attend this final counseling irrespective of their previous attendance.
- **If a candidate is withdrawing his/her seat before or after issue of the admission order, a penalty of Rs.10,000/- (Rupees Ten Thousand) will be imposed and fees paid will not be refunded, unless he/she is found medically disqualified.**

## ADMISSION:

Admission to all candidates is based on the merit, category of the candidates, and the availability of seats at the time of counseling.

All candidates should report on due date mentioned in their 'admission letter', failing which, they will forfeit the right of admission. At any time, if the competent authorities find that admission has been offered based on false/ incorrect information/ documents and suppression of relevant facts, educational qualification or quota, the admission offered or the admission already completed shall be cancelled, irrespective of the stage of study of that course. Further, legal proceedings will also be initiated against such candidates for such action/(s). Hence, Candidates are warned against indulging in such action/ (s), in their own interest. All parents are also requested to make note of the above provision, and take due care and diligence, in all matters concerning admission to the courses.

Normally no candidate, Indian or Foreign, will be admitted to the MBBS course beyond **30<sup>th</sup> September of the year of the admission**. No candidate except foreign nationals will be admitted under any circumstances beyond 30<sup>th</sup> September of the year of admission. The candidates who are admitted after 30<sup>th</sup> September will be eligible for appearing in the First Professional Examination only with the next batch of students.

## **FEES STRUCTURE:**

### **For Indian Nationals:**

The following fees, subject to revision will be payable by each candidate:

#### **ADMISSION FEES**

<b>Sl.No.</b>	<b>Description</b>	<b>Fee in Rs.</b>
1	Admission Fee (one time.)	5,000. 00
2	Academic Fee (p.a.)	1,400. 00
3	JIPMER Students Association Fee (p.a.)	2,000. 00
4	Learning Resource Fee (p.a.)	2,000. 00
5	Corpus Fund on Academic Fee (p.a.)	70. 00
6	I.T. Charges	2,000. 00
7	Identity Card	150 .00
<b>TOTAL</b>		<b>12,620 .00</b>

The Academic fees should be paid by each candidate at **ACADEMIC SECTION, JIPMER** on the counseling day after the completion of counseling process.

### **ACADEMIC FEE FOR NRI / OCI CANDIDATES:**

- An Academic fee of US \$75,000/- + Transaction charges as applicable. This will be one-time payment, for entire duration of the course, at the time of admission. Admission letter will be issued **ONLY** on confirmation of payment from the competent authority.
- Payment to be made in foreign currency by way of Demand Draft drawn in favor of the **Director, JIPMER, Puducherry payable at “PUDUCHERRY”.**
- Fees once paid will **NOT** be refunded under any circumstances.

## HOSTEL ACCOMMODATION:

1. **Separate Hostels for Boys & Girls**
2. **All students including NRI may avail a common hostel accommodation subject to availability.(Renovation Work is under Process)**
3. **Hostel Accommodation is primarily for non -Puducherry/Karaikal Candidate as the case may be.**
4. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. **Allotment of hostel will be first cum first serve basis and it will be done by the Warden on approval by the Director.**
5. The rent for hostel accommodation including electricity charge is Rs.500/-per month per candidate in a double room and Rs.750/- per month for a single room.
6. Each student residing in the hostel has to pay a caution deposit of Rs.5,000/- which will be refunded after making deductions, if any, at the time the student leaves the hostel.
7. Common Mess facility is available . A deposit of Rs.3,000/- has to be paid in cash to the Warden of the hostel towards advance for boarding charges and Rs.6,000/- per year towards establishment charges.

### HOSTEL CHARGES

Sl.No.	Description	Fee in Rs.
1.	Establishment Charges (p.a)	6,000.00
2.	Hostel Caution Deposit	5,000.00
3.	Hostel Mess Deposit	3,000.00
<b>TOTAL</b>		<b>14,000.00</b>

**This hostel charges should be paid by the candidate after the allotment of Hostels and the same to be paid in the ESTATE SECTION, JIPMER .**



### **CONDUCT AND DISCIPLINE:**

- Student shall conform to a high standard of discipline and shall conduct himself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of national importance. He/She shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He/She shall follow strict ethical standards. He/She shall show due courtesy and consideration to the employees of the Institute and Hostels, to his/her fellow students, respect to the wardens of the hostel and the teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions of this seat of Medical Learning.

### **HONOUR CODE:**

- In order to promote ethical behavior, JIPMER requires every student to agree to abide by the Honor Code. At the time of admission, every student has to sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

### **RAGGING:**

- **Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute.**
- **SUPREME COURT RULES REGARDING ANTI RAGGING:**

As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus and all the JIPMER authorities are determined not to allow any form of ragging. Whosoever directly or indirectly commits, participates in, abets or instigates ragging within or outside any of the JIPMER shall an FIR lodged against him/her and he/she will be suspended or rusticated from the institution and shall also be liable to be fined which may extend to Rs.10,000/-. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission can be refused or he/ she shall be expelled from the educational institution. The punishment may also include, suspension from attending the classes withholding/ withdrawing fellowship/ scholarship and other financial benefits or withholding the result.

### **LEGAL JURISDICTION:**

- i. If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- ii. The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the *Union Territory of Puducherry*.

### **IMPORTANT NOTE**

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from the competent authority & Government of India. This cannot be quoted for any sanction.
2. NOT withstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website [www.jipmer.puducherry.gov.in](http://www.jipmer.puducherry.gov.in) / [www.jipmer.edu.in](http://www.jipmer.edu.in) may be checked from time to time.

**PUDUCHERRY**  
**Date:06/03/2019**

**DEAN (Academic)**

## ANNEXURE – I

### **Name of the 12th class examination and the affiliated University/Board:**

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (+2) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chhattisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Meghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
26. Board of Intermediate Examination, Telangana- Intermediate Examination
27. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
28. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
28. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
30. **Any other examinations recognized by Association of Indian Universities, New Delhi which is equivalent to 12th Std. Examinations.**

## ANNEXURE – II

### PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE (Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under The Government of India)

This is to certify that Shri /Smt./Kum. \_\_\_\_\_ Son/Daughter of  
Shri/Smt. \_\_\_\_\_ of Village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ in the  
\_\_\_\_\_ State belongs to the \_\_\_\_\_ Community which is  
recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
- (v) Resolution No. 12011/44/94-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/99-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India
- (xii) Resolution No. 12016/09/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the  
\_\_\_\_\_ District/Division of \_\_\_\_\_ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India. Dated :

**District Magistrate/Competent Authority Seal**

#### NOTE:

- a. The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- b. The authorities competent to issue Caste Certificates are indicated below:
  - i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluk Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate.)
  - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - iii. Revenue Officer not below the rank of Tehsildar.
  - iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

## ANNEXURE – III

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

### **FORM OF SC/ST CERTIFICATE PRESCRIBED**

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

### **CASTE CERTIFICATE**

This is to certify that Shri./Smt./Kum\*..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951
- % 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).
- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\*..... father/mother of Shri/Smt/Kum\*..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognized as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... %3. Shri\*/Smt\*/Kum\*..... and/or his/her \* family ordinary reside(s) in village/ town\*..... of the State/Union Territory of .....

Signature .....

Place .....

\*\*Designation .....

Date .....

State/Union Territory (With seal of Office)

\* Please delete the words which are not applicable. I

please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

\*\* Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

## ANNEXURE – IV

### FORMAT OF CERTIFICATES FOR UT OF PUDUCHERRY RESIDENTS QUOTA

1. Candidates seeking admission under UT of Puducherry residents' quota seats must furnish **PERMANENT INTEGRATED CERTIFICATE** as per G.O. M.s. No.13, Dt.24.2.2007. of the Department of Revenue & Disaster Management, Puducherry or separate certificate in the prescribed format issued by the concerned Taluk Office.

OR

2a. Certified that Shri. / Smt. / Kumari.....has passed the S.S.L.C / Matric / Higher Secondary / any other higher public examination in the year.....and for that purpose undergone academic studies continuously for five successive classes in the following recognized institution(s) in UT of Puducherry.

Sl. No	Name of the Institution (s)	Date(s) attended
1		
2		

Place:  
Date:

Signature of the Head of the  
Institution last attended with office  
Seal

2b.Certified that the said Shri./Smt./Kumari -----  
has resided in the UT of Puducherry continuously for five years during the period of study mentioned in the certificate 2(a) above.

Place:  
Date:

Tahsildar/Deputy Tahsildar  
Name of the Officer:  
(Office Seal)

[OR]

3a. Certified that Shri./Smt.----- Father / Mother of  
 Shri./Smt./Kumari----- was a Puducherry government  
 employee/Central Government Employee/Employee of ----- which is a  
 Public Sector Undertaking run wholly/substantially by the Central government/Puducherry  
 Administration and he /she is presently posted and serving in UT of Puducherry since -----  
**(Continuous THREE years is mandatory) (Please indicate the date from which he/she has been  
 serving in UT of Puducherry).**

Place:

Name

Date:

Designation of Head of the Office

(Office Seal)

3b. Certified that Shri. / Kumari-----has passed the Higher  
 Secondary(Qualifying Examination) from the following Schools in UT of Puducherry in the  
 year-----and for that purpose undergone academic studies continuously for  
 two successive classes in the said recognized institution(s) located in the Regions of  
 Puducherry/Karaikal / Mahe / Yanam of UT of Puducherry.

Name of the Institution (s)	Year(s) of Study

Place:

Date:

Signature of the Head of the  
 Institution last attended with office  
 seal

[OR]

4. Certified that Shri./Smt.----- Designation -----  
 ----- Father/Mother of Shri./Smt./Kumari-----  
 -----was a Defence Personnel/Central Paramilitary Force and was killed / disabled in action  
 during the year -----.

**(Enclose separately document to prove that you have declared any place in UT of Puducherry  
 as their home town).**

Place:

Date:

Name  
 Designation of Head of the  
 Office/OC of Unit

(Office Seal)



## ANNEXURE – V

Guidelines regarding admission of students with “Specified Disabilities” under the Rights of Persons with Disabilities Act, 2016

Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
1.	Physical Disability	A. Locomotor Disability, including Specified Disabilities (a to f).	a. Leprosy cured person*	Less than 40% disability	40-80% disability	More than 80%
			b. Cerebral Palsy**			
			c. Dwarfism			
			d. Muscular Dystrophy			
			e. Acid attack victims			
			f. Others**** such as Amputation, Poliomyelitis, etc.			
			* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.			
		** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be lookedat.				
		**** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course				
		B. Visual Impairment (*)	a. Blindness	Less than 40% disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%')	-	Equal to or More than 40% Disability (i.e. Category III and above)
			b. Low vision			
		C. Hearing impairment @	a. Deaf	Less than 40% Disability	-	Equal to or more than 40% Disability
			b. Hard of hearing			
		(*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes / magnifier etc.				
@ Persons with hearing disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.						
In addition to this, the individual should have a speech discrimination score of more than 60%.						



Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
3.	Mental behaviour		Mental illness	Absence or mild Disability: less than 40% (under IDEAS)	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.	Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of “fitness to practice medicine”, as are used by several institutions of countries other than India.
4.	Disability caused due to	a. Chronic Neurological Conditions	i. Multiple Sclerosis	Less than 40% Disability	40-80% disability	More than 80%
			ii. Parkinsonism			
		b. Blood Disorders	i. Haemophilia	Less than 40% Disability	40-80% disability	More than 80%
			ii. Thalassemia			
			iii. Sickel cell disease			
5.	Multiple disabilities including deaf blindness		More than one of the above specified disabilities	Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech & Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability. Combining Formula as notified by the related Gazette Notification issued by the Govt. of India $\frac{a + b(90 - a)}{90}$ (where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities) is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual		

# ANNEXURE – VI

## EXAM CITIES FOR MBBS ENTRANCE EXAMINATION 2019

Sl. No	Name of the State	Sl. No	Name of the City	Sl. No	Name of the State	Sl. No	Name of the City
1	Andhra Pradesh	1	Guntur	10	Jharkhand	37	Dhanbad
		2	Kakinada			38	Jamshedpur
		3	Kurnool			39	Ranchi
		4	Nellore	11	Karnataka	40	Belgaum
		5	Rajahmundry			41	Bengaluru
		6	Tirupathi			42	Hubli
		7	Vijayawada			43	Mangalore
		8	Visakhapatnam			44	Mysore
		9	Vizianagaram			45	Shimoga
						46	Cochin
2	Assam	10	Dibrugarh	12	Kerala	47	Kannur
		11	Guwahati			48	Kollam
		12	Jorhat			49	Kottayam
		13	Silchar			50	Kozhikode
		14	Tezpur			51	Trivandrum
3	Bihar	15	Muzaffarpur			52	Thrissur
		16	Patna	13	Madhya Pradesh	53	Bhopal
4	Chandigarh	17	Chandigarh			54	Gwalior
5	Chhattisgarh	18	Bhilai Nagar			55	Indore
		19	Bilaspur			56	Jabalpur
		20	Raipur			57	Sagar
6	Delhi	21	New Delhi			58	Satna
7	Gujarat	22	Ahmedabad			59	Ujjain
		23	Anand	14	Maharashtra	60	Amravati
		24	Gandhinagar			61	Kolhapur
		25	Mehsana			62	Mumbai
		26	Rajkot			63	Nagpur
		27	Surat			64	Nashik
		28	Vadodara			65	Navi Mumbai
		29	Ambala			66	Pune
8	Haryana	30	Faridabad	15	Manipur	67	Imphal
		31	Gurugram	16	Meghalaya	68	Shillong
		32	Hisar	17	Mizoram	69	Aizawl
		33	Kurukshetra	18	Odisha	70	Bhubaneswar
		34	Sonipat			71	Cuttack
		35	Yamunanagar			72	Rourkela
						73	Sambalpur
9	Jammu and Kashmir	36	Jammu				

Sl. No	Name of the State	Sl.No	Name of the City	Sl.No	Name of the State	Sl.No	Name of the City
19	Puducherry	74	Puducherry	24	Tripura	98	Agartala
20	Punjab	75	Amritsar	25	Uttar Pradesh	99	Ghaziabad
		76	Bhatinda			100	Greater Noida
		77	Jalandhar			101	Meerut
		78	Ludhiana			102	Noida
		79	Mohali			103	Agra
		80	Patiala			104	Allahabad
		81	Sangrur			105	Bareilly
21	Rajasthan	82	Jaipur			106	Kanpur
		83	Jodhpur			107	Lucknow
		84	Udaipur			108	Mathura
22	Tamil Nadu	85	Chennai			109	Moradabad
		86	Coimbatore			110	Varanasi
		87	Madurai	26	Uttarakhand	111	Dehradun
		88	Nagercoil			112	Roorkee
		89	Namakkal	27	West Bengal	113	Asansol
		90	Salem			114	Burdwan
		91	Thoothukudi			115	Durgapur
		92	Tiruchirappalli			116	Hooghly
		93	Tirunelveli			117	Howrah
		94	Vellore			118	Kalyani
23	Telangana	95	Hyderabad			119	Kolkata
		96	Karimnagar			120	Siliguri
		97	Warangal				

**The exam venues will be in the perimeter of 25 to 30 kms from the main city. Hence, the candidates are advised to visit the exam venue one day prior to the exam date.**

**On the exam date, the candidates are advised to be in the exam centre two hours before the examination commence.**

**Last Date of On-line Registration for Applications : 12-04-2019 (Friday till 05.00 PM.)**

## PAYMENT FAILURE CASES

When a payment fails while paying the application fees, there could be two cases

### 1. Your amount is not debited –

In this case, you might receive a message from your bank that the payment could not be processed. You will also see the payment failure screen.

### 2. Your amount is debited –

In this case, you will be left wondering why you did not see any kind of notification. You can send an email to the payments platform and check the status of that payment.

#### Reason(s) for Payment Failure:

1. Bad internet connection
2. Authorization failure
3. Authentication failure – Wrong details entered
4. Delayed notification
5. Payment gateway failure

Once in a while, a transaction fails on the receiver's side, but the payment gets debited from the user's account. In such cases, the amount gets automatically refunded by the bank within **30 working days**. Most banks don't notify users in case of refunds, so be sure to check your statement to ensure that the refund has come.

In the meantime, you can go ahead and make the payment again

In case it's been long and the money still hasn't been refunded, do send us a message to the following email id and let us know. The status of the refund will be intimated.

Kindly mention the following details

1. Application sequence No/User ID: \_\_\_\_\_

2. Name of the Candidate : \_\_\_\_\_

3. Transaction ID No : \_\_\_\_\_

Email Id:- [jipmermbbsentrance2019@gmail.com](mailto:jipmermbbsentrance2019@gmail.com)

## **Step 1 : Registration**

- Candidate must ensure that their mobile number is not registered with DND (Do Not Disturb) service.
- Login Credentials (User ID and Password) and Login Link will be sent to the registered Email and Mobile Number **after 5 minutes** post Registration. Please wait until you receive the SMS and Email.
- Candidate must check his/her Email Inbox, Junk mail and Spam after registration to get Login Credentials for complete Application process.

## **Step 2 :Login**

- Click on the login link received via Email.
- Enter the User ID and Password to login.

## **Step 3 : Click “Edit” to fill the Application Form**

- Click on the “Edit” button which is available at the right top corner.
- Fill in all the details and click submit to proceed.
- Upload the Photograph and Signature
- Upload the community certificate (if applicable)
- Upload the PwD (Persons with Disability) Certificate (If applicable)

## **Step 4 :Payment**

**Candidate would be redirected to payment gateway after uploading the photograph/signature/community certificate successfully**

## **Step 5 :Final Application page**

**After successful payment, candidate can take a print out / save of his / her application and keep it safe for his/her future reference.**





## JIPMER KARAIKAL

