

09. क्या आप झारखण्ड के स्थायी निवासी हैं ? हाँ/नहीं (जो लागू नहीं हो उसे काट दें)
 Are you Permanent Resident of the Jharkhand ? Yes/No (Strike out which is not applicable)
 यदि उत्तर 'गk' में है तो स्थायी निवास का पता / If the Answer is in "Yes", then address of Permanent Residence
 ग्राम/मुहल्ला/वार्ड / Village / Mohalla/ Ward.....शहर / City.....
 डाक घर / Post Office.....थाना / Thana.....
 जिला / District.....राज्य / State.....पिन कोड / Pin Code.....
10. यदि कंडिका-9 का उत्तर 'ugk' में है तो झारखण्ड सरकार के कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग के अधिसूचना संख्या 2691 दिनांक 29/04/02 (अधिसूचना, जो आपको अलग से उपलब्ध करवाई गई है, को देखें या पर्सद के वेबसाइट <http://www.jharkhand.gov.in/jceceb> पर देखें।) के किस कंडिका के अनुसार स्थानीय निवासी की श्रेणी में आते हैं। संबंधित कंडिका का विवरण दें। / If the answer of Para-9 is in "No", then you come in the category of Local Resident, by which Para of Notification no. 2691 dt. 29.04.02 (Please see the Notification which has been provided to you separately or see on website of the Board <http://www.jharkhand.gov.in/jceceb>) of Personnel, Administrative Reforms and Rajbhasha Department of Govt. of Jharkhand. Give details of the concerned Para.....
11. स्थानीय निवास का पता / Address of Local Residence :- ग्राम/मुहल्ला/वार्ड : Village/Mohalla/Ward.....
शहर / City..... डाक घर / Post Office.....
थाना / Thana.....जिला / District.....
 राज्य / State.....पिन कोड / Pin Code.....
12. पत्राचार का पता (Correspondence Address)

 पिन कोड / Pin Code.....मोबाईल सं0 / Mobile No.....
 दूरभाष सं0 एस०टी०डी० कोड के साथ / Telephone No. with STD Code.....
13. यदि स्थायी एवं पत्राचार के पते में भिन्नता है तो उसके कारण का उल्लेख करें (If there is difference in Permanent & Correspondence Address, then mention the reason there of)

14. शैक्षणिक योग्यता (Educational Qualification) :-

| स्तर / Level | परीक्षा में लिये गये विषय / (Subjects taken in the Examination) | विद्यालय / महाविद्यालय का नाम / Name of the School/ College | उत्तीर्ण / सम्मिलित होने का वर्ष / Year of passing/ appearing | प्रतिशत प्राप्तांक / Percentage of Marks |
|---------------------------------|---|---|---|--|
| माध्यमिक / Matric | | | | |
| आई.एस-सी. / 10+2 / I.Sc. / 10+2 | | | | |
| स्नातक / Graduation | | | | |

15. मैं (अभिप्रमाणितकर्ता का नाम) / I (Name of the Attesting Authority).....

प्रमाणित करता हूँ कि चिपकाया गया फोटो /
Certify that the photo pasted belongs to

श्री / सुश्री / श्रीमती

Shri/Miss/Mrs.....

पुत्र / पुत्री / पत्नी

Son/Daughter/Wife of

का है तथा उम्मीदवार ने अंगूठे का निशान मेरे सामने दिया है।

& the candidate has given thumb impression before me.

अभिप्रमाणितकर्ता के कार्यालय का नाम / Name of the office

of Attesting Authority.....

पदनाम / Designation.....

दिनांक / Date.....स्थान / Place.....

ck; sglfk ds vaxβs dlfu' kku nkuka [kkuka eanaA
(Give Impression of Thumb of left hand in both boxes)

| | |
|--|--|
| | |
|--|--|

पहला / First

दूसरा / Second

gLrk{kj , oaegj @Signature & Seal

हाल में खिंचवाये गये पोस्टकार्ड आकार का फोटोग्राफ जो संस्थान के प्रमुख, जहाँ अंतिम रूप से अध्ययनरत थे, या राजपत्रित पदाधिकारी द्वारा अभिप्रमाणित होना चाहिए।

Qk/kxkQ ds pgjs i j vfhkçekf.kr ugha dj

Paste recently snapped Postcard size

Photograph duly attested by **Head of the**

Institution last attended or **Gazetted Officer**

(Don't attest on the face of the Photograph)

ukv %vfhkçekf.krdÜkkZ I fuf' pr dj yafd mEehnokj gLrk{kj , oaQk/kxkQ I gh gA
Note : Attesting Authority should confirm that Signature & Photograph of the Candidate is correct.

16. यदि आप इससे पूर्व में भी झारखण्ड में इस प्रकार की प्रतियोगिता परीक्षा में सम्मिलित हुए हैं तो इसका ब्योरा दें।
(If you have appeared earlier in such type of competitive exam in Jharkhand, then give the details)

| वर्ष (Year) | प्रतियोगिता परीक्षा का नाम (Name of the Competitive Examination) | आयोजित करने वाले पर्थद / संस्था का नाम (Name of the conducting Board / Institution) | क्रमांक (Roll No.) | मेधा क्रमांक (Merit Sl. No.) |
|----------------|--|--|-----------------------|------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

ukv % (i) ; fn Øekd ughagk rksokZ , oai"kh@I lFkk dk uke t: j HkjA (If Roll No. is not available, then Name of the Board / Institution must be filled up.)

17. ½ ^eš ½mEehnokj dk uke½ ,rn- }kjk ?kš"kr djrk g@djrh g dh mi jkDr dh xbl çof"V I R; ,oa l gh gS rFkk nkos ds l Ecu/k eal Hkh çek.k&i= eš l k{kRdkj ds l e; ey : i eaçLrç d: çk@d: çhA ;fn] mi jkDr fooj.k xyr gbl ; k okiNr ey çek.k&i= ugh çLrç dj l dk@l dh rks eš viuk çoš k l EclEkh nkok NkM+nçk@nçh ,oa fof/kd dkj bkbz dk Hkxh çupçk@çupçhA l kFk gh çrhKk djrk g dh u gh eš çoš k ds ckn j\$ax ea Hkxh yuck u gh l g; kx d: çk@d: çhA ;fn , d k ik; k tkrk gS rks eš l l Fku l s fu"dkl u dk Hkxh çupçk@çupçh**
 vH; Fkz mi jkDr ?kš.kk vi usfy[kkoV ea uhpsfy[kk %&.....

(A) "I (Name of the Candidate) hereby, declare that the above entries made are true & correct and I will submit all certificates in original in support of my claim at the time of counselling. If information furnished above is proved to be false or could not produce required original certificate, then I shall be liable to lose my admission and appropriate legal action. I also take a vow that neither I shall take part in ragging after admission nor help in doing so. If it is found such, then I will be liable for expulsion from the Institute."

Candidate write above Proclamation in own handwriting below :-.....

उम्मीदवार का हस्ताक्षर / Signature of the Candidate : हिन्दी में / In Hindi

दिनांक / Date अंग्रेजी में / In English

पिता / माता / अभिभावक (अगर दोनों जीवित न हो तो) का हस्ताक्षर
 (Signature of the Father/Mother/Guardian (if both are not alive then)).....

fl QZ l EclU/kr l l Fku@egkfo | ky; ds mi ; kx ds fy, @For use of the Concerned Institute/College only

श्री / सुश्री / श्रीमती / Mr / Miss / Mrs.....कोटि / Category

मेधा क्रमांक / Merit Serial No.....शाखा / पाठ्यक्रम (Branch/Course).....

का नामांकन किया जाय चूँकि ये नामांकित होने की सभी अर्हताओं को पूरा करते हैं।

should be admitted as he/she fulfills all the criteria for being admitted.

l l Fku@egkfo | ky; dk egj
 Seal of the Institute / College

funš kd@vf/k"Bkrk@çkpk; l dk gLrk{kj
 Signature of the Director / Dean / Principal

1. Name of the Candidate: _____
2. Father's Name: _____
3. Mother's Name: _____
4. Father's Occupation: _____
5. Permanent Address: _____

Dist. : _____ State: _____

Tel. No. / Mobile No.: PIN No. :

6. Visible identification mark of the Candidate: _____

7. Date of Birth -- --

8. Category (For statistical purpose) [✓]: GEN SC ST BC-I BC-II

9. Gender [✓]: Male Female

10. Declaration of the Candidate:

I hereby declare that informations furnished above are correct and all certificates in ORIGINAL are lying with me or I am able to procure required certificates and will be produced at the time of COUNSELLING. I shall forfeit my candidatures as well as liable for legal action in case any of them is proved to be false at any stage of ADMISSION or thereafter or if I will not produce relevant required ORIGINAL certificates.

11. अभ्यर्थी का हस्ताक्षर (हिन्दी में)

(08) सैन्य कर्मी प्राथमिकता कोड

| क्रमांक | विवरण | कोड |
|---------|---|-----|
| i. | Widows/wards of Defence personnel killed in action. | 1 |
| ii. | Wards of serving personnel and ex-Servicemen disabled in action. | 2 |
| iii. | Widows / Wards of Defence personnel who died in peace time with death attributable to military service. | 3 |
| iv. | Wards of Defence personnel disabled in peace time with disability attributable to military service. | 4 |
| v. | Wards of ex-Servicemen and serving personnel who are in receipt of Gallantry Awards. | 5 |
| vi. | Wards of Ex-Servicemen. | 6 |
| vii. | Wards of serving personnel. | 7 |
| viii. | None of these. | 8 |

(09) परीक्षा केन्द्रों के नाम एवं कोड

| क्रमांक | केन्द्र | कोड |
|---------|----------|-----|
| i. | हजारीबाग | 04 |
| ii. | दुमका | 11 |
| iii. | धनबाद | 12 |
| iv. | बोकारो | 13 |
| v. | राँची | 14 |
| vi. | चाईबासा | 17 |
| vii. | जमशेदपुर | 18 |

(10) जिला कोड

| क्रमांक | जिला | कोड | क्रमांक | जिला | कोड | क्रमांक | जिला | कोड |
|---------|----------|-----|---------|----------|-----|---------|--------------------------------|-----|
| i. | गढ़वा | 01 | ix. | साहेबगंज | 09 | xvii. | प० सिंहभूम | 17 |
| ii. | पलामू | 02 | x. | पाकुड़ | 10 | xviii. | पू० सिंहभूम | 18 |
| iii. | चतरा | 03 | xi. | दुमका | 11 | xix. | लातेहार | 19 |
| iv. | हजारीबाग | 04 | xii. | धनबाद | 12 | xx. | सिमडेगा | 20 |
| v. | कोडरमा | 05 | xiii. | बोकारो | 13 | xxi. | जामताड़ा | 21 |
| vi. | गिरीडीह | 06 | xiv. | राँची | 14 | xxii. | सरायकेला | 22 |
| vii. | देवघर | 07 | xv. | लोहरदगा | 15 | xxiii. | रामगढ़ | 23 |
| viii. | गोड्डा | 08 | xvi. | गुमला | 16 | xxiv. | खूंटी | 24 |
| | | | | | | xxv. | झारखण्ड के बाहर अन्य सभी स्थान | 25 |



Bank's Copy

Challan for Jharkhand Combined Entrance
Competitive Examination - 2013 Application Form

It must be deposited in United Bank of India

A/c No. - 1842010000921
IFSC No. - UTBI0SCTQ03

Application Form Fee*:-

In case of opting PCM or PCB

Gen/BC - I/BC - II [] ` 550/-
ST / SC [] ` 275/-

In case of opting PCMB

Gen/BC - I/BC - II [] ` 600/-
ST / SC [] ` 325/-

(Tick [√] which is applicable)

*** - Last date for submitting the Fee is 25.03.2013.**

(To be filled up by the Depositor)

Candidate's Name: _____

Category (mention your category): _____

Father's Name: _____

Mobile No. : _____

Transaction ID: _____

NFFT / UTR No. (In case of IFSC):

Deposit Date: ____ / ____ / 2013

Signature of
Depositor

Authorized Signatory &
Seal



Candidate's Copy

Challan for Jharkhand Combined Entrance
Competitive Examination - 2013 Application Form

It must be deposited in United Bank of India

A/c No. - 1842010000921
IFSC No. - UTBI0SCTQ03

Application Form Fee*:-

In case of opting PCM or PCB

Gen/BC - I/BC - II [] ` 550/-
ST / SC [] ` 275/-

In case of opting PCMB

Gen/BC - I/BC - II [] ` 600/-
ST / SC [] ` 325/-

(Tick [√] which is applicable)

*** - Last date for submitting the Fee is 25.03.2013.**

(To be filled up by the Depositor)

Candidate's Name: _____

Category (mention your category): _____

Father's Name: _____

Mobile No. : _____

Transaction ID: _____

NFFT / UTR No. (In case of IFSC):

Deposit Date: ____ / ____ / 2013

Signature of
Depositor

Authorized Signatory &
Seal



Board's Copy

Challan for Jharkhand Combined Entrance
Competitive Examination - 2013 Application Form

It must be deposited in United Bank of India

A/c No. - 1842010000921
IFSC No. - UTBI0SCTQ03

Application Form Fee*:-

In case of opting PCM or PCB

Gen/BC - I/BC - II [] ` 550/-
ST / SC [] ` 275/-

In case of opting PCMB

Gen/BC - I/BC - II [] ` 600/-
ST / SC [] ` 325/-

(Tick [√] which is applicable)

*** - Last date for submitting the Fee is 25.03.2013.**

(To be filled up by the Depositor)

Candidate's Name: _____

Category (mention your category): _____

Father's Name: _____

Mobile No. : _____

Transaction ID: _____

NFFT / UTR No. (In case of IFSC):

Deposit Date: ____ / ____ / 2013

Signature of
Depositor

Authorized Signatory &
Seal

Instruction for Candidate:- Submit the requisite Application Form fee and collect Board's & Candidate's Copy from Bank. Send the Board's Copy with the Application Form.