

# NAGALAND UNIVERSITY

(A Central University Estd. By the Act of Parliament No.35 of 1989) Headquarters: Lumami - 798627

### To be filled up by the applicant/candidate for official correspondence

Affix Latest Colour Passport Photograph

1. Name of the applicant (In block Letters)	:	
2. Father's/Husband's Name	:	
3. Advertisement No & Date	:	
4. Post applied for	:	
5. Name of the Deptt.	:	
6. Date of Birth	:	
7. Category SC/ST/OBC	:	
8. Present Address for correspondence	;	
(i) Tel. Ph/Mobile No	<u>:</u>	
(iii) E-mail address	<del></del>	
(iv) Postal Pin code No	<del></del>	
9. Date of Interview	:	(for office use only)
10. Roll No.	:	(for office use only)

Signature of the candidate at the time of interview

(



Post applied for\_\_

documentary proof)

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Advertisement No. & Date:

## **APPLICATION FORM FOR TEACHING POSTS**

Applied under category UR/SC/ST/OBC		Post Sl. No		
Department				
			Affix Passport Size Photograph	
Particulars of remittance:				
Amount Rs ( Rupees			) only	
Date of deposit Name of the	Bank with address			
	Branch	Code No		
1. Name of the applicant (In block Letters)	:			
2. Father's/Husband's Name	:			
3. Date of Birth ( Please attached attested copy)	:			
4. Age as on the date of Advertisement	:			
<b>5.</b> (a) Present Address for correspondence:-	(b) Permaner	nt Address for corr	respondence:-	
Tel. Ph/M. No		0		
E-mail Address.	E-mail ac	ddress		
<b>6.</b> (a) Nationality	(b) State _			
(c) District	(d) Place of	of Birth		
(e) Sex: Male/Female	(f) Marital	Status:		
7. Whether Ph. D. awarded as per UGC Regulation	on 2009 : Y	es/No <b>(PIs. Attac</b>	hed attested copy)	
8. Whether Qualified NET/SLET conducted by UG	C/CSIR/State : Y	es/No (Please Inc	dicate the date attache	

## 9. ACADEMIC QUALIFICATION.(Please attached attested copies of Mark Sheet/Certificate)

SI. No	Examination passed	Division with % of marks	Subject	Year of passing	Board/ University	Distinction achieved if any
1.						
2.						
3.						
4.						
5.						

#### **RESEARCH DEGREE(S)**

		Specific date of	Specific	
Degree	University	Submission of Ph.D. thesis	date of award	Title of the thesis
M. Phil .				
Ph. D.				
D.Sc/D.Litt.				

10. TEACHING/PROFESSI ONAL/RESEARCH EMPLOYMENT. (Give particulars in descending

order starting with the present post):

order star	Status of Institute/University	Doot hold	Cools of Davi	Perio	yment	Nature of duties/	
Employer	mstrute/onversity	Post held	Scale of Pay	From	То	Length of service	work

<sup>\*</sup> Government/Quasi Government/Autonomous/Private

<b>11.</b> Teaching experience:	From	То	
(i) Under Graduate	:	:	
(ii) Post Graduate	:	:	
12. Academic Performance I	ndicator (Applicable for the po	ost of Professors & Associate	Professors)only
13. Name and address of two	o references: (i)		
	(ii)		
<b>14.</b> Have you ever been dism	nissed from service?	:Yes/No	

# **15.** CATEGORY iii: RESEARCH PUBLICATION & ACADEMIC CONTRIBUTION: (a) Publish Papers and Journals:

Title with Page No.	No. of Journal	ISSN/ ISBN No.	Whether peer review impact factor if any	No. of Co-authors	Whether you are the main Author	API Score***

(b) (I) PUBLISH PAPERS & JOURNALS:

Title with Page No.	Book title, Editor and Publishers	ISSN/ ISBN No.	Whether peer review impact factor if any	No. of Co-authors	Whether you are the main Author	API Score***

(c) (ii) FULL PAPERS IN CONFERENCE PROCEEDING:

Title with page No.	Details of Conference Publication	ISSN/ ISBN No.	Whether peer review impact factor if any	No. of Co-authors	whether you are the main author	API Score***

(d) (iii) BOOKS PUBLISHED AS SINGLE AUTHOR OR EDITOR:

Title with page No.	Type of Books and Authorship	<b>Publishers</b>	Whether peer review impact factor if any	No. of Co-authors	whether you are the main author	API score***

(e) ON GOING AND COMPLETED RESEARCH PROJECT AND CONSULTANCIES:- (i) & (ii)

Title	Agency	Period	AND CONSULTANCIES: - Grant amount Mobilized (Rs. Lakhs)	API score***

(f) (iii) & (iv) COMPLETED PROJECTS/CONSULTANCIES:

Title	Agency	Period	Grant amount Mobilized (Rs. Lakhs)	Whether policy documents/patent as out come	API score***

(g) RESEARCH GUIDANCE:

SI. No.	Number Enrolled	Thesis Submitted	Degree awarded	API score***
M. Phil or equivalent				
Ph. D. or equivalent				

(h) (i) TRAINING COURSES, TEACHING-LEARNING-EVALUATION TECHNOLOGY PROGRAMMES, FACULTY DEVELOPMENT PROGRAMMES ( NOT LESS THAN ONE WEEK DURATION ):

SI. No.	Programme	Duration	Organized by	API score***

(i) (ii) PAPERS PRESENTED IN CONFERENCE, SEMINARS, WORKSHOPS, SYMPOSIA:

SI. No.	Title of the papers presented	Title of the conference/seminars	Whether International National/Stale/Regional/ College/University level	API score***

(j)(iii) INVITED LECTURED & CHAIRMANSHIP AT NATIONAL OR INTERNATIONAL/CONFERENCES:

<u> </u>				1	
SI.	Title of lecture	Title of		Whether	API
No.	Academic Session	Conference/Seminar etc	Organized by	International National	Score***
			<i>J</i>		
					ĺ

(k) (i Sl.	v) SUMMARY OF API S	CORE ***		
SI.	0.11. 1.	Last	Total score of API	Annual average API score for assessment period
No.	Criteria	academic year	for assessment period	for assessment period
i	Teaching, learning and evaluation related activities			
ii	C-Curricular, extension, Professional Dev. etc.			
	Total of I+II			
iii	Research and academic contribution			

 $<sup>^*</sup>$ Self assessment score are subject to verification by the university & by the screening-cum evaluation-committee /selection committee as the case may be.

**16. BRIEF EXPLANATION:-** Based on the teachers self-assessment, API score are proposed for research and academic contributions. The self-assessment score will be based on verifiable criteria and will be finalized

	Screening/Selection	Committee.	Faculties of Lawrence	Massimasura Daisata
SI. No.	APIS	Engg./Agril. /Veterinary Science/Medical Sciences	Faculties of Languages Arts Humanities/Social Science, library, Physical Education Management	Maximum Points for University/College teachers position
		Referred Journals*	Referred Journals*	15 Publications
iii a	Research Papers Publish in :	Non-referred but recognized and reputable journals and periodicals, having ISBN/SSN Numbers.	Non-referred but recognized and reputable journals and periodicals, having ISBN/SSN Numbers.	10 Publications
		Conference proceedings as full Papers(Abstract not to be included)	Conference proceedings as full Papers(Abstract not to be included)	10 Publications
iii b	Research Publications Books, chapters in Books Other than referred journals articles	Text or reference books published by International Publishers with an established peer view system.	Text or reference books published by International Publishers with an established peer view system.	50/ sole author and 10/ chapter in an edited books
		Subjects books by national Publishers/state and central Govt. Publications with ISBN/ISSN numbers.	Subjects books by national Publishers/state and central Govt. Publications with ISBN/ISSN numbers.	25/ sole author and 05/ chapter in an edited books
		Subjects books by other local Publishers / with ISBN/ISSN numbers.	Subjects books by other local Publishers/ with ISBN/ISSN numbers	15/ sole author and 03/ chapter in an edited books
		Chapters in knowledge based volumes published by Indian/National Level Publishers	Chapters contributed to edited knowledge based volumes published by international Publishers	10/ chapter
		Chapters contributed to edited knowledge based volumes published by international Publishers with ISBN/ISSN Nos. & with numbers national and international directories.	Chapters contributed to edited knowledge based volumes published by international Publishers with ISBN/ISSN Nos. & with Nos. of national & international directories.	05/ chapter

# (iii) (a) RESEARCH PROJECT :

(iii)(c) (i)	Sponsored projects carried out/on going	(a) Major projects amount mobilized with grants above 30.00. lakhs	Major projects amount mobilized with grants above 05.00. lakhs	20/each projects
		(b) Major projects amount mobilized with grants above 0.5 lakhs up to 30.00. lakhs	Major projects amount mobilized with minimum of Rs.3 lakhs up to Rs.5 lakhs	15/each projects
		(c) Major projects amount mobilized with grants above 50 thousand up to 5 lakhs	Minor projects amount mobilized with grants above 25 thousand up to 3 lakhs	10/each projects
(iii)(c) (ii)	Consultancy Projects	Amount mobilized with	Amount mobilized with	10 per every
	Carried out /on going	Minimum of Rs. 10 lakhs	Minimum of Rs. 10 lakhs	Rs.10. lakhs & Rs.20 lakhs respectively
(iii)(c) (iii)	Completed projects : Quality evaluation	Completed Project report accepted by Funding Agency	Completed Project report accepted by Funding Agency	20 / each major projects &10/ Each Minor project
	Projects out come/outputs	Patent Technology transfer/ products/process	Major policy documents of Govt. Bodies at central and state level.	30/each national level output or patent 50/ each for international

## (iii) (b) RESEARCH GUIDANCE :

(iii)(d) (i)	M. Phil.	Degree awarded only	Degree awarded only	3/each candidates
(iii)(d) (ii)	Ph. D.	Degree awarded only	Degree awarded only	10/each candidates
		Thesis submitted	Thesis submitted	7/each candidates

(iii)(e) training courses and conference/seminars/workshop papers :

(111)(e)	training courses and t	conterence/seminars/wor	kshop papers	•
(iii)(e) (i)	Refresher courses, Methodology workshops, Training -Teaching – Evaluation Technology Prog, Solf Skill Dev. Prog, Faculty Dev. Prog.	(a) Not less than 2 weeks duration	(a) Not less than 2 weeks duration	20/each
	(Maximum 30 points)	(b) One week duration	(b) One week duration	10/each
(iii)(e) (ii)	Papers/conferences/seminars/wor kshop etc***	Participation and presentation of research papers(oral/poster) in	Participation and presentation of research papers (oral/poster) in	
(iii)(e) (iii)		(a) International conference	(a) International conference	10/each
		(b) National	(b) National	7.5/each
		(c) Regional/state level	(c) Regional/ state level	05/each
		(d) Local -University/college level	(d) Local University /college level	03/each
(iii)(e) (iv)	Invited lectures or presentation for conferences/symposia	(a) International	(a) International	10/each
		(b) National Level	(b) National Level	05/each

<sup>\*</sup>Wherever relevant to any specific discipline, the **API** score for paper in referred journal would be augmented as follows: (i) Indexed journals by 5 points; (ii) Papers with impact factor between 1 and 2 by 10 points; (iii) Papers with impact factor between 2 and 5 by 15 points; (iv) Papers with impact factor between 5 and 10 by 25 points.

<sup>\*</sup> If a paper presented in conference/seminars is published in the form of Proceedings, the points would accrue for the publication (iii) (a) and not under presentation (iii)(e)(ii)

**17.** Maximum scores for APIs for direct recruitment or teachings in University departments/colleges, Librarian/Physical Education cadres in Universities/ colleges, and weightages in Selection Committee to be considered along with other

specified eligibility qualifications stipulated in the Regulation.

		(stage i)
Minimum qualifications as stipulated in these Regulation	Consolidated API Score requirements of 300 points from category III of API	Consolidated API Score requirements of 400 points from category III of API
(a) Academic record & research performance (50%)	(a) Academic Background (20%)	(a) Academic Background (20%)
(b) Assessment of Domain Knowledge & teaching skills (30%)	(b) Research performance based on API Score and quality of publications (40%)	(b) Research performance based on API Score and quality of publications (40%)
(c) Interview performance (20%)	(c) Assessment of Domain Knowledge and teaching skills (20%)	(c) Assessment of Domain Knowledge and teaching skills (20%)
	(c) Interview performance (20%)	(c) Interview performance (20%)
	(a) Academic record & research performance (50%)  (b) Assessment of Domain Knowledge & teaching skills (30%)  (c) Interview performance	(a) Academic record & research performance (50%)  (b) Assessment of Domain Knowledge & teaching skills (30%)  (c) Interview performance (20%)  (a) Academic Background (20%)  (b) Research performance based on API Score and quality of publications (40%)  (c) Interview performance (20%)  (d) Assessment of Domain Knowledge and teaching skills (20%)  (e) Interview performance (20%)

**Note:-** (I) It is incumbent on the coordination committee proposed in these Regulations and the University to prepare and publicized 6 months subject-wise lists of journals, periodicals, and publishers under categories iii a & iii b. Till such time, Screening/Selection Committees will asses and verify the categorization and score of publications.

(II) The API for the joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first Principal author and the corresponding author/Supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors..

18.	<b>Details</b>	of	enclosures	sent	with	the	application:-
(a)							
(f)							
(g) _							
(j)							
(k) _							
(n) _							
(o)							
	_		relevant inf				given above:-
(c) _							
(d) _							
20.	Declara	atio	n to be sig	ned by	y the	Can	didate / Applicant:
		l beli	ef. I am not awa			•	ided above is correct & complete to the best of my es which may impair my fitness of employment in
Place	e						
							Signature of the applicant

#### N.B.

- 1. The applicant in service should apply through proper channel.
- 2. If a candidate desires to apply for more than one post, he or she should make separate application for each post with requisite fee.