

Application No (to be filled by office). : \_\_\_\_\_



Government of India, Department of Space  
**INDIAN INSTITUTE OF SPACE SCIENCE AND TECHNOLOGY**  
(Declared as Deemed to be University under Section 3 of the UGC Act, 1956)  
Valiamala PO, Thiruvananthapuram – 695547

**Application Form – M.Tech./M.S. Programme**

(Separate application with application fee should be submitted for each programme)

Programme Code	
Name of Programme	

Please affix your  
latest passport size  
photograph

(Please verify you are satisfying the eligibility requirement for the programme before filling the application form).

1. Name : \_\_\_\_\_

2. Address for correspondence: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile (if any) \_\_\_\_\_ E-Mail: \_\_\_\_\_

3. Date of Birth (DD-MM-YYYY) (Please attach proof of age): \_\_\_\_\_

4. Nationality : \_\_\_\_\_

5. Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

6. Gender: \_\_\_\_\_ Marital Status: \_\_\_\_\_

7. Category (Mark✓):  
(Must be supported by  
documentary evidence):

UR		OBC		SC		ST		PWD	
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8. Qualifying Degree\*\* \_\_\_\_\_

University \_\_\_\_\_ College \_\_\_\_\_

Year of passing \_\_\_\_\_

Aggregate Marks \_\_\_\_\_ % or CGPA \_\_\_\_\_ out of \_\_\_\_\_  
(marks considered for awarding first class)

Class /Grade \_\_\_\_\_

.\*\* Candidates who are expected to complete the degree course in the academic year 2012-2013 are also eligible to apply provided the degree certificate is produced on the day of interview.

9. Details of academic record (Attested copies of mark sheets/certificates to be enclosed):

Level	Degree / Certificate	Name of Board/University	Year of passing	Subjects	Percentage of marks*/CGPA*	Class/Division
Secondary						
Higher Secondary						
Graduation						
Post-Graduation						
Other (if any)						

\*(Marks/CGPA considered for awarding first class)

10. Whether Qualified in GATE/JEST/UGC NET: Yes/No  
(If yes, attach proof)

TEST	Valid upto	Score	Rank	Mark
GATE				
UGC NET				
JEST				

11. Demand Draft No. \_\_\_\_\_ Dated: \_\_\_\_\_

Name of Branch \_\_\_\_\_

**Declaration**

I affirm that the information given in this application are true and correct to the best of my knowledge and belief. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected and my admission to Post Graduate programme terminated.

(Signature of the candidate)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**List of Enclosures:**

- 1.
- 2.
3. .