## NAGALAND UNIVERSITY

(A Central University Estd. By the Act of Parliament No. 35 of 1989)
Headquarters: Lumami - 798627

Dated: Lumami the 21 ${ }^{\text {st }}$ Feb'2013

## ADVERTISEMENT

Applications are invited on prescribed format from the eligible candidates for the various Teaching \& Non-Teaching posts under Nagaland University as indicated below:-

## PROFESSOR

| $\begin{array}{\|l\|l\|} \hline \text { SI. } \\ \text { No } \\ \hline \end{array}$ | Name of the post | Name of the Department | No. of Vacancies | Reservation | Desirable area of specialization |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Professor | Linguistics | 01 | UR | Naga languages or Tibeto Burma languages |
| 2. | Professor | Education | 01 | UR | Philosophical Foundations of Education or Teacher Education. |
| 3. | Professor | Commerce | 02 | UR=1, SC=1 | Open |
| 4. | Professor | His. \& Archaeology | 02 | UR | (1) Open. <br> (2) Contemporary India Democratic Socialism, Panchayat Raj, Communalism, Nehru Era and Globalisation or Pleasant Movement in Modern India. |
| 5. | Professor | Sociology | 01 | UR | Sociology of change \& Development/Social Movement/Socio-logy of North East India. |
| 6. | Professor | Psychology | 01 | UR | Open |
| 7. | Professor | Anthropology | 01 | UR | Social and cultural Anthropology |
| 8. | Professor | Political Science | 01 | UR | Govt. and Politics in North East India/Local Self Govt./Political Institution in North East India/Political Sociology |
| 10. | Professor | Geography | 01 | ST | Geography of Social \& Cultural environment, Natural Resource Management, Agriculture, Population and Settlement Geography |
| 11. | Professor | Botany | 01 | UR | Open |
| 12. | Professor | Entomology | 01 | SC | Biological Control/Horticultural Crop /Pest Management. |
| 13. | Professor | Plant Pathology | 01 | UR | Microbial Ecologist/Seed Pathologist/ Mycologist |
| 14. | Professor | Genetics and Plant Breeding | 01 | UR | Plant Breeding/Genetics/Seed Technology |
| 15. | Professor | Agronomy | 01 | SC | Soil Fertility Management/Rain fed Agril |
| 16 | Professor | Agri. Chemistry and Soil Science | 01 | UR | Soil Physics/Soil Microbiology/Petrology /Soil Fertility |
| 17. | Professor | Electronics Communication | 01 | SC | Open |
| 18. | Professor | Management | 01 | UR | Marketing Management, Financial Mngt, Human resources Management, Operation Management, Technology Management, IPR Management of Inf. Technology |


| 19. | Professor | Information <br> Technology | 01 | UR | Open |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 20 | Professor | Biotechnology | 01 | UR | Animal tissue culture, Genetic Engineering <br> Bio informatics, Downstream processing, <br> Microbial Technology. |
| 21 | Professor | Agril. Engg. <br> Technology | 01 | UR | Open |
| 22. | Professor | Computer Science | 01 | UR | Mathematics, Computer based numerical <br> statistical techniques |
| 23. | Professor | Physics | 01 | UR | Open |
| 24. | Professor | Mathematics | 01 | UR | Open |
| 25. | Professor | Tenyidie | 01 | UR | Language Structure having contribution to <br> Tenyidie Literature. |
| 26 | Professor | Economics | 01 | UR |  <br> Development/Micro <br> Economics/Developmental Economics. |
| 27 | Professor | Chemistry | 01 | UR | Open |
| 28 | Professor | Soil Conservation | 01 | UR | Open |

N.B : One post reserved for Physically Handicapped Persons, eligible candidates may apply in any Department.

ASSOCIATE PROFESSOR

| $\begin{aligned} & \hline \text { Sl. } \\ & \text { No } \end{aligned}$ | Name of the post | Department | Vacancies | Reservation | Desirable area of specialization |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Associate Prof. | Geology | 02 | $\begin{aligned} & 1=S C \\ & 1=U R \end{aligned}$ | (i) Metamorphic Petrology/ Structural Geology and (ii) Palaeontology |
| 2. | Associate Prof. | Linguistics | 01 | UR | Naga languages or Tibeto Burma language. |
| 3. | Associate Prof. | Education | 02 | UR | Creativity Edu. Pre-School Edu. Sociological Foundations of Edu./Teacher Edu. Edu. Administration, Planning, \& Women Empowerment/Comparative Eduation Research Methods \& Statistics. |
| 4. | Associate Prof. | Tenyidie | 01 | UR | 1. Language Structure Phonology/ Morphology/Syntax. <br> 2. Traditional religion/culture/ literature/ history/poetry/fiction/criticism. |
| 5. | Associate Prof. | Agri. Extension | 01 | UR | Communication \& Village Studies. |
| 6. | Associate Prof. | Agronomy | 01 | UR | Water Management/ Rain fed/ Dry Land Agriculture./Cropping System. Soil Fertility Cropping System/Rain fed/Dry Land Agri//Irrigation \& Water Management/Crop Production/Weed Management |
| 7. | Associate Prof. | Genetics and Plant Breeding | 01 | SC | Plant Breeding/ Genetics/ Botany/ Seed Technology/ Biometrics (i) Plant Breeding/ Genetics/ Botany/ Seed Technology/ Biotechnology. (ii) Plant Breeding / Genetics/ Botany/Seed Technology/ Biometrics. |


| 8. | Associate Prof. | Agril. Engg. | 02 | $\begin{array}{\|l} \text { 1-SC } \\ \text { 1-UR } \\ \hline \end{array}$ | Farm Machinery \& Power/Soil \& water conservation Engineering/ Processing \& Food Engg/Agril. Processing \& Structures |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9. | Associate Prof. | Agril. Economics | 01 | UR | Agricultural Statistics/ Agricultural Sampling / Econometrics /Agricultural Economics/ and Agricultural Marketing |
| 10. | Associate Prof. | Horticulture | 01 | UR | Nutrition/Fruit \& Orchard Management/ Breeding on Horticultural crops |
| 11. | Associate Prof. | Zoology | 01 | UR | Ecology/ Genetic/ Entomology |
| 12. | Associate Prof. | Management | 01 | UR | Open |
| 13. | Associate Prof. | Pol. Science | 01 | UR | Political Theory/Socialist Theory/ Modern Political analysis. |

## N.B : One post reserved for Physically Handicapped Persons, eligible candidates may apply in any Department.

ASSISTANT PROFESSOR

| Sl. <br> No. | Name of the post | Department | Vacancies | Reservation | Desirable area of specialization |
| :--- | :--- | :--- | :---: | :--- | :--- |
| 1. | Assistant Professor | Commerce | 02 | $1=$ UR <br> $1=$ OBC | Accounting \& Knowledge on computer <br> application in Business. |
| 2. | Assistant Professor | English | 02 | $1=$ UR <br> $1=$ OBC | Common Wealth Literature with emphasis <br> on North East Poetry. |
| 3. | Assistant Professor | Agronomy | 01 | UR | Open |
| 4. | Assistant Professor |  <br> Soil Science | 01 | OBC | Soil Physics/Soil Microbiologyl <br> pedology/Soil Fertility. |
| 5. | Assistant Professor | Plant Pathology | 01 | OBC | Bacteriology Seed Pathology/ Molecular <br> Plant Disease Management. |
| 6. | Assistant Professor | Education | 01 | UR | Open |
| 7. | Assistant Professor | Horticulture | 01 | OBC | Open |
| 8. | Assistant Professor | Political Science | 01 | UR | Public Administration/Political <br> theory/Advance political theory |
| 9. | Assistant Professor | Geology | 01 | OBC | Open |
| 10. | Assistant Professor | Physics | 02 | $1=$ UR <br> O OBC | Open |
| 11. | Assistant Professor | Botany | 01 | UR | Open |


| 12. | Assistant Professor | Chemistry | 01 | UR | Open |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 13. | Assistant Professor | Information <br> Technology | 01 | UR | Open |
| 14. | Assistant Professor | Computer <br> Science | 01 | SC | Mathematics Computer based numerical <br> Statistical techniques |
| 15. | Assistant Professor | Electronics and <br> Comm. | 01 | UR | Applied Physics/Electrical Science |
| 16. | Assistant Professor | Agril. Engg. <br> Technology | 02 | $1=$ OBC <br> $1=$ UR | Open |

## N.B: Three posts reserved for Physically Handicapped Persons, eligible candidates may apply in any Department.

## MINIMUM QUALIFICATION


(i) An eminent scholar with Ph.D. qualification(s) in the concerned/ allied/relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of ten publications as books and or research/policy papers.
(ii) A minimum of ten years of teaching experience in University/college or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
(iii) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process.
(iv) A minimum score as stipulated in the Academic Performance Indicator (API base Performance Based Appraisal System (PBAS) developed by UGC in these Regulations.

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(v) An outstanding professional with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned allied/relevant discipline, to be substantiated by credentials.
(i) Good academic record with a Ph.D. Degree in the concerned allied/relevant disciplines.
(ii) A Master's Degree with at least 55\% marks (or an equivalent grade in a point scale wherever grading system is followed)
(iii) A minimum of eight years experience of teaching and or research in an academic/research position equivalent to that of Assistant Professor in a University, college or Accredited Research Institution/Industry
excluding the period of Ph.D. research with evidence of published work and a minimum of five publications as books and or research/policy papers.
(iv) Contribution to education innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
(v) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), developed by UGC in these Regulations.
(i) Good academic record as defined by the concerned university with at least $55 \%$ marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
(iii) Holders of Ph.D. Degree as on the date of Notification of these Regulation, along with those candidates who are awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./PhD. Degree), Regulations, 2009, and so adopted by the University, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.
(iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

## SCHOOL OF ENGINEERING TECHNOLOGY \& SCHOOL OF MANAGEMENT

(i) PROFESSOR:- Ph.D. Degree with first class degree at Bachelor's or Master's level in the appropriate branch of Engineering /Management/Technology with 10 years experience in Teaching/Industry/Research out of which 5 years be at the level of Assistant Professor and /or equivalent.

QUALIFICATION AND EXPERIENCE FOR CANDIDATE FROM INDUSTRY AND PROFESSION:Candidates from Industry/ Profession with Master's degree in Engineering/Management/ Technology and with professional work which is significant and can be recognized as equivalent to Ph.D. degree and with 10 years experience of which at least 5 years should be a Senior level comparable to that of an Assistant Professor would also be eligible.

- Unanimously declared equivalent to Ph.D. by a 3- member expert committee, duly appointed by affiliating University.
(ii) ASSOCIATE PROFESSOR:- Ph.D. degree with first class degree at bachelor's or Master's levelling the appropriate branch of Engineering/Management/Technology with 2 years experience in Teaching/Industry/ Research at the level of Lecturer or equivalent.


## Or

First class at master's degree level in the appropriate branch of Engineering/Management /Technology with 5 years experience in Teaching/Industry/Research at the level of Lecturer of equivalent. Such candidates will be required to obtain Ph.D. degree within a period of 7 years from the date of appointment as Assistant Professor. In
the case of Universities/University departments and the institutions offering PG programmes/Research, Ph.D. is a must. For candidate from Industry, Professional experience in R\&D and patents would be desirable requirement failing which the increments will be stopped until Ph.D. earned.

QUALIFICATION \& EXPERIENCE FOR CANDIDATE FROM INDUSTRY \& PROFESSION:- Candidates from Industry/ Profession with First Class Bachelor's degree in the appropriate branch of Engineering/Management/ Technology or First Class Master's Degree in the appropriate branch of Engineering/Management/Technology. Professional work, which is significant and can be recognized as equivalent to Ph.D. degree and with 2 years experience at a position equivalent to lecturer level would also be eligible.

* Unanimously declared equivalent to Ph.D. by a 3-member expert committee, duly appointed by affiliating University.
(iii) ASSISTANT PROFESSOR:- First Class Master's Degree in the appropriate branch of Engineering (Engg) /Management/Technology (no minimum experience required)

First Class Bachelor's degree in the appropriate branch of Engineering/Management /Technology or equivalent, valid GATE score, minimum 75 percent to complete M.Tech/M.E. within 5 years failing which the increments will be stopped until the post Graduate degree is earned. The institutions to provide adequate opportunity to its teaching staff to complete this requirement.

QUALIFICATION \& EXPERIENCE FOR CANDIDATE FROM INDUSTRY \& PROFESSION:- Candidates from Industry/ Profession with first class Bachelor's degree in the appropriate branch of Engineering /Management/ Technology for First Class Master's Degree in the appropriate branch of Engineering/Management/Technology.

QUALIFICATION FOR CANDIDATE FROM SCHOOL OF AGRICULTURAL TECHNOLOGY:-Ph.D. Degree with first class degree at $\operatorname{B.Sc}(A g)$, B. Tech.(Ag), or M.Sc(Ag) level in the appropriate branch in Agricultural Engineering Technology.
${ }^{*}$ Self assessment score are subject to verification by the university \& by the screening-cum evaluation-committee /selection committee as the case may be.

1. BRIEF EXPLANATION:- Based on the teachers self-assessment, API score are proposed for research and academic contributions. The self-assessment score will be based on verifiable criteria and will be finalized by the Screening/Selection Committee.

| $\begin{aligned} & \text { Sl. } \\ & \text { So. } \\ & \text { No. } \end{aligned}$ | APIS | Engg./Agril. /Veterinary Science/Medical Sciences | Faculties of Languages Arts Humanities/Social Science, library, Physical Education Management | Maximum Points for University/College teachers position |
| :---: | :---: | :---: | :---: | :---: |
| iii a | Research Papers Publish in: | Referred Journals* | Referred Journals* | 15 Publications |
|  |  | Non-referred but recognized and reputable journals and periodicals, having ISBN/SSN Numbers. | Non-referred but recognized and reputable journals and periodicals, having ISBN/SSN Numbers. | 10 Publications |
|  |  | Conference proceedings as full Papers(Abstract not to be included) | Conference proceedings as full Papers(Abstract not to be included) | 10 Publications |
| iii b | Research Publications Books, chapters in Books Other than referred journals articles | Text or reference books published by International Publishers with an established peer view system. | Text or reference books published by International Publishers with an established peer view system. | $50 /$ sole author and 10 chapter in an edited books |
|  |  | Subjects books by national Publishers/state and central Govt. Publications with ISBN/ISSN numbers. | Subjects books by national Publishers/state and central Govt. Publications with ISBN/ISSN numbers. | 25 sole author and $05 /$ chapter in an edited books |
|  |  | Subjects books by other local Publishers / with ISBN/ISSN numbers. | Subjects books by other local Publishers/ with ISBN/ISSN numbers | 15/ sole author and 03/ chapter in an edited books |
|  |  | Chapters in knowledge based volumes published by Indian/ National Level Publishers | Chapters contributed to edited knowledge based volumes published by international Publishers | 10/ chapter |


|  | Chapters contributed to edited <br> knowledge based volumes | Chapters contributed to edited <br> knowledge based volumes <br> published by international <br> published by international <br> Publishers with ISBN/ISSN <br> Nos. \& with numbers national <br> and international directories. | Publishers with ISBN/ISSN <br> Nos. \& with Nos. of national <br> \& international directories. | 05/ chapter |
| :--- | :--- | :--- | :--- | :--- |

(iii) (a) RESEARCH PROJECT :

| $\begin{array}{r} \text { (iii)(c) } \\ \text { (i) } \end{array}$ | Sponsored projects carried out/on going | (a) Major projects amount mobilized with grants above 30.00. lakhs | Major projects amount mobilized with grants above 05.00. lakhs | 20/each projects |
| :---: | :---: | :---: | :---: | :---: |
|  |  | (b) Major projects amount mobilized with grants above 0.5 lakhs up to 30.00 . lakhs | Major projects amount mobilized with minimum of Rs. 3 lakhs up to Rs. 5 lakhs | 15/each projects |
|  |  | (c) Major projects amount mobilized with grants above 50 thousand up to 5 lakhs | Minor projects amount mobilized with grants above 25 thousand up to 3 lakhs | 10/each projects |
| (iii)(c) (ii) | Consultancy Projects | Amount mobilized with | Amount mobilized with | 10 per every |
|  | Carried out /on going | Minimum of Rs. 10 lakhs | Minimum of Rs. 10 lakhs | Rs.10. lakhs \& Rs. 20 lakhs respectively |
| $\begin{array}{r} \text { (iii)(c) } \\ \text { (iii) } \end{array}$ | Completed projects : Quality evaluation | Completed Project report accepted by Funding Agency | Completed Project report accepted by Funding Agency | 20 / each major projects \&10/ Each Minor project |
|  | Projects out come/outputs | Patent Technology transfer/ products/process | Major policy documents of Govt. Bodies at central and state level. | 30/each national level output or patent 50 each for international |

(iii) (b) RESEARCH GUIDANCE :

| (iii)(d) (i) | M. Phil. | Degree awarded only | Degree awarded only | 3/each candidates |
| :--- | :--- | :--- | :--- | :--- |
| (iii)(d) (ii) | Ph. D. | Degree awarded only | Degree awarded only | 10/each candidates |
|  |  | Thesis submitted | Thesis submitted | 7/each candidates |

(iii)(e)training courses and conference/ semi nars/ workshop papers :

| (iii)(e) (i) | Refresher courses, Methodology <br> workshops, Training -Teaching- <br> Evaluation Technology Prog, Solf <br> Skill Dev. Prog, Faculty Dev. Prog. <br> (Maximum 30 points) | (a) Not less than 2 weeks duration | (a) Not less than <br> 2 weeks duration | 20/each |
| :--- | :--- | :--- | :--- | :--- |
|  |  | (b) One week duration | (b) One week <br> duration | 10/each |
|  | Papers/conferences/seminars/wor <br> kshop etc*** | Participation and presentation of <br> research papers(oral/poster) in | Participation and <br> presentation of <br> research papers <br> (oral/poster) in |  |
| (iii)(e) (iii) |  | (a) International conference | (a) International <br> conference | 10/each |


|  |  | (d) Local -University/college level | (d) Local University <br> /college level | 03/each |
| :--- | :--- | :--- | :--- | :--- |
| (iii)(e) (iv) | Invited lectures or presentation for <br> conferences/symposia | (a) International | (a) International | 10/each |
|  |  | (b) National Level | (b) National Level | 05/each |

* Wherever relevant to any specific discipline, the API score for paper in referred journal would be augmented as follows:
(i) Indexed journals by 5 points; (ii) Papers with impact factor between 1 and 2 by 10 points; (iii) Papers with impact factor between 2 and 5 by 15 points; (iv) Papers with impact factor between 5 and 10 by 25 points.
*If a paper presented in conference/seminars is published in the form of Proceedings, the points would accrue for the publication (iii) (a) and not under presentation (iii)(e)(ii)

2. Maximum scores for APIs for direct recruitment or teachings in University departments/colleges, Librarian/Physical Education cadres in Universities/ colleges, and weight ages in Selection Committee to be considered along with other specified eligibility qualifications stipulated in the Regulation.

|  | Assistant professor <br> lequivalent cadres <br> (stage i) | Associate professor <br> lequivalent cadres <br> (stage i) | Professor <br> lequivalent cadres <br> (stage i) |
| :--- | :--- | :--- | :--- |
| Minimum API Score | Minimum qualifications <br> as stipulated in these <br> Regulation | Consolidated API Score <br> requirements of 300 points <br> from category III of API | Consolidated API Score <br> requirements of 400 points <br> from category III of API |


| Selection Committee Criteria weight ages (total weight ages=100) | (a) Academic record \& research performance (50\%) | (a) Academic Background (20\%) | (a) Academic Background (20\%) |
| :---: | :---: | :---: | :---: |
|  | (b) Assessment of Domain Knowledge \& teaching skills (30\%) | (b) Research performance based on API Score and quality of publications (40\%) | (b) Research performance based on API Score and quality of publications (40\%) |
|  | (c) Interview performance (20\%) | (c) Assessment of Domain Knowledge and teaching skills (20\%) | (c) Assessment of Domain Knowledge and teaching skills (20\%) |
|  |  | (c) Interview performance (20\%) | (c) Interview performance (20\%) |

Note:- (I) It is incumbent on the coordination committee proposed in these Regulations and the University to prepare and publicized 6 months subject-wise lists of journals, periodicals, and publishers under categories iii a \& iii b. Till such time, Screening/Selection Committees will asses and verify the categorization and score of publications.
(II) The API for the joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first Principal author and the corresponding author/Supervisor/mentor of the teacher would share equally $60 \%$ of the total points and the remaining $40 \%$ would be shared equally by all other authors..

## GENERAL INFORMATION/INSTRUCTION TO THE CANDIDATES

1. Duly filled in application form must be accompanied with a counterfoil of Rs.200/-for General Category and Rs. 150/- for SC/ST/OBC Category deposited at Nagaland University Account No. $\mathbf{3 0 3 5 1 4 6 7 5 0 7}$ payable at the SBI, Lumami Branch (Code No.13380). (Bank counter foil must be attached with the application).
2. Application fees once paid shall not be refunded under any circumstances.
3. Detail Bio-data including Mark Sheet from Matriculation onwards in support of their academic qualifications, teaching and research experience, E-mail ID, Telephone No, Fax No, attested copies of relevant documents, Schedule Cast/Schedule Tribe/OBC Certificates \& three recent passport photograph may be sent in the prescribed proforma to the "Recruitment Cell (Establishment Section-II), Nagaland University, Headquarters:Lumami, P.O:Lumami, Pin-798627 District:Zunheboto,Nagaland" SUPERSCRIBING "Application for the post of $\qquad$ " (Last date of receipt of applications is 01.04.2013)
4. Original documents should not be sent along with the application but these must be produced at the time of interview.
5. No correspondence will be entertained for the candidates regarding conduct of interview and result of the interview.
6. The University will not be responsible for non-receiptlate receipt of any communication due to postal delay/Lost in Transit or non receipt of application send by the candidates.
7. No interim correspondence shall be entertained \& canvassing in any form will be a disqualification.
8. Separate applications for each post is required to be submitted and the post applied should be mentioned on the top of the envelope.
9. A self address envelope must be accompanied along with the application.
10. The candidates employed are required to submit their applications through proper channel. However, advance copy may be submitted.
11. The University shall have the right to restrict the number candidates for interview on the basis of qualifications and experience who posses higher than the minimum prescribed or by any other condition that may deem fit.
12. The University, after considering the applicants for the post applied for may, if it is of the opinion that he/she will be suitable choice for the next lower post, may make such offer.
13. Application after the last date, incomplete in any respect and any fresh papers/enclosures after closing the date, shall not be considered.
14. University shall verify the antecedents or documents submitted by candidates at any time at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidates has a clandestine antecedents/background and has suppressed the said information, then his/her service shall be terminated.
15. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves the right to modify/ withdraw/cancel any appointment made to the candidates.
16. In case of any dispute/ambiguity that may occur in the process of Selection, the decision of the University shall be final.
17. The minimum requirement of $55 \%$ marks shall not be insisted upon for Professors and Associate Professors for the existing incumbents who are already in the University system. However, these marks should be insisted upon for those entering the system from outside \& those at the entry point of Assistant Professors.
18. Relaxation of $5 \%$ marks from $55 \%$ to $50 \%$ will be provided at the Master's Degree level in the case of SC/ST/OBC candidates \& $5 \%$ relaxation at Graduate Level to the physically handicapped candidates.
19. Candidates claiming relaxation under reservation should submit certificate of proof and should clearly indicate in their application as "Reserved Category"
20. If any candidate is recommended for appointment by relaxing any of the prescribed conditions relating to age, experience etc, shall be so stated and recorded.
21. Outstation Candidates belonging to SC/ST/DA categories will be paid equivalent to return single second class railway fare towards journey expenses on production of Ticket/Proof.
22. Short listed candidates will be called for an interview.
23. Number of posts advertised may be treated as tentative. The University reserves the right to increasel decrease the number of posts.
24. The Selection Committee may decide its own method of evaluating the performance of the candidates in interview.
25. The rules of UGC/Govt. of India in regard to Pay and Allowances, Leave, Pension \& Provident Fund shall be followed subject to amendments if any, from time to time. New entrants shall be covered by New Pension Scheme.
26. Applications received late or without necessary supporting documents, Degree/Certificate/Mark sheets and experience certificate not attested by the Head of the Deptt./Institution/Gazetted Officer or not accompanied by full prescribed fee and deposit counter foil shall be rejected summarily.
27. Allowances shall be provided as applicable for North East Region as per the Govt. of India Policy.
28. Due to dearth of quarters, the Institute is not in a position to provide Quarters to all selected candidates. If quarters are not provided the staff will be entitled to HRA as per prescribed rules.
29. UGC Guidelines/UGC Norms \& other General Instruction wherever applicable may be downloaded from UGC website www.ugc.ac.in
30. The details of minimum eligibility \& prescribed applications for \& other information can be downloaded from University website www.nagauniv.org.in
31. The University reserves the right to fill up and not to fill up any post and also to alter the number of vacancies if the circumstances so warranted.

## (T. Lanusosang)

Registrar In-charge

